

Radio Program WCDJ.. Edenton

1260 ON THE DIAL NO. ONE IN EASTERN CAROLINA

MONDAY THROUGH FRIDAY Sign on News.
Meveille With Roberts.
News Headtines.
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News.
Chowan Hospital Report.
What's Going On?
Pop o' the Morning.
News Headlines.
Pop o' the Morning.
News.

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News.
Pop o' the Morning.
Laxy Listening.
Mid-Day Edition.
Noon Weather.
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News.
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WCDJ News Final. Colonial Kadio Viewpoints. SATURDAY ONLY

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Salurday Session.
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SUNDAY ONLY Sign on and News. Sunday Morning Music. News Headlines. Sunday Morning Music.
News Headlines.
Sunday Morning Music.
News and Weather.
Sunday Morning Music.
News Headlines.
Sunday Morning Music.
How Christian Sci uc Heals.
Sunday Morning Music.
News Headlines.
Sunday Morning Music.
News Headlines.
Sunday Morning Music.
News. News. Sunday Morning Music. Headlines.

Sunday Morning Music. News. Finest Hour In Radio. Mid-Day Edition. Social Security Program. Army Hour. News. Gospel Time. Sunday Afternoon Music. Headlines. Sunday Atternoon Music.
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Sunday Afternoon Music.

cheeks with chocolate custard at

the dinner table. I share her de-

press and develop her person-

to the psyche of one frightened

party which found him that he

Family Doctor," a publication of

"I think this cleanliness cult

Dr. Mullins, whose husband is

with a face flannel.

dirty at school.

State News. Sign Off.

By John Corey, Appalachian State Teachers College

Is A Little Grime Good for Kids?

It tickled my ego to read in light. The facial workout must the newspapers last summer be gobs of fun and who can that a British doctor thinks chil. say it's not a good way to exdren can be kept too clean.

The subject of cleanliness is ality? an explosive one, ranging mother I wonder about damage done against the kiddies.

Fathers usually ride the fence, but I agree with Dr. Ann Mul- failed to return home after lins, a London general prac i- school. According to the newstioner and mother of six chil- 1.4per, he told the searching dren.

"Cleanliness may be next to feared returning home because godliness," she says, "but it can his parents had threatened to lead to a very miserable state whip him if he got his clothes

The woman doctor is so right. The only were the lad's clothes I enjoy neat and shining dirtied but probably his "conyoungsters-when they're sup-cept of self" was besmirched. besed to be. But when kids His mother bucked the laws of play, they should be released child nature, with overzealous from "keep clean" admonitions ideas about cleanliness.

that strait-jacket their actions. The incident dramatizes the It's frustrating to play with soundness of Dr. Mullins' views,

gusto and try to stay tidy at expressed in an article in "The the same time. When our offspring comes in the British Medical Association. from play in the sandbox or the football field looking like chimbas gone too far," she stated the football field looking like chimbas gone too far," she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone too far, she stated the football field looking like chimbas gone football field looking like gone football field looking like chimbas gone football field looking like gone football fiel

ney sweeps, I chuckle because I "It's time somebody brought know they've played all-out. some common sense into the

And the children don't feel anti-germ war." guilty about blacking their The keep-clean jag, she im-

clothing, because they're dressed plied, can hinder a child's dein washable and durable apparel velopment. bought specifically for hard ing hygiene are the main reawear and tear. The same for shoes. Kids will sons for the rise in the nation's

kick cans and scrape their foot- health standard, but like most wear against rough objects as good things, they can be oversure as the world twirls. Buy done." shoes that can take it.

When our little eighteen a psychiatrist, added: month-old massages her rosy

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One Norway St., Boston 15, Mass.

ing each other's Jollipops. If one has an infection the others will get it anyway." She continued:

"Immunity to everyday diseases means coming into contact with germs.

"My children must wash their hands before meals, but let them get as dirty as they want to during the day. Then let them wash it off at night." Her final advice:

"Let's be clean enough to be healthy-dirty enough to be happy."

GLIDEN CLUB CHANGES MEETING TIME TO 7:30

The Gliden Community 4-H Club held its regular meeting March 19. The meeting was called to order by the president, Keith Rollins. The group sang a song led by the song leader, June Carol Spivey. Afterwards, the Rev. Warren Rollins read a passage of Scripture and led in

Kaye Ward, June Carol Spivey, James Ward, Jr., and Millard Rollins will be in charge of refreshments for the next meeting.

A motion was made to change the meeting time to 7:30 P. M., which was passed. A demonstration was given by Janette Bunch, Annette Bunch, and Gloria White on making candy. The candy was enjoyed by the group. After refreshments and recreation the meeting was adjourned.

