

### New Books At Local Library

New books received this week at the Shepard-Pruden Memorial Library are:

Powers of Attorney by Louis Auchincloss.

Collected Poems 1909-1962 by T. S. Eliot.

Manifest Destiny, a novel by Russell Laman.

Stranger to the Ground, an evocation of an airman's special world by Richard Bach.

For Young People

Castors Away! by Hester Burton.

The Secret of Stone House Farm by Miriam Young.

Don't forget there are still some wonderful Christmas books for old and young at the library.

### Ambro White Dies Suddenly On Friday

William Ambro White, 66, died suddenly Friday afternoon at 12:30 o'clock at his home. A native of Edenton, he was a son of William A. and Elizabeth White. He was a retired Naval Base employee.

Surviving are his wife, Mrs. Mary Small White; a daughter, Mrs. Lloyd Christianson of Norfolk; two brothers, Vernon White of Largo, Fla., and George T. White of Norfolk; three sisters, Mrs. Emma Perkins of Washington, D. C., Mrs. Lorch Stallings of Edenton and Mrs. Lonnie Proctor of Hertford, and three grandchildren.

He was a member of the Edenton Baptist Church.

A funeral service was held at the Williford Funeral Home Sunday afternoon at 3 o'clock. The Rev. R. N. Carroll officiated and burial was in Beaver Hill Cemetery.

### This Is The Life

By DONALD R. THOMAS

As a little boy looked at his Christmas tree with all the trimming, the angel and star caught his eye. He remembered daddy telling him the Christmas story from the Bible. How the angel told the shepherds in the field about Jesus on a cold winter night. How the wise men followed the star until they came to Jesus. How they gave Jesus gifts of gold, frankincense and myrrh. How Jesus was born and was laid in a manger. His bed was hay and he had cattle around him, I suppose. This was God's son, the saviour of the world. Today, two thousand years later, we are still honoring His birth as God's son and saviour. The wise men gave Jesus a gift, and God gave us the most wonderful gift of all, His Son and our life, if we will only be born again. It's a gift God wants everyone to have if we will accept it. If we don't, we will burn in hell. Let's help the Lord in our heart and make every day Christmas. The Bible says "For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord." — St. Luke 2:11.

### WISDOM of the Ages



Those that have helped me to succeed are: work, hard work, intelligent work, and then some more work.

Williford FUNERAL HOME 24 HR.

