

Mrs. Fannie H. Miller Dies At Mount Gould

Mrs. Fannie H. Miller, 84, died at her home in the Mount Gould section of Bertie County Sunday night at 7:45 o'clock. She was a native of Bertie County, daughter of the late Percy and Mary Evans Hoggard and widow of Wayland Miller.

Surviving are four sons, Wayland P. Miller of the home and Clyde P. Miller, W. Roland Miller and Dorsey L. Miller, all of Newport News, Va.; three daughters, Mrs. Clarence Williams and Mrs. L. G. Finch of Merry Hill and Mrs. J. E. Miles of Wilson; three brothers, M. M. Hoggard of Mullins, S. C., J. F. Hoggard of Windsor and D. B. Hoggard of Baltimore, Md.; 13 grandchildren and two great-grandchildren.

She was a member of Riverside Baptist Church, where a funeral service was held Tuesday afternoon at 2 o'clock. The pastor, the Rev. G. R. Campbell, officiated and burial was in the church cemetery.

COLERAIN RESIDENT DIES IN RALEIGH HOSPITAL

William Shelby Hughes, 60, died Thursday morning at 8 o'clock in a Raleigh hospital after an illness of three years.

A native of Bertie County, he was a son of the late Simon T. and Lois Perry Hughes and was a lifelong resident of Colerain. He was a retired farmer.

Surviving are his wife, Mrs. Lidy H. Hughes; a daughter, Mrs. Lois Hughes Davis; and three sisters, Mrs. Jim Freeman of Colerain, Mrs. Jimmy Moore of Whiteville, N. C., and Mrs. Jerry D. Duke of Hampton, Va. He was a member of the Colerain Baptist Church, where a funeral service was held Saturday afternoon at 3:30 o'clock. The Rev. Bennie Pledger officiated and burial was in Highland Memorial Gardens at Ahoskie.

This Is The Life



By DONALD R. THOMAS

GO AND TEACH

Please turn to Mark 16, verses 15 through 19. We see Jesus is telling them to go and teach. Who was He talking to? To the eleven? Not only to them but to you and me. You will say "I am no preacher; I am not perfect; I make mistakes." Who doesn't? If every one would wait until he is perfect, who would be saved? If we repent of our sins and ask Jesus to save us, He will. We must go then and point other people to Christ. Where should I go? Where souls are lost—in homes, on street corners, on the job, door to door and to jails. Your next door neighbor could be lost and headed for hell. It is our job as Christians to point them to Christ. Jesus wants a working Christian who will get out and win souls. There are more souls saved in the homes and on the streets than there are in the church. Christ went all over preaching the Gospel. Are we any better than Jesus? If you haven't accepted Him as your Saviour, won't you do it today? Are you a lazy or a working Christian? Jesus said: "Go ye into all the world, and preach the Gospel to every creature." —Mark 16:15.

WISDOM of the Ages



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Chowan County Churches

EDENTON BAPTIST CHURCH
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Mid-week prayer service, Wednesday at 7:30 P. M.

YEOPIM BAPTIST CHURCH
REV. TERRY JONES, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
DAVID L. HARRIS, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. C. T. WILSON, Pastor
Preaching services every first and third Sundays at 11 A. M.

ROCKY HOCK BAPTIST
REV. THURMAN W. ALLRED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Evening worship at 7:30 o'clock.
Evening worship at 8 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting, 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
REV. MICHAEL MULLENBACH, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Sunday School 11:45 Sunday morning.
Convert instructions or private situation by appointment. Phone 482-2617.

CENTER HILL BAPTIST
DAVID L. HARRIS, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 7 P. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST
REV. BOB WARE, Pastor
Sunday School at 10 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

EDENTON METHODIST
REV. E. C. SHOAF, Pastor
Church School Sunday morning at 9:45 o'clock.
Preaching service Sunday morning 11 o'clock.

MACEDONIA BAPTIST
REV. JOHNNIE BRADLEY, Pastor
Sunday School at 10 A. M.
11 o'clock and every Sunday night at 7:30 o'clock.
Preaching every Sunday morning at 11 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARWICK BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Prayer service at 8 P. M.
Prayer service Wednesday night at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
9:30 A. M. Holy Communion.
9:30 A. M. Church School.
10:00 A. M. Adult Bible Class.
11:00 A. M. Morning worship.
7:30 P. M. Young Churchmen.
Wednesday, 10:30 A. M. Holy Communion.

BALLARD'S BRIDGE BAPTIST
REV. GEORGE H. COOKE, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. MITCHEL EDWARDS, Pastor
Sunday School at 10 A. M.
Preaching service at 11 A. M.
Evening worship at 7:30 o'clock.
W.P.E. Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
JOSEPH R. CODESPOTI
Preaching Minister.
Sermon at 3 o'clock Sunday afternoon at Kingdom Hall.
Bible study Tuesday at 8 P. M.
Ministry school and service meeting Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Christ Ambassador service at 6:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST
REV. GEORGE D. METLER
Preaching services every first and third Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST
(AT Old Naval Base Chapel)
William Reed, evangelist morning worship.
David Branholm, evangelist evening worship.
Bible School 10:00; morning worship 11:00; evening worship 7:00; Wednesday night Bible study, 7:30.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH

REV. HAROLD C. LEAKE, Pastor
Sunday School, 9:45; morning worship, 11 o'clock.
Lifelongers, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

EDENTON PRESBYTERIAN
REV. HUGH S. EVANS, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.

