TOO LITTLE, TOO LATE

International Sunday School

Lesson for July 1, 1962.

will.



## Radio Program WCDJ.. Edenton

NO. ONE IN EASTEEN CAROLINA

of the Morning Pop of the Morning News Headlines
Lazy Listening
Mid-day Edition
Noon Weather Report
WCDJ Sports
Farm Report Program
To Whom It May Concern To Whom It May Concern News Headlines
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By John Corey, Appalachian State Teachers College

Pop Shop
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Pop Shop
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Sunset Serenade
News Headlines
Sunset Serenade
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One Can Travel Far

In His Hometown

If you can, travel with your

children this summer to far-

yard!

Concord."

learned and enjoyed.

many urban youngsters.

Printed in:

BOSTON, LOS ANGELES

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THE

HRISTIAN

SCIENCE

Monitor

Accurate

national Nava Covereg

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states Dr. Horton.

News Sunday Morning Music

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Catching a train at a subur-

choo back into town provides a

News
Album Time
Mid-day Edition
Top Star
Army Hour

pital and a long convalescence before Jim was well again. When he returned to his classes, he took more than usual interest in the poetry of John Keats, who died of TB at an early age.

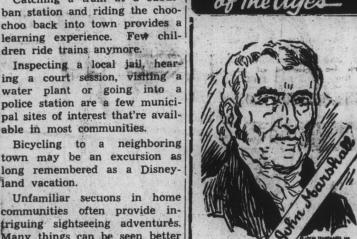
Jim's story isn't as unusual as it should be. In a recent year there were almost 55,500 new active cases of tuberculosis reported. All told, there are the U. S. right now.

country if we could find all the people ill with active TB and get them treated adequately. It is urgent that we detect and treat all active TB cases now because TB germs resistant to the anti-tuberculosis drugs are developing rapidly. In a few years it may be too late. We shall have lost our chance to wipe out this dread scourge. If tuberculosis is found in its earl-

You can do your part. Get an annual TB check-up-tuberculin test or chest X-ray for yourself and your whole family.

Now every field is clothed with grass, and every tree with leaves; now the woods put forth their blossoms, and the

year assumes its gay attire.



"Unselfishness is a power that lifts a man higher than material success; it is benediction upon him."

Williford **FUNERAL HOME** 2518 24 HR.

away places. Distant journeys learning experience. Few chilare educational and pleasurable. dren ride trains anymore. Inspecting a local jail, hear-But if your schedule prevents long trips, don't feel like a ing a court session, visiting a "stick in the mud"—travel widely in your own community back- police station are a few municipal sites of interest that're avail-

able in most communities. The reward is similar or great-Bicycling to a neighboring er, says Dr. Ben H. Horton, chairman of the education de- town may be an excursion as partment at Appalachian State long remembered as a Disney-

Teachers College, Boone, N. C. land vacation. Dr. Horton recalls Henry Unfamiliar sections in home Thoreau's famous statement, "I communities often provide in-have traveled a good deal in triguing sightseeing adventures. Many things can be seen better The Massachusetts writer by walking. Thoreau said, "The meant, of course, that much ter- swiftest traveler is he that goes ritory can be covered in one's afoot."

Explorations of nearby rivers, own hometown and much can be lakes, and woods add up to in-The idea still holds true, structive pleasures.

How about sleeping out in the Things to do and places to backyard and studying other see are extensive in one's home worlds in the night skies. Is less seen here than from a sack A week-end visit to a farm to in Yosesemite Park?

And what's wrong with treksee barnyard animals and crops, ing to the country somewhere for instance, is highly rewarding. Farm life is entirely foreign to and dipping in ye 'ole swimming hole? Or exploring colorful side roads on the rural scene? Going up for a \$5 airplane

Yes, traveling is broadening ride to view the hometown from and enjoyable, says Appalachair can be as awing as seeing ian's Dr. Horton. And it can be the Grand Canyon for the first shared by all whether one goes to the farthest corner of the earth or remains in his hometown.

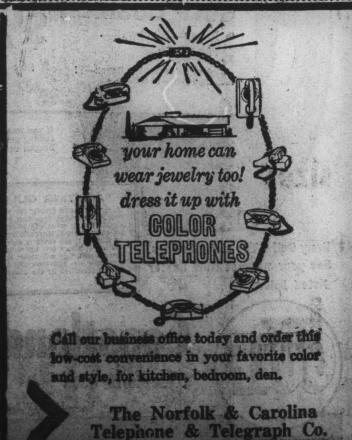
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Sunday Afternoon Music
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Station Break
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News iest stages, it is easiest to cure.

