Quality Readers At Local Library

Those who have started "quality" reading for the summer at Shepard-Pruden Memorial Library are: Alyson Ward, Danny Hassell, Frankie Katkaveck, Joanne Covington, Ronnie Harrell, Anna Hoskins, Martha Leary, Amy O'Neal, Janet Sadler, Dianthia Sexton, Mary Jo Wozelka, Rose Mary Vann, Linda Byrum, Cynthia Jernigan, Artie Bass, Sharon Dunbar, Nancy O'Neal, Grace Sawyer, Linda Basnight and Charles Britton.

Seaboard Doctors **Meet At Nags Head**

head the list of entertainers for the 60th annual meeting of the Seaboard Medical Association of North Carolina and Virginia this week at Nags Head.

Friday and Saturday nights will feature a dance for the attending physicians, wives, exhibitors and quests. The floor Friday and Saturday nights hibitors, and guests. The floor show scheduled for the Shrine Club Friday night will feature Patsy Elliott, singer and dancer; Bob Garber, comedian and master of ceremonies; and Kathy Garr on the marimba. The floor show is scheduled for 10 P. M.

The Saturday night dinner and dance will carry out the pirate theme by a Blackbeard's Buffet And A Beachcomber Ball at the Hotel Carolinian.

Dr. Roland H. Vaughan of Edenton is fourth vice president of the Association.



By DONALD R. THOMAS

PAST, PRESENT AND FUTURE

Jesus knew His work on earth was finished and He would soon have to die on the cross for our sins. He took his disciples and came to a place called Gethsemane. He told them to sit there while he go and pray. He took Peter, James and John and went a little further. "Watch and wait here while I pray, for my soul is sorrowful," he told them. He went and prayed and back and found them asleep. He did this three times and each time he found them asleep. Each time His prayer was the same words. Why? The first time was for the people of the Old Testament. The second was for His disciples and others while He was here on earth. The third time he prayed was for you and me and the babies who are still going to be born. The past, present and fu-

You can be saved, beloved, if you only trust and accept Christ as your savior. Today is salvation. Don't wait. You may be dead tomorrow. You must be saved to live in the next world. Be sorry for your sins and admit you are a sinner. God will save you if you will call upon Him. Let your prayer be what Jesus said: "Father, all things are possible unto Thee. Take away this cup from me. Nevertheless, not what I will, but what Thou wilt."-St. Mark 14:36





"Of Americanism of the

right sort we cannot have

too much."

EDENTON BAPTIST CHURCH HAPPY HOME PENTECOSTAL REV. R. N. CARROLL. Pastor HOLINESS CHURCH Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday
at 7:30 P. M.

YEOPIM BAPTIST CHURCH
REV. TERRY JUNES, Pastor
Sunday School Sunday morning at
10 o'clock.

GREAT HOPE BAPTIST
DAVID L. HARRIS, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth
Sundays at 11 o'clock.
Evening worship first and fourth
Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST REV. C. T. WILSON, Pastor Preaching service every first and third Sundays at 11 A. M.

EDENTON PRESBYTERIAN REV. HUGH S EVANS, Pastor REV. HUGH S EVANS, Pastor Sunday School Sunday morning at 10 o'clock.

Morning worship at 11 o'clock.

Girls' Meeting—all teenage girls—Sunday at 6:30 P. M.

Christian Service Brigade—all teenage boys—Tuesday at 7 P. M.

Mid-week Prayer Service—Wednesday night at 7:30 o'clock.

FIRST CHRISTIAN REV. E. C. ALEXANDER, Pastor Sunday School at 10 A. M. Morning worship at 11 o'clock, Young People's meeting, 6:30 P. M. Evening worship at 7:30 o'clock, Wednesday evening service at 7:30 clock

ST. ANN'S CATHOLIC
REV. MICHAEL MULKERS, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday morn-Convert, instructions or private consultation by appointment. Phone 482-2617.

CENTER HILL BAPTIST

DAVID L. HARRIS, Pastor

Morning worship at 12 o'clock first
and third Sundays.

Sunday School at 10 A. M.

B. T. U. at 7 P. M.

Evening worship at 8 c'clock second
and fourth Sundays.

Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST REV. BOB WARE, Pastor Sunday School at 10 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night at o'clock.