## Chowan County Churches

- EDENTON BAPTIST CHURCH**  
REV. R. N. CARROLL, Pastor  
Sunday School at 9:45 A. M.  
Morning worship service, 11 o'clock.  
Training Union at 6:30 P. M.  
Evening service at 7:30 o'clock.  
Mid-week prayer service, Wednesday at 7:30 P. M.
- YEOPIM BAPTIST CHURCH**  
REV. TERRY JONES, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Preaching services every first and third Sunday mornings at 11 o'clock.
- GREAT HOPE BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Sunday School at 10 A. M.  
Morning worship second and fourth Sundays at 11 o'clock.  
Evening worship first and fourth Sundays at 8 o'clock.  
Prayer service Wednesday at 8 P. M.
- CENTER HILL METHODIST**  
REV. C. T. WILSON, Pastor  
Preaching service every first and third Sundays at 11 A. M.
- EDENTON PRESBYTERIAN**  
REV. HUGH S. EVANS, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
City's Meeting all teenage girls—Sunday at 6:30 P. M.  
Christian Service Brigade—all teenage boys—Tuesday at 7 P. M.  
Mid-week Prayer Service—Wednesday night at 7:30 o'clock.
- FIRST CHRISTIAN**  
REV. E. C. ALEXANDER, Pastor  
Sunday School at 10 A. M.  
Morning worship at 11 o'clock.  
Young People's meeting, 6:30 P. M.  
Evening worship at 7:30 o'clock.  
Wednesday evening service at 7:30 o'clock.
- ST. ANN'S CATHOLIC**  
REV. MICHAEL MULKERN, Pastor  
Sunday masses at 8 A. M.  
Holy Day masses at 8 P. M.  
Confessions before every mass.  
Sunday School 11:45 Sunday morning.  
Convert, instructions or private consultation by appointment. Phone 482-2617.
- CENTER HILL BAPTIST**  
REV. HENRY V. NAPIER, Pastor  
Morning worship at 11 o'clock first and third Sundays.  
Sunday School at 10 A. M.  
E. T. U. at 7 P. M.  
Evening worship at 8 o'clock second and fourth Sundays.  
Prayer service Thursday at 8 P. M.
- IMMANUEL BAPTIST**  
REV. BOB WARE, Pastor  
Sunday School at 10 A. M.  
Morning service at 11 o'clock.  
Evening service at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.
- EDENTON METHODIST**  
REV. E. C. SHOAF, Pastor  
Church School Sunday morning at 9:45 o'clock.  
Preaching service Sunday morning at 9 o'clock.
- MACEDONIA BAPTIST**  
REV. JOHNNIE BRADLEY, Pastor  
Sunday School at 10 A. M.  
11 o'clock and every Sunday night at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.
- WARWICK BAPTIST**  
REV. WARREN L. ROLLINS, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
BTU at 7 P. M.  
Prayer service at 8 P. M.  
Prayer service Wednesday night at 8 o'clock.
- SAINT PAUL'S EPISCOPAL**  
REV. GEORGE B. HOLMES, Rector  
8:00 A. M., Holy Communion.  
9:30 A. M., Church School.  
10:00 A. M., Adult Bible Class.  
11:00 A. M., Morning worship.  
7:30 P. M., Young Churchmen.  
Wednesday, 10:30 A. M., Holy Communion.
- BALLARD'S BRIDGE BAPTIST**  
REV. ROBERT H. COOKE, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Preaching services at 11 A. M. and 8 P. M.  
Training Union (BTU) Sunday evening at 7 o'clock.  
Prayer meeting Wednesday night at 8 o'clock.
- CHURCH OF GOD**  
REV. RICHARD SWISHER, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11 A. M.  
Evening worship at 7:30 o'clock.  
V.P.E. Wednesday at 7:30 P. M., followed by prayer meeting.
- JEHOVAH'S WITNESSES**  
JOSEPH R. CODESPOTI  
Sermon at 3 o'clock Sunday afternoon at Kingdom Hall.  
Bible study Tuesday at 8 P. M.  
Ministry school and service meeting Friday nights at 7:30 o'clock.
- ASSEMBLY OF GOD**  
REV. C. W. WILES, Pastor  
Sunday School at 9:45 A. M.  
Worship service at 11 A. M.  
Christ Ambassador service at 6:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.
- EVANS METHODIST**  
REV. C. T. WILSON, Pastor  
Preaching services every first and third Sundays at 9:30 A. M.
- EDENTON CHURCH OF CHRIST**  
(At Old Naval Base Chapel)  
WILLIAM REED, Minister  
Bible School 10:00; morning worship 11:00; evening worship 7:00.
- HAPPY HOME PENTECOSTAL HOLINESS CHURCH**  
REV. HAROLD C. LEAKE, Pastor  
Sunday School, 9:45; morning worship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.
- ROCKY HOCK BAPTIST**  
REV. THURMAN W. ALLRED, Pastor  
Sunday School Sunday morning at 10 o'clock.  
Morning worship at 11 o'clock.  
Training Union at 7 P. M.  
Evening worship at 8 o'clock.
- COLORED CHURCHES**
- PROVIDENCE BAPTIST**  
REV. F. H. LACUARDE, Pastor  
Sunday School at 9:30 A. M.  
Morning service at 11 o'clock.  
Evening service at 7:30 o'clock.  
Prayer meeting Wednesday night at 7:30 o'clock.
- Young people's and senior choir practice Friday nights at 8 o'clock.  
Men's Bible Class meets Monday night at 8 o'clock.
- GALE STREET BAPTIST**  
REV. O. C. WELCH, Pastor  
Sunday School at 10 A. M.  
Services every second and fourth Sunday at 11 A. M.  
Prayer meeting Wednesday evening at 8 o'clock.
- ST. JOHN THE EVANGELIST EPISCOPAL**  
REV. CLYDE BEATTY, Minister  
First Sunday at 11 A. M., Holy Communion and sermon.  
Second Sunday at 9 A. M., Holy Communion.  
Third Sunday at 9 A. M., Holy Communion.  
Fourth Sunday at 11 A. M., morning prayer and sermon.  
Sunday School each Sunday afternoon at 3 o'clock.
- CHURCH OF GOD IN CHRIST**  
ELDER J. A. SAWYER, Pastor  
Every second and fourth Sunday, Pastor's Day.  
Every first and third Sunday, Church Day.  
Sunday School at 11 A. M. to 1 P. M.  
Prayer and Bible Band Tuesday night at 8 o'clock.  
Wednesday night choir practice at 7:30 o'clock.  
Thursday night choir practice at 7:30 o'clock.  
Friday night Pastor's Aid Society at 8 o'clock.  
Saturday night young people's Bible quiz and recreation.
- KADESH A. M. E. ZION**  
REV. R. R. PURNELL, Pastor  
Sunday School at 9:30 A. M.  
Morning worship at 11 o'clock.  
Evening service at 7 o'clock.
- PLEASANT GROVE A. M. E. Z.**  
REV. C. C. SATTERFIELD, Pastor  
Sunday School at 10 A. M.  
Morning worship service at 11 o'clock.  
Choir rehearsal Wednesday night at 8 o'clock.
- JEHOVAH'S WITNESSES**  
Bible study at 4 o'clock Sunday; book study Thursday night, 8 o'clock; service meeting and Ministry School Tuesday night at 8 o'clock.
- CENTER HILL BAPTIST**  
REV. H. C. SAUNDERS, Pastor
- WARREN GROVE BAPTIST**  
REV. J. E. TILLET, Pastor  
Sunday School at 10 A. M.  
Preaching service at 11:30 A. M. every second and fourth Sunday.  
Women's Educational and Mission Union meets every fourth Sunday after the morning service.
- WELCH'S CHAPEL BAPTIST**  
REV. W. H. DAVIS, Pastor  
Sunday School at 10 A. M.  
Preaching service first Sunday at 11:30 A. M.
- ST. JOHN BAPTIST**  
REV. J. E. GIFFIN, Pastor  
Sunday School at 10 A. M.  
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.
- WHITE OAK CHAPEL BAPTIST**  
REV. R. M. McNAIR, Pastor
- PINEY GROVE A. M. E. Z.**  
REV. M. H. EBBERON, Pastor
- UNION GROVE A. M. E. Z.**  
REV. W. W. LANIER, Pastor
- RYAN GROVE BAPTIST**  
REV. WILLIAM BEMBERY, Pastor
- ST. LUKE CHRISTIAN**  
REV. KELLY GOLDMAN, Pastor
- CANAAN TEMPLE A. M. E. Z.**  
REV. LUTHER BROWN, Pastor  
Sunday School at 10:15 A. M.  
Morning worship at 11:30 o'clock.  
Young people's meeting at 2 P. M.  
Evening service at 7:30 o'clock.  
Tuesday night first Senior Choir practice at 8 o'clock.  
Wednesday night second Senior Choir practice at 8 o'clock.
- HAWKINS CHAPEL A. M. E. Z.**  
REV. M. H. EBBERON, Pastor
- LOCUST GROVE A. M. E. Z.**  
REV. W. W. LANIER, Pastor

