

Protestants Asking For \$950,000 To Help Feed Hungry People

Protestants will launch a special appeal for \$950,000 during the Thanksgiving season to finance the 1964 Share Our Substance Program, through which more than 10 million of the world's hungry will receive life-sustaining U. S. food stocks.

The goal for the 1964 SOS appeal is announced by Canon Almon R. Pepper, chairman of the executive committee of Church World Service, National Council of Churches, which sponsors the program on behalf of major American Protestant and Eastern Orthodox denominations.

Canon Pepper also explained the change in the designation of the SOS appeal this year to "Share Our Substance" from the former "Share Our Surplus."

"The change reflects a desire to better express the spirit of sharing between the American Christian community and our friends abroad," said Canon Pepper.

Scheduled for distribution in 1964 are 446,564,000 pounds of SOS foods destined for the needy in Africa, Asia, Latin America, Europe and the Middle East. Value of the foods is approximately \$25 million.

The foodstuffs include wheat, rolled wheat, flour, bulgar (a processed wheat derivative), beans, cheese, butter, butter oil, ghee (a semi-liquid butter), corn meal, powdered milk and cooking oils.

These foods used in the overseas program of the churches are made available from U. S. Government commodities in excess of amounts first set aside to relieve need in the United States.

During the past year over 400,000,000 pounds of government donated and other foods were distributed through the SOS program to millions of hungry men, women and children in 35 areas of acute human need.

Areas scheduled to receive SOS shipments from Church World Service in 1964 include Algeria, Nigeria, Ghana, Congo, Brazil, Chile, Dominican Republic, Peru, Grenada, Haiti, Jamaica, Taiwan, Hong Kong, India, East and West Pakistan, Philippines, Indonesia, Okinawa, Korea, Egypt, Jordan, Poland and Yugoslavia.

This Is The Life



By DONALD R. THOMAS

A young man went around telling the people to repent of their sins. He said, "You will perish," but they would not listen. He had to watch their wicked acts and hear their wicked words. They kept on sinning and he kept right on telling them God's words. They will say, "I want to live and have fun before I die." But a saved person is the most happy person. Why do they sin and keep on? Because they don't want to give up their fast living, drinking, giving in marriage nor the lust of the flesh. This young man I was talking about was Noah. The ark saved him and his family. Today, Christ Jesus will save you and all those who accept Him. Do it today, brother, before it's too late. The Bible says: "But Noah found grace in the eyes of the Lord." — Genesis 6:8.

WISDOM of the Ages



"... Fate bestows its rewards on those who put themselves in proper attitude to receive them."

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Chowan County Churches

EDENTON BAPTIST CHURCH
REV. E. N. CALROE, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday at 7:30 P. M.

YEOPIM BAPTIST CHURCH
REV. TERRY JONES, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
REV. HENRY V. NAPIER, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. E. C. WILSON, Pastor
Preaching services every first and third Sundays at 11 A. M.

EDENTON PRESBYTERIAN
REV. HUGH S. EVANS, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Girls' Meeting—all teenage girls—Sunday at 6:30 P. M.
Christian Service Brigade—all teenage boys—Tuesday at 7 P. M.
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting, 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
REV. MICHAEL MULKERN, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday morning.
Convert, instructions or private consultation by appointment. Phone 482-2617.

CENTER HILL BAPTIST
REV. HENRY V. NAPIER, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST
REV. BOB WARE, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

EDENTON METHODIST
REV. E. C. SHOAF, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning at 9 o'clock.

MACEDONIA BAPTIST
REV. JOHNNIE BRADLEY, Pastor
Sunday School at 10 A. M.
11 o'clock and every Sunday night at 7:30 o'clock.
Preaching every Sunday morning at 11 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. WARREN L. HOLLINS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
B. T. U. at 7 P. M.
Prayer service Wednesday night at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., morning worship.
7:30 P. M., Young Churchmen.
Wednesday, 10:30 A. M., Roly Communion.