TRINITY LUTHERAN

ELIZABETH CITY
REV. ROBERT WIND, Pastor
Services at Seventh Day Adventist Church, 700 Maple Street.
Sunday School at 9:15.
Worship at 10:30.
Communion second and fourth Sunday.

COLORED CHURCHES

PROVIDENCE BAPTIST
REV. F. H. LAGUARDE, Pastor
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

GALE STREET BAPTIST
REV. O. C. WELCH, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. L. L. BEATTY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday Pastor's Day.
Every first and third Sunday, Church Day.
Sunday School at 11 A. M. to 1 P. M.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible quiz and recreation.

KADESH A. M. E. ZION
REV. R. R. PURNELL, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11 o'clock.
Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. C. C. SATTERFIELD, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

JEHOVAH'S WITNESSES
Bible study at 4 o'clock Sunday; book study Thursday night, 8 o'clock; service meeting and Ministry School Tuesday night at 8 o'clock.

CENTER HILL BAPTIST
REV. DAVID F. HARRIS, Pastor
WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Preaching service at 11:30 A. M. every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Preaching service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. J. E. GIFFIN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon.
Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor
RYAN GROVE BAPTIST
REV. WILLIAM BEMBERY, Pastor

ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
CANAAN TEMPLE A. M. E. Z.
REV. LUTHER BROWN, Pastor
Sunday School at 10:15 A. M.
Morning worship at 11:30 o'clock.
Young people's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRO, Pastor
LOCUST GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor

Let's go to Church Sunday



GOD WITH US
International Sunday School Lesson for December 20, 1964

Memory Selection: "You shall call his name Jesus, for he will save his people from their sins." (Matthew 1:21)

Lesson Text: Matthew 1.

With our lesson today we begin a new series of studies, the aim of which is to help adults grow in their understanding of the significance of Jesus' birth.

Christmas Sunday is certainly an appropriate time to begin this undertaking. The birth of Jesus Christ was the great turning point in human history, and through it, mankind gets a glimpse of the Glory of God and the everlasting life.

Israel had long been over-run by one conquering nation after another. Oppressed and weary of foreign domination, it was the great hope of the people of Israel that a Messiah—a deliverer—would be born on earth, of the line of David, who would lead Israel to power, and who would rule all the nations of the earth.

Matthew was aware of the people's expectations of a ruler descended from a long line of Kings. He was also firmly convinced that Jesus was the Messiah the nation and the world was waiting for. He therefore set about establishing Jesus' genealogy down through Abraham, through David and the kings of Judah. Matthew made it plain, however, that Joseph was not the actual father of Jesus. Indeed, in this connection, it is interesting to note that Jesus, throughout his ministry, never called any man "father". He referred only to God as his Father.

Having established Jesus' genealogical background, Matthew had to overcome the popular conception of what the Messiah would be. Instead of being a military figure, the Messiah Matthew served was a serving, teaching, loving Saviour who called men into a kingdom not of this earth—the kingdom of God. Therefore, mere genealogy could not account for Jesus. Only a miracle could account for the stupendous advent of Jesus Christ. And that miracle was the Immaculate Conception. And it is noteworthy that every great creed of both evangelical and Catholic Christianity affirms this doctrine.

In the birth of Jesus God has made common cause with men. He reached out and took our burdens on himself, and shared our sorrows, in order that we, in turn, might take upon ourselves some of his nature and share in his joys and his glory.

He placed Divinity among us, not in circumstances of pomp and splendor, but humbly, and in the plainest of surroundings. And he did it through the familiar relationship, thereby setting the seal of his approval on the concept of family life and home.

"God with us" was what happened the night of Jesus' birth. That night, in the tiny figure of a defenseless baby, God revealed himself in the fullness of his forgiving love. He secured our salvation by the fact of his birth, his life, his agonizing death. He brought forgiveness of our sins... the everyday sins to which we are heir—selfishness, disloyalty, prejudice and pride—as well as the greater sins mankind is capable of committing in the world today.

We owe much to the fact of the Incarnation. We need to open our minds, our hearts, our hearts. Continued on Page 6—Section 2



A CALL FOR CATHY



Table with 7 columns: Day, Bible Reference, and Book. Sunday: I Samuel 8:2-14; Monday: Isaiah 65:17-25; Tuesday: Jeremiah 33:1-9; Wednesday: John 10:1-6; Thursday: Acts 15:12-21; Friday: Romans 10:14-18; Saturday: Thessalonians 2:3-13.

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