EDENTON METHODIST
REV. E. C. SHOAF, Pastor
Church School Sunday morning
9:40 o'clock.
Preaching service Sunday mornin
11 o'clock. service Sunday morning

MACEDONIA BAPTIST
REV. JOHNNIE BRADLEY, Pastor
Sunday School at 10 A. M.
11 o'clock and every Sunday night at
7:30 o'clock.
Preaching every Sunday morning at
Prayer meeting Wednesday night at
7:30 o'clock.

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
BTU at 7 P. M.
Preaching service at 8 P. M. Preaching service at 8 P. M. Prayer service Wednesday night a

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., morning worship.
7:30 P. M., Young Churchmen.
Wednesday, 10:30 A. M., Roly Communion.

BALLARD'S BRIDGE BAPTIST
GEORGE H. COOKE, Pastor
Sunday School Cunday morning at
10 o'clock.
Preaching services at 11 A. M. and
8 P. M.
Training Union (BTU) Sunday
evening at 7 o'clock.
Prayer meeting Wednesday night at
8 o'clock.

REV. RICHARD SWISHER, Pastor Sunday School at 10 A. M. Preaching service at 11 A. M. Evening worship at 7:30 o'clock, YPE Wednesday at 7:30 P. M., fol-lowed by prayer meeting. JEHOVAH'S WITNESSES

JOSEPH R. CODESPOTI
Presiding Minister
Sermon at 8 o'clock Sunday afternoon at Kingdom Hall.
Bible study Tuesday at 8 P. M.
Ministry school and service meeting Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
Sunday School at 9:45 A. M.
Worshlp service at 11 A. M.
Christ Ambassador serice at 6:30
M.; evangelistic service at 7:30
P. M.; Wednesday night prayer serice at 7:30 o'clock.

EVANS METHODIST
REV. C. T. WILSON, Pastor
Preaching services every first and
third Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST

(At Old Naval Base Chapel)

WILLIAM REED, Minister

Bible School 10:00; morning worship

11:00; evening worship 7:00.

REV. HAROLD C. LEAKE, Paster Sunday School, 9:45; morning worship, 11 o'clock. Lifeliners, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

ROCKY HOCK BAPTIST Sunday School Sunday morning at l o'clock.

Morning worship at 11 o'clock.

Training Union at 7 P. M.

Evening worship at 8 o'clock.

TRINITY LUTHERAN RELIZABETH CITY
REV. ROBERT WIND, Pastor
Services at Seventh Day Adventist
Church, 700 Maple Street. Sunday
School at 9:15. Worship at 10:30.
Communion second and fourth Sunday.

COLORED CHURCHES

PROVIDENCE BAPTIST REV. F. H. LaGUARDE, Pastor Sunday School at 9:30 A. M. Morning service at 11 o'clock. Evening service at 7:30 o'clock. Prayer meeting Wednesday night a:30 o'clock. Young people's and senior choir ractice Friday nights at 8 o'clock. Men's Bible Class meets Monday

GALE STREET BAPTIST REV. O. C. WELCH, Pastor Sunday School at 10 A. M. Services every second and fourth unday at 11 A. M. Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST REV. CLYDE DEATTY, Minister First Sunday at 11 A. M., Holy Com-Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.

Fourth Sunday at 11 A. M., morning prayer and sermon.

Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday,
Pastor's Day,
Every first and third Sunday,
Church Day,
Sunday School at 11 A. M. to 1
P. M. P. M.
Prayer and Bible Band Tuesday
night at 8 o'clock.
Wednesday night choir practice at
7:30 o'clock.
Thursday night choir practice at
7:30 o'clock.
Friday night Pastor's Aid Society
at 8 o'clock.
Saturday night young people's Bible
quiz and recreation.

KADESH A. M. E. ZION REV. R. R. PURNELL, Pastor Sunday School at 9:30 A. M. Morning worship at 11 o'clock, Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z. REV. C. C. SATTERFIELD, Pastor Sunday School at 10 A. M. Morning worship service at 11 'clock, Choir rehearsal Wednesday night a o'clock,

JEHOVAH'S WITNESSES Bible study at 4 o'clock Sunday book study Thursday night, 8 o'clock service meeting and Ministry Schoo Tuesday night at 8 o'clock.