BALLARD'S BRIDGE BAPTIST
GEORGE H. COOKE, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. RICHARD SWISHER, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Evening worship at 7:30 o'clock.
W. P. E. Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
R. P. LONG, Congregation Servant
Bible study at 3:00 o'clock Sunday afternoon at Kingdom Hall.
Bible study Wednesday night at 8 o'clock.
Service meeting and ministry school Friday nights at 8 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Christ Ambassador service at 6:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST
REV. C. WILSON, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST
(At Old Naval Base Chapel)
WILLIAM REED, Minister
Bible School 10:00; morning worship 11:00; evening worship 7:00.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH
REV. HAROLD C. LEAKE, Pastor
Sunday School; 9:45; morning worship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

ROCKY HOCK BAPTIST
REV. THURMAN W. ALLRED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

PROVIDENCE BAPTIST
REV. F. H. LAGUARDE, Pastor
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

GALE STREET BAPTIST
REV. O. C. WELCH, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE BEATTY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION
REV. R. R. PURNELL, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11 o'clock.
Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. C. C. SATTERFIELD, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

JEHOVAH'S WITNESSES
Bible study at 4 o'clock Sunday; book study Tuesday night, 8 o'clock; service meeting and Ministry School Tuesday night at 8 o'clock.

CENTER HILL BAPTIST
REV. H. C. SAUNDERS, Pastor
WARREN GROVE BAPTIST
REV. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. J. E. GIFFIN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST
REV. R. M. MCNAIR, Pastor
PINEY GROVE A. M. E. Z.
REV. M. H. EBRON, Pastor
UNION GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor
RYAN GROVE BAPTIST
REV. WILLIAM BEMBERY, Pastor

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
CANAAN TEMPLE A. M. E. Z.
REV. LUTHER BROWN, Pastor
Sunday School at 10:15 A. M.
Morning worship at 11:30 o'clock.
Young people's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Today night first Senior Choir practice at 8 o'clock.
Wednesday night, second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor
LOCUST GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor

Let's go to Church Sunday

Sunday School Lesson

AN APPEAL FOR HARMONY
International Sunday School Lesson for October 6, 1963

Memory Selection: "We are fellow workmen for God."
(I Corinthians 3:9)

Lesson Text: I Corinthians 1-4.

This study of three of Paul's Letters emphasizes values for church life and personal Christian living.

Today we study the question: What are some causes for the divisions among Christians today? Upon a closer study, we find that the divisions among Christians today are not too different from the divisions among Christians in the days of Paul the Apostle. To compare, therefore, we study Paul's epistles to the churches, written during his term of imprisonment.

Corinth was not the best place to find a church. All the vices of human nature ran rampant in that city, aided and abetted by human weaknesses, wealth and luxury. Even religion in Corinth was corrupt. At the Temple of Aphrodite, the goddess of love, there were a thousand priestesses who performed their rites as sacred prostitutes. A committee on church location would not have been likely to select Corinth as a place to organize a promising mission. But the church must not retreat from the world—it has a mission to save the world. How well Paul knew that! And he realized that in Corinth the Christian concept of life in Jesus Christ was sorely needed. To him it was a challenge, and he answered that challenge nobly.

