

60-SECOND SERMONS

By FRED DODGE

Text: "Empty barrels make the most noise." -E. M. Wright.

A husband was explaining to his wife just why the bank interest rate stood at its present level, why an economic recession existed and how it could be cured.

His wife sat by listening, with admiration in her eyes. At last she exclaimed,

"Darling, it seems wonderful that anyone could know so much about money as you do without having any."

Every race track has its "tipsters" and "tip sheets" which, for a price, will tell you exactly what horses are going to win

No Comment

By JAMES W. DOUTHAT, Assistant Vice President, Government Relations Division of the National Association of Manufacturers

"NO COMMENT" is a report of incidents on the national scene and does not necessarily reflect NAM policy or position.

Washington, D. C.—Even in a totalitarian state, it is apparently impossible to rely simply on ukase for production. Many Americans were amazed to read recently released comments by Premier Khrushchev that he finds production incentives essential in Russia.

What he appeared to be telling President Eisenhower at Camp David was that Soviet Russia is eliminating some of the roadblocks to production which exist in the United States. Americans may read these remarks with tongue in cheek and may wonder how the average workman's incentives compare with those of the favored few. . . yet the Khrushchev statement is certain to be cited in congressional debates next winter.

Khrushchev was quoted as having said that even incentives from a tax standpoint are given in Russia.

This statement comes as the House Ways and Means Committee is preparing for some elaborate panel discussions of the entire American tax system.

The NAM and others in industry have repeatedly pointed out to Congress that the United States individual and corporate income taxes and other levies have increased so that there is lack of proper incentive to production and raising the standard of living.

Presumably, too, Premier Khrushchev referred to other incentives to increase production—such as lack of "feather-bedding" and reward of individual workers for good jobs.

His observations came at a time when leaders in American industry, especially in railroad, steel, and automobile, are seeking to reduce "feather-bedding" which kills incentive and increases the cost of goods to consumers.

The question of "feather-bedding" also is certain to arise during congressional consideration of legislation to deal with crippling national strikes.

each race. The financial world is full of investment "experts" who will accept a fee for telling you how to invest successfully. It never occurs to the better or the investor to ask why the "expert" doesn't make money for himself instead of earning his living by peddling "sure thing" information. You wouldn't risk your money to buy the contents of a barrel just because it made a loud noise when pounded upon. Then why risk your valuable time listening to any man who merely talks loudly. Judge barrels and men by their contents, not by their sound. You'll have more dollars and more wisdom in the end.

President Eisenhower's exact statement at his press conference regarding his discussion with Khrushchev at Camp David is as follows:

"We were talking about some of the changes, not necessarily in the Marxist doctrine, but some of the changes that the Soviets had adopted in their operating their economy. And we were talking also about some of the things that happened in our economy that were certainly a long ways from what we used to call laissez faire, and Mr. Khrushchev happened to make the point that actually they are using the incentive system to increase production far more than we are. And he pointed out some—and he is well read, I must tell you, about some of the things that happened here—and he pointed out about our taxes, tax system, and so on, and he says, 'We give our incentives in things the people can feel and see and use. We give a better house, more rooms, another bath.' He went on to tell the things that they do when a man has shown an increased productivity, and he says, 'in many ways,' he says, 'you people stifle it.' And he said, 'at least ours is more effective,' or words to that effect."

While Mr. Khrushchev has repeatedly said that Soviet Russia would overtake the United States with communism, returning travelers have frequently commented on the capitalistic incentives which are used in that country to increase production.

CHRISTIAN SERVICE Mankind's need of spiritual regeneration and renewal will be brought out at Christian Science services Sunday.

"Mortals and Immortals" will be the Lesson - Sermon subject. Readings from the Bible include the Apostle Paul's exhortation to the Colossians: "Lie not one to another, seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of him that created him" (3:9, 10).

A correlative citation to be read from "Science and Health with Key to the Scriptures" by Mary Baker Eddy states: "By putting off the old man with his deeds, mortals 'put on immortality.'" (262:7).

The Golden Text is from Romans (8:8, 9): "They that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you."

BROWNIE TROOP MEETS Brownie Troop No. 6 held its regular meeting Wednesday at 7:30 o'clock.

ternoon at the Barker house under the leadership of Mrs. Henry Cuthrell. The troop took a tour of the police station, conducted by Chief George I. Dail, who told them many interesting facts.

Afterwards they returned to the Barker house and were served refreshments by the hostesses, Jane Parks and Lynne Riley.