SECRET DEFENSES OF THE UNITED STATES

A hush, hush mammoth underground defense setup is now nearing completion costing taxpayers \$15 billion. Picture and story of how some of the secret installations will be manned are graphically told in April 1st is-

THE AMERICAN WEEKLY Magazine in Colorgravure with the

BALTIMORE SUNDAY AMEERICAN on sale at your newsdealer



DWIGHT MORROW

'Don't make me out a great man, and don't paint me without my warts."

THE conduct and the equipment of our service approaches perfection. To call on us is to know that everything will be ably attended to.

Williford FUNERAL HOME 2518 EDENTON, N.C. "I know mothers who make their children's lives a misery Home of ALBEMARLE MUTUAL BURIAL ASSOCIATION by following them everywhere



自由事

ake Church - Going

Sunday School Lesson

CHRIST - CENTER OF OUR FAITH

International Sunday School Lesson for April 1, 1962.

Sman Christ Jesus."

(I Timothy 2:5).

Lesson Text: I Timothy.

God for his appointment as an tament as relevant only to Juevangelist of the gospel of daism. Christ. He thought of his earlier Other teachers, called Gnoslife as being a blasphemy. He tics, believe that between the had used his training and po- highest God-and human beings sition in Judaism to persecute were many mediators. Both certain followers of Jesus. La-

ter, however, when he realized that he had acted ignorantly, God graciously lifted him from the pit of ignorance and commissioned him to preach to the Gentiles. As the "foremost of Memory Selection: "There is sinners" Paul considered himself one God, and there is one medi-, an example of what God can do ator between God and men, the for even the vilest of His creatures.

In the second Christian century certain theologians and teachers, disciples of a man named Marcion, said that there Today's lesson is the first in were two gods. The more ina ten-session unit on "The Char- ferior-the god of the Old Testa-Sacter of Christian Faith." The ment-was the creator of the purpose of this unit is to help world. But another God-the adults understand several of the true and higher one-was reinfportant characteristics of a vealed for the first time in Jesus: mature Christian faith. The This God, far from having any question for this Sunday is: thing to do with the creation S What is our approach to life of the world, had sent Jesus when we accept God as revealed to redeem men from it. Those in Christ as the basis of our who held to this belief thought of Judaism as the religion of the Our lesson begins with a tes- interior creator. They consetimony. Paul was grateful to quently repudiated the Old Tes-

Cont'd. on Page 8 Section 2

Chowan County Churches

TEOPIM BAPTIST naay School Sunday morning at 1 o'clock Preaching services every first and third Sunday morning at 11 o'clock.

EDENTON BAPTIST REV. R. N. CARROLL, Pastor Sunday School at 9:45 A, M. Morning worship service, 11 A. M. Tribining Union at 6:30 P. M. Evening service at 7:30 o'clock, Mid-week prayer service (Wednesday t 7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER. Pastor Sinday School at 10 A. M. Morning worship second and tourth undays at 11 o'clock. Evening worship that and tourth undays at 8 o'clock. Prayer service Wednesday at 8 P. M. CENTER HILL METHOLIST

REV. C. T. WILSON, Pastor Preaching service: very first and third Sundays at 11 A. M. EDENTON PRESRYTERIAN Sunday School Sunday morning at 10 o'clock.

Morning worship at 11 o'clock.

Girls' Meeding—all teen-age girls—sunday, 6:30 P. M.

Christian Service Brigade—all teen-age pross—Tuesday, 7 P.

Mid-week Prayer Service—Wednesday oight at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER. Pastor Sunday School at 10 A. M. Morning warship at 11 o'clock. Young People's meeting at 6:30 P. M. Evening wership at 7:30 o'clock. Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC REV. C. F. HILL Pastor Sunday Masses 8 and 11 A. M. Confessions before every Mass. Sunday School 11:45 Sunday A. M. Convert instructions or private con ultation by appointment. Phone 2617

CENTER HILL BAPTIST REV. HENRY V. NAPIER. Pastor Morning worsh:p at 11 o'clock first nd third Sundays. Sunday School at 10 A. M. B. T. U. at 7 P. M. Evening worship at 8 o'clock second nd fourth Sundays. Prayer service Thursday at 8 P. M.

EDENTON METHODIST VAN T. CRAWFORD, Pastor on School Sunday morning at reh School Sunday morning at aching service Sunday morning at

MACEDONIA BAPTIST REV. GORDON SHAW, Paster Sun tey School at 10.A. M. Preaching every Sunday morning at o'click and every Sunday night at o clock.
rayer meeting Wednesday night

WARWICK BAPTIST REV. WARREN L. ROLLINS sunday School at 10 A. M. Preaching service at 11 A. M. STU at 7 P. M. reaching service at 8 P. M. rayer service Wednesday nights a clock.

