

County News

BY MRS. ROLAND EVANS

Sympathy goes out to the Copeland, Bunch, Hurdle and Smith families.

Willie White is on the sick list. Mrs. Corinne Bass is much improved.

Buddy and Joan Beich's baby is sick.

Chowan Hospital Auxiliary met Monday morning at St. Paul's Parish House.

Robert J. Boyce is still confined in the hospital.

The E. L. Wells Circle met with Mrs. Jack Jordan Tuesday night.

A WMS mission study held "Winds of Change" by Gerald Palmer will be taught at Edenton Baptist Church tonight (Thursday) at 7:30. Mrs. J. W. White will teach the book.

Mr. and Mrs. Duard Murphy of Lenoir N. C. are guests of the Edenton Baptist Church on Sunday. They rendered special music on Sunday morning. On Sunday evening Mr. Murphy rendered a solo and spoke to the congregation.

The Future Homemakers of America Chapter of Chowan High School will entertain the Future Farmers of America Friday evening, March 5, at 6:30 o'clock.

The annual Father and Son Banquet of Chowan High School Future Farmers of America was held Tuesday night.

The Chowan Home Demonstration Club will meet Tuesday night, March 9 at 7:30 o'clock at Chowan Community Building. The hostess will be Mrs. S. L. Briggs.

The Chowan Home Demonstration Clubs County Council will sponsor a benefit supper Tuesday night, March 23, at the Advance Community Building.

The Chowan Home Demonstration Clubs County Council meeting was held Wednesday afternoon at Wards Community Building. The program was on music under the direction of Mrs. O. M. Blanchard and Mrs. Edward Goodwin, county music co-chairman.

Mrs. Ruth Petersen field consultant for the Cancer Society, spoke on the five-point program for Home Demonstration Club members.

The Chowan Art Council has announced that an adult class in drawing and painting is now available in Edenton through the services of the College of the Albemarle and East Carolina College.

The March meeting of the Chowan High School PTA was held in the school auditorium Monday night.

An art class for children in grades 5 to 12 is scheduled to begin in March. Mrs. Harry Venters will be the instructor.

This Is The Life

By DONALD R. THOMAS

THE GREATEST DEBT

How many of you that have reading this owes bills? Bills can pile up when sickness is in the family. I guess a poor person has to go in debt to have anything and debts are just a part of life. Did you know your boss and you owe each other? Yes, you owe him a good day's work and he owes you a good day's pay. I owe my folks a debt I'll never be able to pay. My greatest debt is to Christ Jesus, who died on the cross for me. He took my place. He was pure and I am a wretched sinner. I was lost and headed for Hell until he took charge. I am saved and I am washed in His blood because His blood was shed for me. I am trying to point souls to Christ because I love you and want to be a soul winner for Jesus. Jesus is pointing His finger at you. What are you doing for Christ or are you for Satan? The Bible says: "Go, sell the oil, and pay thy debt, and live thou and thy children of the rest."—II Kings 4:7.

WISDOM of the Ages



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Chowan County Churches

EDENTON BAPTIST CHURCH
REV. R. N. CARROLL, Pastor
Sunday School at 9:45 A. M.
Morning worship service, 11 o'clock.
Training Union at 6:30 P. M.
Evening service at 7:30 o'clock.
Midweek prayer service, Wednesday at 7:30 P. M.

YEOPIM BAPTIST CHURCH
REV. TERRY JONES, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services every first and third Sunday mornings at 11 o'clock.

GREAT HOPE BAPTIST
DAVID L. HARRIS, Pastor
Sunday School at 10 A. M.
Morning worship second and fourth Sundays at 11 o'clock.
Evening worship first and fourth Sundays at 8 o'clock.
Prayer service Wednesday at 8 P. M.

CENTER HILL METHODIST
REV. C. T. WILSON, Pastor
Preaching services every first and third Sundays at 11 A. M.

ROCKY HOCK BAPTIST
REV. THURMAN W. ALLRED, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.
Training Union at 7 P. M.
Evening worship at 8 o'clock.

FIRST CHRISTIAN
REV. E. C. ALEXANDER, Pastor
Sunday School at 10 A. M.
Morning worship at 11 o'clock.
Young People's meeting, 6:30 P. M.
Evening worship at 7:30 o'clock.
Wednesday evening service at 7:30 o'clock.

ST. ANN'S CATHOLIC
REV. JOSEPH KLAUS, Pastor
Sunday masses at 8 A. M.
Holy Day masses at 8 P. M.
Confessions before every mass.
Bible School Wednesday at 4 P. M.
Convert instructions or private consultation by appointment. Phone 482-2617.