CENTER HILL BAPTIST REV. DAVID F. HARRIS, Paston WARREN GROVE BAPTIST

REV. J. E. TILLETT, Pastor Sunday School at 10 A. M.
Preaching service at 11:30 A. M.
every second and fourth Sunday,
Women's Educational and Mission
Union meets every fourth Sunday
after the morning service.

WELCH'S CHAPEL BAPTIST REV. W. H. DAVIS, Pastor Sunday School at 10 A. M. Preaching service first Sunday at

ST. JOHN BAPTIST
REV. J. E. GFIFFIN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon, Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST BEV. R. M. McNAIR, Pastor RYAN GROVE BAPTIST REV. WILLIAM BEMBERY, Pastor

ST. LUKE CHRISTIAN REV. KELLY GOLDMAN, Pastor CANAAN TEMPLE A. M. E. Z. REV. LUTHER BROWN, Pastor Sunday School at 10:15 A. M. Morning worship at 11:30 o'clock. Young people's meeting at 2 P. M. Evening service at 7:30 o'clock. Tuesday night first Senior Choir practice at 8 o'clock. Wednesday night, second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z. REV. M. H. EBRON, Pastor LOCUST GROVE A. M. E. Z. REV. W. W. LANIER, Pastor

DIG THAT



Hogging the telephone is as out of date as last year's hit record.

Now teens telephone fair and share. Helps make better telephone service for everyone including teens. Try it and see.

The Norfolk & Carolina Telephone & Telegraph Co.

Let's go to Church Sunda



OUR MISSIONARY IMPERATIVE

International Sunday School Lesson for June 21, 1964.

earth." (Acts 1:8).

Lesson Text: Matthew 28:16-20;

Today the point of our conat home and abroad

It is of no great secret that unate than we. there have always been, and probably always will be, those mind the fact that the salvation gue that the church has no busi-

overlooking the fact that Christ America is singularly blessed in himself charged his disciples to this regard; we have knowledge carry God's Word abroad. "You of Christ-which other people Holy Spirit has come upon you; no right to withhold it from and you shall be my witness in other less fortunate people, es-Jerusalem and in all Judea and pecially bearing in mind the fact Samaria and to the end of the that we have had a command earth." (Acts 1:8). These words from Jesus to spread his Word were spoken to the disciples by (Matthew 28:19). the resurrected Christ just before his Ascension. They leave little doubt of the path to be that ends at home is its own

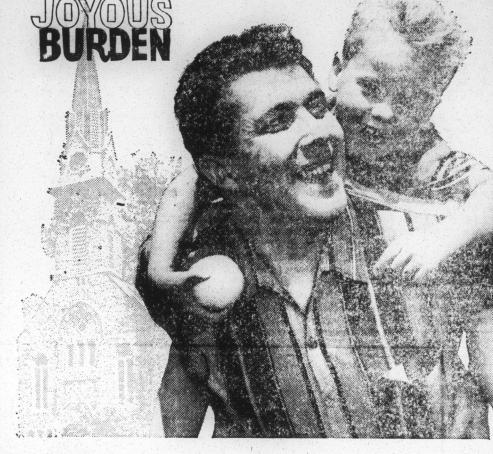
events of the Crucifixion, were

so overwhelmed by the glorious fact of the Resurrection that they veritably took their lives in their hands when they were motivated to spread the good tidings throughout the land. They Memory Selection: "You shall would not have chosen a more receive power when the Holy dangerous time in which to Spirit has come upon you; and spread Jesus' teachings. Yet this you shall be my witnesses in Je- did not deter them; they were rusalem and in all Judea and motivated to share this tremen-Samaria and to the end of the dous thing that had come about: it was too glorious to be kept to themselves

As members of the churches Acts 1:6-8; Rom. 1:8-16; 10:1-18. of our faith, we are disciples of Jesus. Our belief in Christ and in what he died for . . . our sideration is what attitudes and salvation . . . are too precious an strategies should be used in the experience not to be shared with church's effort to reach people others—especially others in far I distant lands that are less fort-And we must ever bear in

who have questioned the pro- which is available to us in priety of the church's missionary Christ can only be retained programs. The people who ar-through sharing. This is one of the fundamental laws. Nothness sticking its missionary nose ing continues to exist if it is not into the lives of other people, fulfilling its purpose. Salvation and those who feel that it is is not for a chosen few-it is rather dictatorial to try to en- for everybody. It is therefore force the concepts of Christianity the duty of the church (and of upon other peoples, exist both the congregation of that church) within and without the church. to spread the Word, and to be These people are, however, living witnesses for Christ. receive power when the gave to us. We therefore have