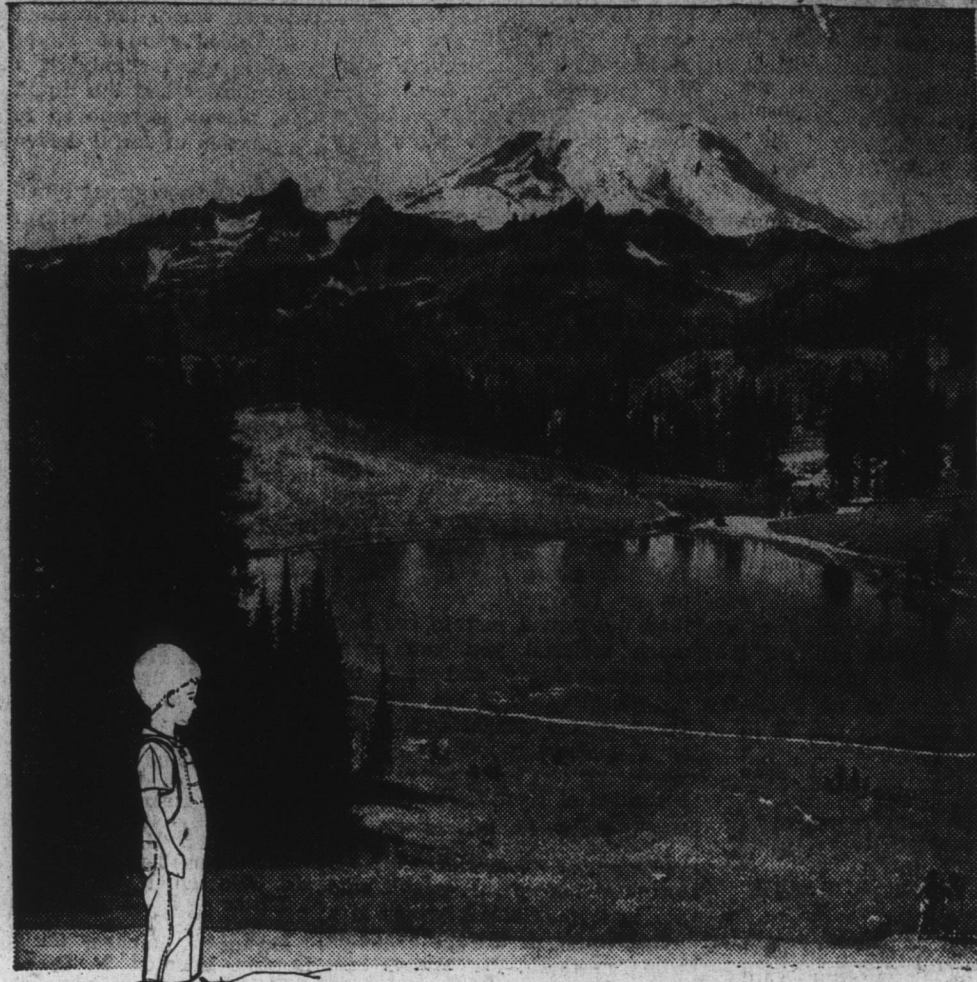
Actually, however, the real threat of evil in Corinth was not the danger zone. The serious dangers were within the fellowship of the church. Contentions, party spirit, members suing each other in pagan law

courts, overindulgence at the Lord's Supper until it became a feast instead of a sacrament, the dangers in Christian freedom (so-called) and anxiety concerning life after death, all these were the crux of the matter.

While the precise forms of these dangers may vary in our time, their general character is too well known... for comfort. But it is to the everlasting credit both of the church at Corinth and Paul himself that he apparently writes in response to questions raised by the people. It is one thing for trouble to be pointed out by those outside the church; it is far more hopeful when the issues are seen by those within.

First of all, Paul faces the serious split which had begun in the Church at Corinth; various groups had chosen up sides, each with a champion. "I acknowledge Paul." "I follow Apollos." "I am impressed with Peter." "I belong to Christ." The stage was set for a real tug-of-war. And while some of the trouble at Corinth may be unusual in the church today, this particular bug-a-boo too often exists. There is the big-paying church "Boss" who gets rid of the preacher because his viewpoints do not coincide with his. Or there is the headstrong preacher who tries to dictate rather than guide and patiently instruct the congregation. Or it may be the member of the official board who disregards the regulation against cocktails... all these, where they exist, constitute a danger to the church.

To these divisive factions Paul replied with classic simplicity: "I planted; Apollos watered, but God gave the growth." But one thing at least could be said about the rivalry at Corinth: the leaders were worthy men, and vision was not due to petty motivations. The differences that existed were, for the most part, Continued on Page 8, Section 2



WHY DOES GOD CARE?

We are so tiny in the vastness of space, so drab in the grandeur of nature. Why does God care about each one of us?

This question has always plagued the mind of man. It will probably never be completely answered to his satisfaction until he sees and believes the evidence of man's importance to God: *Thou hast made him a little lower than the angels.*

It remained for Jesus Christ to reveal the love of God. Sunday — World Communion Day — Christians will unite in the sacrament which is their richest experience of the glory and honor God has given.

The world over, men will rejoice in the Divine Love, so far-reaching, that God gave His Son for humanity.

Sunday Psalms 8:1-9	Monday John 3:16-21	Tuesday John 14:15-24	Wednesday Romans 5:1-8	Thursday I Corinthians 11:17-26	Friday Hebrews 2:1-7	Saturday I John 3:16-21
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