# Let's go to Church Sunday

## Sunday School Lesson

BORN TO MAKE MEN FREE  
International Sunday School  
Lesson for December 22, 1963.

Memory Selection: "When the time had fully come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons."  
(Galatians 4:4-5)

The cause of freedom — its seeking, its defending — has been the goal of mankind ever since the world began. Down through the ages men have struggled for freedom of one kind or another . . . the right to think; the right to speak freely what is in one's mind and heart; the right to believe; and for this great goal martyrs have been spilt, just as the blood of Jesus Christ was shed to bring about the greatest freedom of all — the freedom of mankind from sin and his glorious redemption in God.

Today we study the ever-beautiful story of Christmas. Down through the ages it has stayed unchanged; the same story is told over and over again, but the listener never tires of hearing it.

The miracle of Christmas is that God came to dwell among mankind — not as an omnipotent Being, but as a tiny human, going through all the motions of human beings, from infancy to manhood. This God-like child, despite his great destiny that was yet to unfold in the great drama the world has ever known, lived the life of a normal child of his times and of the faith into which he had been born. He observed the ritual requirements of Jewish law. He went to the Temple at the hour of prayer. The law under which devout Jewish families lived had served them well, and Jesus

paid it the compliment of living obediently by it. But Christ would, in the end, do for men what law could not do. Laws fulfilled their purpose by convicting man for his sins, and making him aware of them. The law condemned . . . but Christ came to save.

The Jews, and Paul, before his conversion, believed that acceptance by God depended upon full and explicit obedience to the Mosaic law. After his conversion, Paul realized the narrow confines of his beliefs, and he preached "redemption" with the same zeal that he had lavished on his previous convictions, before he saw the Light. He said, in effect, that men, through their slavery to sin and the law, had orphaned themselves; but now, in the birth of Christ, as related in the Christmas story, God had sent his Son to depossess them as his children; and as his sons, they would also become his heirs. But with inheritance comes stewardship. With every privilege comes certain responsibility.

In Christ there is a freedom which no man can take away. The sons of God must of necessity feel impelled to share the true meaning of Christ's birth with their fellow-men.

Just how great is the need for this sharing of our Christian beliefs is self-evident when we consider the stress and strain of this modern civilization in which we live. The world, through and because of the awe-inspiring achievements of the questing minds of men in the realms of science and machinery, has of necessity become smaller. Time and distance have been compressed to the nth degree. This has brought about a sense of brotherhood among the responsible nations of the world. A country with sick and starving citizens has come within the reach of another more fortunate than it, and is within the range



On the holy night, the Christ child was born to an unknown carpenter and his wife in Bethlehem. No palace physician attended the Prince of Peace — perhaps a mid-wife or a serving maid. No fine linens were prepared for the mother; no crib for the Babe — just the straw and the manger were theirs. No royal salute was fired to announce His arrival — only the braying of the animals in their stalls was heard. Never was royalty greeted with less pomp and circumstance. Why? Because man could not raise himself to God! So God sent His Son to light up our hearts and minds with His Divine Presence. His living Spirit brightened the most ordinary and commonplace tasks of the day. If He could so hallow that stable, can He not hallow our homes, our places of work, the whole of our lives? Of course! Consider again and again the miracle of His birth. Be in church on Christmas to welcome anew the Christ child in your heart.



Sunday Psalms 149:1-9	Monday Isaiah 7:10-17	Tuesday Isaiah 9:1-7	Wednesday Matthew 1:18-24	Thursday John 1:48-51	Friday John 7:40-52	Saturday Galatians 4:1-4
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