Home Ec Teachers Meet In E. City

"Helping Students to Have Good Home Experiences" was the topic of the program presented by Marguerite Foster and Frances Warren to the Albemarle home economics teachers' organization at their regular monthly meeting which was held at Elizabeth City High School, November 5. Their discussion included methods of guiding students in selecting, conducting and evaluating home experiences, and how to help students make effective reports. Other teachers present offered their ideas and suggestions on this topic, also.

Presiding at the meeting was Evelyn Willey, president, with Katherine Bowman and Ernest Nichols, acting as hostesses.

Teachers attending were: Mary Ann Combs, Columbia High; Eleanor K. Tetterton, Creswell High; Carolyn Brinkley of Plymouth High with her student teachers, Carolyn Oliphant and Betty Hennessey of East Carolina College; Lucy Kittrell, Sunbury High; Edna W. Reeves, Edenton High; Ernestine Nichols, Elizabeth City High; Frances Warren, Camden High; Marguerite Foster, Weicksville High; Katherine E. Bowman, Manteo High; Ramona Wilson, Griggs High; Helen Larabee, Central High; Frances Newby, Perquimans High; Evelyn Willey, Gatesville High, and Loraine H. Rogerson, Chowan High.



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Let's go to Church Sunday

Sunday School Lesson

THE COST OF CONVICTIONS International Sunday School Lesson for November 15, 1959.

Memory Selection: "Be faithful unto death, and I will give you the crown of life." —(Revelation 2:10).

Lesson Text: Acts 6 and 7.

This lesson discusses whether or not we can win security and be well adjusted to others and still be truly Christian. What is the cost of our Christian convictions?

In the lesson before us today we read of the trials and tribulations of Stephen, who, although set upon by his fellowmen, nevertheless stood by his convictions even unto death. This account of his courage in the face of adversities brought upon him because of his belief cannot but fail to inspire all those who read it.

We all have two great human longings in common; the need for security and the desire for the approval of our fellowmen. The words 'security' and 'conformity' play a big part in modern American life. Can we win security and be well adjusted

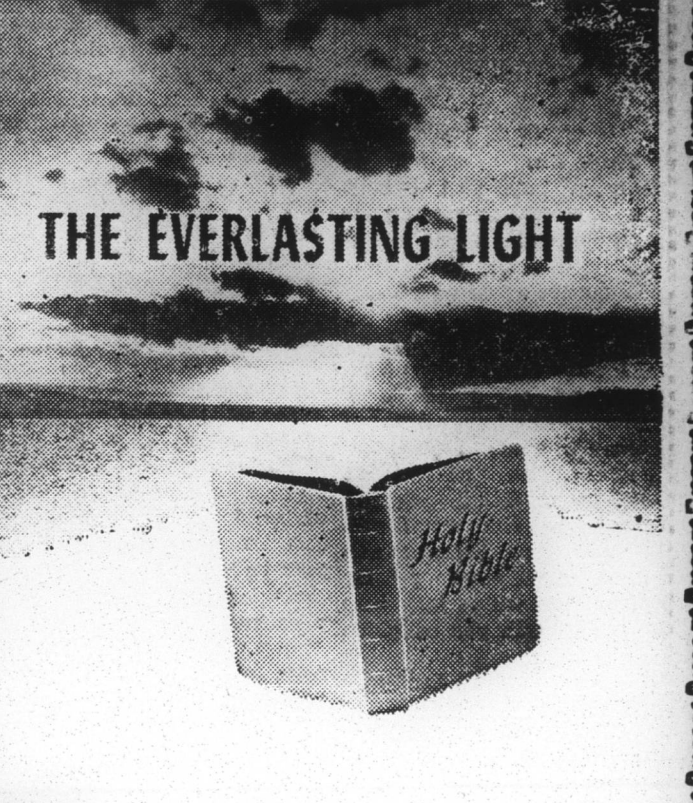
to others and still be truly Christian? What is the cost of our Christian convictions? This is our main question today, and there is no denying it is a big one.

History contains the record of men and women who have had the power to stand for something other than their own security and popularity. The decadence and fall of nations comes when there are not enough such people. The progress of the human race comes only through the courageous ones who, like Stephen, are willing to die for their convictions. Here is another way of saying that there is a deeper need in our human life than the desire for security and the desire for conformity. Jesus put this need in the great paradox. "For whoever will save his life will lose it; and whoever loses his life for my sake and the gospel's will save it." (Mark 8:35). There are other considerations in our human life more important than safety, comfort, pleasure, and the acceptance of the crowd.