CENTER HILL BAPTIST
REV. DAVID L. HARRIS, Pastor
Morning worship at 11 o'clock first and third Sundays.
Sunday School at 10 A. M.
B. T. U. at 7 P. M.
Evening worship at 8 o'clock second and fourth Sundays.
Prayer service Thursday at 8 P. M.

IMMANUEL BAPTIST
REV. BOB WARE, Pastor
Sunday School at 10 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

EDENTON METHODIST
REV. E. C. SHOAF, Pastor
Church School Sunday morning at 9:45 o'clock.
Prayer service Sunday morning 11 o'clock.

MACEDONIA BAPTIST
REV. JOHNNIE BRADLEY, Pastor
Sunday School at 10 A. M.
11 o'clock and every Sunday night at 7:30 o'clock.
Preaching every Sunday morning at 11 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

WARREN BAPTIST
REV. WARREN L. ROLLINS, Pastor
Sunday School at 10 A. M.
Evening service at 7:30 P. M.
B. T. U. at 7 P. M.
Prayer service at 8 P. M.
Prayer service Wednesday night at 8 o'clock.

SAINT PAUL'S EPISCOPAL
REV. GEORGE B. HOLMES, Rector
8:00 A. M., Holy Communion.
9:30 A. M., Church School.
10:00 A. M., Adult Bible Class.
11:00 A. M., morning worship.
7:30 P. M., Young Churchmen.
Wednesday, 10:30 A. M., Roly Communion.

BALLARD'S BRIDGE BAPTIST
GEORGE H. COOKE, Pastor
Sunday School Sunday morning at 10 o'clock.
Preaching services at 11 A. M. and 8 P. M.
Training Union (BTU) Sunday evening at 7 o'clock.
Prayer meeting Wednesday night at 8 o'clock.

CHURCH OF GOD
REV. MITCHELL EDWARDS, Pastor
Sunday School at 10 A. M.
Prayer service at 11 A. M.
Evening worship at 7:30 o'clock.
Y.P.E. Wednesday at 7:30 P. M., followed by prayer meeting.

JEHOVAH'S WITNESSES
JOSEPH R. CODESPOTI, Presiding Minister
Sermon at 8 o'clock Sunday afternoon at Kingdom Hall.
Bible study Tuesday at 8 P. M.
Ministry school and service meeting Friday nights at 7:30 o'clock.

ASSEMBLY OF GOD
REV. C. L. WILES, Pastor
Sunday School at 9:45 A. M.
Worship service at 11 A. M.
Christ Ambassador service at 6:30 P. M.; evangelistic service at 7:30 P. M.; Wednesday night prayer service at 7:30 o'clock.

EVANS METHODIST
REV. GEORGE D. METLER, Pastor
Preaching services every first and third Sundays at 9:30 A. M.

EDENTON CHURCH OF CHRIST
(AT Old Naval Base Chapel)
William Reed, evangelist morning worship. David Branholm, evangelist evening worship.
Bible School 10:00; morning worship 11:00; evening worship 7:00; Wednesday night Bible study, 7:30.

HAPPY HOME PENTECOSTAL HOLINESS CHURCH
REV. HAROLD C. LEAKE, Pastor
Sunday School, 9:45; morning worship, 11 o'clock. Lifeline, 6:45; evening worship, 7:45; Wednesday prayer service, 7:25.

EDENTON PRESBYTERIAN
REV. HUGH S. EVANS, Pastor
Sunday School Sunday morning at 10 o'clock.
Morning worship at 11 o'clock.

TRINITY LUTHERAN
ELIZABETH CITY
REV. ROBERT WIND, Pastor
Services at Seventh Day Adventist Church, 700 Maple Street. Sunday School at 9:15. Worship at 10:30. Communion second and fourth Sunday.

PROVIDENCE BAPTIST
REV. F. H. LAQUARDE, Pastor
Sunday School at 9:30 A. M.
Morning service at 11 o'clock.
Evening service at 7:30 o'clock.
Prayer meeting Wednesday night at 7:30 o'clock.

GALE STREET BAPTIST
REV. O. C. WELCH, Pastor
Sunday School at 10 A. M.
Services every second and fourth Sunday at 11 A. M.
Prayer meeting Wednesday evening at 8 o'clock.

ST. JOHN THE EVANGELIST EPISCOPAL
REV. CLYDE DEATY, Minister
First Sunday at 11 A. M., Holy Communion and sermon.
Second Sunday at 9 A. M., Holy Communion.
Third Sunday at 9 A. M., Holy Communion.
Fourth Sunday at 11 A. M., morning prayer and sermon.
Sunday School each Sunday afternoon at 3 o'clock.