SAINT PAUL'S EPISCOPAL REY. GEORGE B. HOLMES, Rector 8:00 A. M. Holy Communion, 9:30 A. M. Church School, 10:00 A. M., Aduit Bible Class, 11:00 A. M., Morning Worship, 7:30 P. M., Yeung Churchmen, Wednesday, 10:30 A. M., Holy Com-sunion.

BALLARD'S BRIDGE BAPTIST REV. A. CARL HART, Pastor Sunday School Sunday morning at 10 Preaching services at 11 A. M. and P. M. Prayer meeting Wednesday night at

REV. RICHARD SWISHER, Pastor Sunday School at 19 A. M. Breaching service at 11 A, M. Proping worship at 7:30 o'clock YPE Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
L. P. LONG Congression Servant
ible study at 3:00 o'clock Sunda
erroon at Kingdom Hall.
ible study Wednesday night at ASSEMBLY OF GOD
REV. I. WILES, Pastor
day School, 9:45 A. M.
ship Service, 11:00 A. M.
it Ambasandar Service 6:31
Funngelistic Service, 7:30 P.
Wednesday night prayer service

HAPPY HOME PENTEGOSTAL HAROLD C. LEAKE, Minister Sunday School, 9:45; Morning Wor-ship, 11:00; Lifeliners, 6:45; Eyening Worship, 7:45; Wednesday Prayer Ser-vice, 7:45. HOLINESS CHURCH

WHITE OAK CHAPEL BAPTIST REV. R. M. MCNAIR. Pastor

ROCKY HOCK BAPTIST THURMAN W. ALLRED. Pastor Sunday School Suhday morning working at 11 o'clock. Morning working at 7 P. M. Evening working at 8 o'clock.

COLORED CHURCHES

PROVIDENCE BARTIST REV. F. H. LaGUARDE Sunday School at 9:70 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at 30 o'clock. o'clock; oung people's and senior choir tice Friday nights at 8 o'clock; en's Bible Clais meets Monday it at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL

REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Com-union and sermon. Second Sunday at 9 A. M., Holy Com-Third Sunday at 9 A. M., Holy Com Fourth Sunday et 11 A. M. Prains prayer and sermon. Sunday School each Sunday after-noon at 3 o'clock.

CHURCH OF GOD IN CHRIST ELDER J. A. SAWYER, Pastor Every second and fourth Sunday, Pastor's Day. Sunday School at 11 A. M. to 1 P. M.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Ebbe Band Tuesday
night at 8 o'clock.
Wednesday night choir practice at 7:30
Colock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Socies at 8 o'clock.
Saturday night young people's Bible outs and recreation.

WARREN GROVE BAPTIST REV. J. E. TILLETT Pastor Sunday School at 10 A. M. Preaching service at 11:30 A. M. every second and fourth Sunday. Women's Educational and Mission Inlon meets every courth Sunday after the morning service.

WELCH'S CHAPEL BARTIS's
REV. W. H. DAVIS. Pactor
Sinday School at 10 A M.
Preaching service first Sunday at 1:30 A M.

REV. C. M. HEIDELBURG, Pastor sunday School at 10 A. M. Services every first and third Sundays at 12 o'clock moon. Vesper service at 6 o'clock.

GALE STREET BAPTIST
REV. C. M. HEIDELBURG, Pastor
Sunday School at 10 A. M.
Services every second and fourth
Sunday at 11 A. M.
Prayer meeting Wednesday evenng at 8 o'clock.

PENEY GROVE A. M. E. Z. UNION GROVE A. M. E. 2 REE J. E. GORDON, Hastor REV. M. A. RIDDICK. Pastor ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, PAS JEHOVAH'S WITNESSES

CENTER HILL BAPTIST RADISH A. M. E. ZION
REV L A WILLIAMS Pastor
Sinday School at 9:30 A. M.
Morning worship at 11:00 o'clock,
Evening service at 7:00 o'clock,
Evening service at 7:00 o'clock,
REV. JAMES WILLS, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock
Choir rehearsal Wednesday night
o'clock.



is building modernistic

churches. No one's quite sure where wive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which negels his moral and material support. Plan to go to church regularly and read your Bible daily. the trend will lead . . . or whether it yet should be called a trend.

But the thousands who have worshipped in these contemporary sanctuaries seem certain of this: The new archiage-old faith.

terms of expression.

But there has always been Unity underlying diversity. Christians worship the same God and Lord; they revere the same Cross; they search the same Scriptures.

Through human architects who express their devotion in different forms, The Divine tecture hasn't changed the Architect is pointing all men to the spire of Faith.

Saturday I Peter

Christianity has known Tuesday Ephesians Sunday Monday L Corinthians I Corinthians Ephesians 4:9-16 3:1-9

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Friday

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