But how can we determine the value of our convictions? It is obvious that all convictions people have are not Christian. Continued on Page 8—Section 2

AMERICAN BIBLE SOCIETY WORLD-WIDE BIBLE-READING PROGRAM 1959

Table with columns for month, day, and Bible text reference. Includes November and December schedules.



THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake, (2) For his children's sake, (3) For the sake of his community and nation, (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

From the dawn of human history, man has gazed with awe and fascination across the horizon. What secrets are buried in the sea's vast bosom and what strange lands and peoples and adventures are out there beyond the sunset?

The unknown has always presented a mystery and a challenge to mankind. Many have faced it with fear and shrinking. Others have accepted its challenge and have opened up new vistas of human knowledge.

Those who live and search in the Everlasting Light, His Holy Word, need have no fear of what lies beyond the oceans of water, the oceans of human experience, or the oceans of human thought. For the land and the sea are God's, and He rules in the kingdom of men.

Chowan County Churches

- EDENTON BAPTIST: REV. R. N. CARROLL, Pastor. Sunday School at 9:45 A. M. Morning worship service, 11 A. M. Training Union at 6:30 P. M. Evening service at 7:30 o'clock. Mid-week prayer service Wednesday at 7:30 P. M.
GREAT HOPE BAPTIST: REV. HENRY V. NAPIER, Pastor. Sunday School at 10 A. M. Morning worship second and fourth Sundays at 11 o'clock. Evening worship first and fourth Sundays at 8 o'clock. Prayer service Wednesday at 8 P. M.
ROCKY HOCK BAPTIST: THURMAN W. ALLRED, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Training Union at 7 P. M. Evening worship at 8 o'clock.
EDENTON PRESBYTERIAN: REV. JAMES MACKENZIE, Pastor. Sunday School Sunday morning at 10 o'clock. Morning worship at 11 o'clock. Girls' Meeting—all teen-age girls—Sunday, 6:30 P. M. Christian Service Brigade—all teen-age boys—Tuesday, 7 P. M. Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
FIRST CHRISTIAN: REV. E. C. ALEXANDER, Pastor. Sunday School at 10 A. M. Morning worship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening worship at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.
ST. ANN'S CATHOLIC: FATHER C. F. HILL, Pastor. Sunday Masses 8:00 and 11 A. M. Confessions Saturday 7-8 P. M. Information Class, Wednesday 8 P. M. Novena Devotions: Wednesday, 7:45 P. M. Phone 2917.
CENTER HILL BAPTIST: REV. HENRY V. NAPIER, Pastor. Morning worship at 11 o'clock first and third Sundays. Sunday School at 10 A. M. E. T. U. at 11 P. M. Evening worship at 8 o'clock second and fourth Sundays. Prayer service Thursday at 8 P. M.
EDENTON METHODIST: REV. RALPH FOWLKES, Pastor. Church School Sunday morning at 9:45 o'clock. Preaching service Sunday morning at 11 o'clock.
MACEDONIA BAPTIST: REV. L. C. CHANDLER, Pastor. Sunday School at 10 A. M. Preaching every Sunday morning at 11 o'clock and every Sunday night at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock.
WARWICK BAPTIST: REV. R. B. COTTINGHAM, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. E. T. U. at 11 P. M. Preaching service at 8 P. M. Prayer service Thursday nights at 8 o'clock.
SAINT PAUL'S EPISCOPAL: REV. GEORGE W. HOLMES, Rector. 8:00 A. M. Holy Communion, 9:30 A. M. Church School, 10:00 A. M. Adult Bible Class, 11:00 A. M. Morning Worship, 7:30 P. M. Young Churchmen, Wednesday, 10:30 A. M. Holy Communion.
BALLARD'S BRIDGE BAPTIST: REV. LAMAR SEXTON, Pastor. Sunday School Sunday morning at 10 o'clock. Preaching services at 11 A. M. and 8 P. M. Prayer meeting Wednesday night at 8 o'clock.