WISDOM of the Ages





Not Unusual Enough Last year, Jim, a college stu-

dent, was trying to move a refrigerator in the kitchen of his campus apartment. Suddenly he coughed and blood came up. He sat down to rest but the blood kept flowing.

He thought of tuberculosis but dismissed the idea. After all, he hadn't felt weak, or coughed up any blood before. He hadn't been running a temperature, nor had he lost any weight. He didn't even have a cough. But obviously something was very much wrong. He went to a doctor. The diagnosis? A welladvanced case of active tuber-

It took months in a TB hos-

TB could be wiped out in this

EDENTON BAPTIST
RFIV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Moraing worship service, 11 A. M.
Trabring Union at 6:30 P M.
Evening service at 7:30 o'clock,
Mil-week prayer service Wednesde
t 7:30 P. M.

GREAT HOPE BAPTIST REV. HENRY V. NAPIER. Pastor Sunday School at 10 A. M. Morning worship second and tourth Sunday School at 10 A. M.

Morning worship second and tourth
undays at 11 o'clock.

Evening worship first and tourth
undays at 8 o'clock.

Prayer service Wednesday at 8 P. M. CENTER HILL METHODIST REV. C. T. WILSON, Pastor Preaching service: very first and pird Sundays at 11 A. M.

CENTER HILL BAPTIST

JEHOVAH'S WITNESSES
P. LONG Congression Servant
lible study at 3:00 o'clock Sundartanon at Kingdom Hall.
lible study Wednesday night at

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
day School, 9:45 A. M.
whip Service, 11:00 A. M.
ist Ambassador Service, 7:30 P.
Wdusday high prayer service,
when the service of the service of

with the requirements.

Sunday School Lesson

Josiah's reform had to do almost entirely with rites and ceremonies that were connected with the Temple. This was one Memory Selection: "Why do you scall me "Lord," and not of its weaker points, although do what I tell you?" Luke 6:46. rites and ceremonies have their place, and they were especially Lesson Text: 2 Kings 22 and 23 important in the religion of that day. Yet they are never the Today's lesson is the first in basic factor. Something deeper a five-session unit entitled "A was needed even in that day, something that would touch the People in Peril". The aim of hearts of the people. the unit is to help adults evalu-

Another weak ponit was that ate their lives and society in it was largely imposed from terms of obedience to God's above on the authority of the king. It never seeped down in-Our studies today will reveal to the thinking of the people. to us an inspiring story of the So when his authority was rerediscovery of the meaning of moved with his death, the re-Christianity. When Josiah came ligious life of the nation returnto the throne, Israel had been ed to a level very little, if any, subject to Assyria. This political higher than that on which it had domination had led to infiltra- moved before the reform.

tion by foreign religions, and important in Josiah's reform when Josiah read the require- was the centralization of worments of the law as found in the ship in Jerusalem. This had book and compared them with both good and bad effects. Its the religious practices of the central purpose was to make it people of the day, he was shock- easier to supervise the forms of ed at how far they were from worship and so keep Yahweh meeting those requirements. His worship pure. It did, indeed, reform took the direction of try-help in achieving this purpose, ing to bring the practices in line. Cont'd. on Page 7—Section 2

## Chowan County Churches

YEOPIM BAPTIST ay School Sunday morning at 10, Preaching services every first and third Sunday morning at 11 e'clock.

EDENTON PRESBYTERIAN REV. HUGH S. EVANS, Pastor Sunday School Sunday morning 10 o'clock.
Morning worship at 11 e'clock.
Girls' Meeting-vall teen-age girls—
Sunday, 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday, 7 F.
Mid-week Prayer Service—Wednesday
olght at 7:30 o'clock.

FIRST CHRISTIAN

ST. ANN'S CATHOLIC REN. C. F. HHLL. Pastor Sunday Masses 8 and 11 A. M. Confessions before every Mass. Sunday School 11:45 Sunday A. M. Convert Instructions or private con-ultation by appointment. Phone 2017.

REV. HENRY V. NAPIER. Pastor Morning worship at 11 o'clock first nd third Sundays. Sunday School at 10 A. M. B. T. U. at 7 P. M. Evening worship at 8 o'clock second nd fourth Sundays. Prayer service Thursday at 8 P. M.

EDENTON METHODIST
REV. VAN T. CRAWFORD, Pastor
Church School Sunday morning at
9:45 v'clock.
Preaching service Sunday morning at

MACEDONIA BAPTIST REV. GORDON SHAW, Pastor Sun tay School at 10 A. M.
Preacaing every Sunday morning at 1 o'clock and every Sunday night at 20 clock o clock.

ayer meeting Wednesday night at

WARWICK BAPTIST
REV. WARREN L. ROLLINS
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Breaching service at 8 P. M.
Prayer service Wednesday nights
o'clock,

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M. Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., Morning Worship.
7:30 P. M., Young Churchmen.
Wednesdey, 10.30 A. M., Holy Com-

BALLARD'S BRIDGE BAPTIST REV. A. CARL HART, Paster unday School Sunday morning at 10 ock. reaching semices at 11 A. M. and rayer meeting Wednesday alight at

CHURCISOF GOD

REV. RICHARD SWISHER, Pastor
Sunday School at 10 A. M.