The religion that begins at home is fine . . . but a religion taken—in the minds of his true death warrant. Jesus never won all the people in one place be-The disciples, scattered and in fore he won some in another. hiding, shaken by the tragic He never waited for any one Continued on Page 8. Section 2



THE CHURCH FOR ALL ...

ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of charac-ter and good citizenship. It is a store-house of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services larly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regu-

larly and read your Bible daily.

There are men who carry the weight of the world on their shoulders - but this isn't one of them. There is no burden so joyous as the responsibility

of being DAD. But — hold on there! Don't forget it is a burden.

Someone's future is on your strong back. And that someone's future involves soul as well

If you want your boy to become a good ballplayer ... well, you go out and catch with him.

And if you have hopes for his character, his courage, his commitment to things Right and True . . . yes, a boy loves to walk into HIS CHURCH with HIS DAD.

Copyright 1964, Keister Advertising Service, Inc., Strasburg, Va.

MUMUAUAU

Sunday Monday Exodus Exodus

Tuesday Deuteronomy

These Religious Messages Are Published in The

Chowan Herald and Are Sponsored By the Fol-

Wednesday Friday Saturday II Corinthians Psalms 2:18-29

Colonial Motor Co. of Edenton BUICK - OLDS - PONTIAC GMC TRUCKS

> Belk - Tyler's **EDENTON'S**

SHOPPING CENTER

W. E. Smith

GENERAL MERCHANDISE

"ROCKY HOCK"

PHONE 482-3022 - EDENTON

M. G. Brown Co., Inc.

LUMBER - MILLWORK BUILDING MATERIAL

Reputation Built on Satisfied Customers

PHONE 482-2135 - EDENTON

lowing Business Establishments. Edenton Savings & Loan

19:1-9

Association Where You Save Does Make a Difference EDENTON, N. C.

Edenton Restaurant

"Good Food - Pleasant Surroundings" MRS. W. L. BOSWELL, Prop. PHONE 482-9723 - EDENTON

Hughes-Parker Hardware Co. SHERWIN-WILLIAMS PAINTS PHONE 482-2315 - EDENTON

Edenton Tractor & Equipment Company

YOUR FORD TRACTOR DEALER AGENTS FOR EVINRUDE OUTBOARDS U. S. 17 SOUTH - EDENTON, N. C.

...READ...

The Chowan Herald

Your Hometown Newspaper

"Your Friendly ESSO Dealer"

ESSO PRODUCTS - ATLAS TIRES

Western Gas & Fuel Oil Service

313 SOUTH BROAD STREET

AND BATTERIES

This Space Sponsored By A Friend Of The Churches In Chowan County

Edenton Construction Co., Inc. GENERAL CONTRACTORS PHONE 482-3315 - N. BROAD ST.

Bridge-Turn Esso Service Center Frank R. Jones & Son FRESH PRODUCE PHONE 482-2510

Smithson Electric Company COMPLETE ELECTRICAL SERVICE PHONE 482-3318 N. BRCAD ST.

EDENTON

Leary Bros. Storage Company

BUYERS OF Peanuts, Soy Beans and Country Produce Fertilizers and Seeds PHONES: 482-2141 AND 482-2142

Hobbs Implement Company, Inc. "YOUR JOHN DEERE DEALER" Your Farm Equipment Needs Are a Life Time Job With Us!

Mitchener's Pharmacy

PRESCRIPTION PHARMACISTS

PHONE 482-3711 EDENTON

Quinn Furniture Company HOME OF FINE FURNITURE

EDENTON, N. C.

Albemarle Motor Company "Your Friendly FORD Dealer"

WEST HICKS STREET EDENTON

Edenton Office Supply EVERYTHING FOR THE OFFICE PHONE 482-2627 - 501 S. BROAD ST.

Byrum Implement & Truck Co.

INTERNATIONAL HARVESTER DEALER

EDENTON, N. C.