CHURCH OF GOD: REV. JOHN MARTIN, Pastor. Sunday School at 10 A. M. Preaching service at 11 A. M. WPE Sunday at 7 P. M. Evening worship at 7:30 o'clock.
JEHOVAH'S WITNESSES: R. P. LONG, Congregation Servant. Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall. Bible study Wednesday night at 8 o'clock. Service meeting and ministry school Friday nights at 8 o'clock.
ASSEMBLY OF GOD: REV. AND MRS. OTTIS DENTON, Pastors. Gems of Devotion Broadcast Sunday at 9 A. M. Sunday School at 9:45 A. M. Morning worship at 11 o'clock. Children's Church at 6:30 P. M. C. A. service at 8:30 P. M. Evangelistic service at 7:30 P. M. Wednesday prayer meeting at 7:30 P. M.
YEOPIM BAPTIST: Sunday School Sunday morning at 10 o'clock. Preaching services every first and third Sunday morning at 11 o'clock.
EVANS METHODIST: REV. FRANK PORTESQUE, Pastor. Preaching services every first and third Sundays at 9:30 A. M.
CENTER HILL METHODIST: REV. FRANK PORTESQUE, Pastor. Preaching services every first and third Sundays at 11 A. M.
COLORED CHURCHES: PROVIDENCE BAPTIST: REV. F. H. LAGUARDE, Pastor. Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 7:30 o'clock. Young people's and senior choir practice Friday nights at 8 o'clock. Men's Bible Class meets Monday night at 8 o'clock.
ST. JOHN THE EVANGELIST EPISCOPAL: REV. CLYDE BEATTY, Minister. First Sunday at 11 A. M., Holy Communion and sermon. Second Sunday at 9 A. M., Holy Communion. Third Sunday at 9 A. M., Holy Communion. Fourth Sunday at 11 A. M., morning prayer and sermon. Sunday School each Sunday afternoon at 3 o'clock.
CHURCH OF GOD IN CHRIST: ELDER J. A. SAWYER, Pastor. Every second and fourth Sunday, Pastor's Day. Every first and third Sunday, Church Day. Sunday School at 11 A. M. to 1 P. M. Prayer and Bible Band Tuesday night at 8 o'clock. Wednesday night choir practice at 7:30 o'clock. Thursday night choir practice at 7:30 o'clock. Friday night Pastor's Aid Society at 8 o'clock. Saturday night young people's Bible quiz and recreation.
WARREN GROVE BAPTIST: REV. J. E. TILLET, Pastor. Sunday School at 10 A. M. Preaching service at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Union meets every fourth Sunday after the morning service.
WELCH'S CHAPEL BAPTIST: REV. W. H. DAVIS, Pastor. Sunday School at 10 A. M. Preaching service first Sunday at 11:30 A. M.
ST. JOHN BAPTIST: REV. F. S. MORGAN, Pastor. Sunday School at 10 A. M. Services every first and third Sundays at 12 o'clock noon.
PINE GROVE A. M. E. Z.: REV. M. H. EBRON, Pastor.
UNION GROVE A. M. E. Z.: REV. J. E. GORDON, Pastor.
RYAN GROVE BAPTIST: REV. M. A. RIDDICK, Pastor.
GALE STREET BAPTIST: REV. RAYMOND MORRIS, Pastor. Sunday School at 10 A. M. Services every second and fourth Sunday at 11 A. M. Prayer meeting Thursday evening at 8 o'clock.
ST. LUKE CHRISTIAN: REV. KELLY GOLDMAN, Pastor.
JEHOVAH'S WITNESSES: ELDER J. C. HALL, Pastor.
CENTER HILL BAPTIST: REV. H. C. SAUNDERS, Pastor.
WHITE OAK CHAPEL BAPTIST: REV. R. M. McNAIR, Pastor.
KADESH A. M. E. ZION: REV. EDMUND H. WHITLEY, Pastor. Sunday School at 10:15. Morning worship at 11:00 o'clock. Evening service at 7:30 o'clock.
PLEASANT GROVE A. M. E. Z.: REV. G. L. SCOTT, Pastor. Sunday School at 10 A. M. Services every first and third Sunday at 11 o'clock. Choir rehearsal Wednesday night at 8 o'clock.
CANAAN TEMPLE A. M. E. Z.: REV. W. H. SESSOM, Pastor. Sunday School at 10:15. Morning worship at 11:30 o'clock. Young People's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night First Senior Choir practice at 8 o'clock. Wednesday night Second Senior Choir practice at 8 o'clock.
HAWKINS CHAPEL A. M. E. Z.: REV. M. H. EBRON, Pastor.
LOCUST GROVE A. M. E. Z.: REV. J. E. GORDON, Pastor.

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