Preaching service at 11 A, M.

Wooning worship at 7:30 o'clock.

YPE Wednesday at 7:30 P. M., tolowed by prayer meeting.

vice meeting and ministry action y nights at 8 o'clock.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH HAROLD C. LEAKE, Minister Sunday School, 9:45; Morning Wor ship, 11:00; Lifeliners, 6:45; Evening Worship, 7:45; Wednesday Prayer Ser vice, 7:46.

WHITE OAK CHAPEL BAPTIST

ROCKY HOCK BAPTIST THURMAN W. ALLRED, Pastor Sunday School Sunday morning COLORED CHURCHES

PROVIDENCE BAPTIST REV. F. H. LaGUARDE sunday School at 9:30 A. M. Brining service at 11 o'clock. Svefing service at 7:30 o'clock. Trayer meeting Wednesday night o'clock.

ST. JOHN THE EVANGELIST

REV. CLYDE BEATTY, Minister First Sunday at 11 A. M., Holy Com-union and sermon. Second Sunday at 9 A. M., Holy Com Third Sunday at 9 A. M., Holy Com Pourth Sunday at 11 A. M., sourning prayer and sermon. Sunday School each Sunday after agon at 3 o'clock. CHURCH OF GOD IN CHRIST

SLDER J. A. SAWYER. Pastor Pastor's Day. Every first and third Sunday. Church day School at 11 A, M. to 1 P, M. yer and Pible Band Tuesday Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice et 7:30 Friday night Pastor's Aid Societs at Saturday night young people's Bible dut and recreation.

WARREN GROVE BAPTIST REV. J. E. TILLETT Pastor Sunday School at 10 A. M. Preaching service at 11:30 A. M. very second and fourth Sunday. Women's Educational and Mission mion meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS. Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at

ST. JOHN BAPTIST
REV. C. M. HEIDELBURG, Pastor
Sunday School at 10 A. M
Services every first and third Sunuses at 12 o'clock noon. Vesper service at 6 o'clock.

GALE STREET BAPTIST
REV. C. M. HEIDELBURG, Pastor
Sunday School at 10 A. M.
Services every second and fourth
Sunday at 11 A. M.
Prayer meeting. Wednesday evening at 8 o'clock.

PINEY GROVE A. M. E. Z. REV. M. H. EBRON, Pastor UNION GROVE A. M. E. Z. REV. J. E. GORDON, Pastor RYAN GROVE BAPTIST REV. M. A. RIDDICK. Pastor

ST. LUKE CHRISTIAN REV, KELLY GOLDMAN, Pasto JEHOVAH'S WITNESSES ELDER J. C. HALL, Pastor

CENTER HILL BAPTIST REV. H. C. SAUNDERS. Pasto EXPESH A. M. E. ZION
EV A. WILLIAMS Pastor
unday School at 9:30 A. M.
torring worship at 11:00 o'clock.
vening service at 7:00 o'clock.

PLEASANT GROVE A. M. E. Z. REV. JAMES WILLS, Pastor Sunday School at 10 A. M. Morning worship service at 11 o'clock Chair rehearsal Wednesday night and the school of the service of the s



to Church Sunday

Two centuries ago a glassmaker in Pennsylvania provided the land for the erection of a church. But he attached a string to his gift. Each year the congregation must pay to him, or to his descendants, one red rose, forever. Annually in a traditional service the members of that

church fulfil the terms of their deed. In the words of a reverent visitor, "God's rent is paid in coin more worthy than man's." What strange thrust of imagination devised such a price.

Certainly it was more than a man's love of roses .... Wisely he realized our tendency to take for granted our blessings. Fervently he prayed that we would forever treasure the privilege of worship. Gently he reminds us that there is beauty and happiness in every sacrifics for the support of God's House.

THE CHURCH FOR ALL ... ALL FOR THE CHURCH

The Church is the greatest factor Church. They are: (1) For his on earth for the building of charown sake. (2) For his children's acter and good citizenship. It is a sake. (3) For the sake of his comstorehouse of spiritual values. Withmunity and nation. (4) For the out a strong Church, neither democracy nor civilization can surneeds his moral and material supvive. There are four sound reasons port. Plan to go to church regularly every person should attend larly and read your Bible daily.

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