CHURCH OF GOD IN CHRIST
ELDER J. A. SAWYER, Pastor
Every second and fourth Sunday, Pastor's Day.
Prayer and Bible Band Tuesday night at 8 o'clock.
Wednesday night choir practice at 7:30 o'clock.
Thursday night choir practice at 7:30 o'clock.
Friday night Pastor's Aid Society at 8 o'clock.
Saturday night young people's Bible study and recreation.

KADESH A. M. E. ZION
REV. R. R. PURNELL, Pastor
Sunday School at 9:30 A. M.
Morning worship at 11 o'clock.
Evening service at 7 o'clock.

PLEASANT GROVE A. M. E. Z.
REV. C. C. SATTERFIELD, Pastor
Sunday School at 10 A. M.
Morning worship service at 11 o'clock.
Choir rehearsal Wednesday night at 8 o'clock.

JEHOVAH'S WITNESSES
Bible study at 4 o'clock Sunday; book study Thursday night, 8 o'clock; service meeting and Ministry School Tuesday night at 8 o'clock.

CENTER HILL BAPTIST
REV. DAVID F. HARRIS, Pastor
WARREN GROVE BAPTIST
REV. J. E. TILLET, Pastor
Sunday School at 10 A. M.
Prayer service at 11:30 A. M.
Every second and fourth Sunday.
Women's Educational and Mission Union meets every fourth Sunday after the morning service.

WELCH'S CHAPEL BAPTIST
REV. W. H. DAVIS, Pastor
Sunday School at 10 A. M.
Prayer service first Sunday at 11:30 A. M.

ST. JOHN BAPTIST
REV. J. E. GRIFFIN, Pastor
Sunday School at 10 A. M.
Services every first and third Sundays at 12 o'clock noon. Vesper service at 6 o'clock.

WHITE OAK CHAPEL BAPTIST
REV. R. M. McNAIR, Pastor
RYAN GROVE BAPTIST
REV. WILLIAM BEMBERY, Pastor
ST. LUKE CHRISTIAN
REV. KELLY GOLDMAN, Pastor
CANAAN TEMPLE A. M. E. Z.
REV. LUTHER BROWN, Pastor
Sunday School at 10:15 A. M.
Morning worship at 11:30 o'clock.
Young people's meeting at 2 P. M.
Evening service at 7:30 o'clock.
Tuesday night first Senior Choir practice at 8 o'clock.
Wednesday night second Senior Choir practice at 8 o'clock.

HAWKINS CHAPEL A. M. E. Z.
REV. M. H. EBRON, Pastor
LOCUST GROVE A. M. E. Z.
REV. W. W. LANIER, Pastor

Make Church - Going a Habit

Sunday School Lesson

LABORERS IN THE KINGDOM
International Sunday School Lesson for March 7

Memory Selection: "The Son of man came not to be served but to serve, and to give his life as a ransom for many." — Matthew 20:28

Lesson Text: Matthew 19 through 20.

Today, in the parable of the householder and the laborers in his vineyard, we apply ourselves to the question: What are the differences between God's standards and ours?

We have already observed, in past lessons, that Jesus' teachings at this time revealed a new sense of urgency, for the time of his death was fast approaching and he was concentrating the greater part of his efforts in preparing the Disciples to carry on his work after he had departed this earthly life.

Therefore, he met any questions with a parable, giving them food for thought as they examined his words to find the hidden meaning and the beliefs and rules for living that he was thus laying down for their guidance.

The particular parable we are studying today—that of the owner of the vineyard and his treatment of those who labored for him—contains much guidance for us today as we labor in his cause.

From it we learn that God's love and His Grace are extended to everyone—the late-comers as well as those who labored for Him from the beginning. The vineyard owner kept to his bargain with the first laborers he hired; he paid them one denarius a day—the amount for which they were hired. But, in his mercy, he also paid those who worked only half a day, or even only an hour, one denarius apiece, for they were willing to work; indeed, they had stood around the marketplace waiting to be put to work. With these he made no hard-and-fast contract of payment. He only

contracted to pay what was "just." Perhaps their act of faith, in going to work for him on his word had something to do with his generosity.

God has promised us our just rewards for laboring in His cause. But, over and over again, throughout the Bible, it has been reiterated that all a sinner needs to do to be saved is to repent, and he will be admitted to the Kingdom. Should we, therefore, having devoted years of service to Him, be jealous of the late-comer who reaps the same benefits as we, only having perhaps labored a year and a day in God's service? Certainly we will not admit jealousy to our heart if we are true Christians doing our utmost to live up to the high standards set by our Lord; rather we will rejoice that a lost lamb has been restored to the fold!

Certainly there is work for all in God's vineyard. The man has not yet been born who can work long enough, or hard enough, or diligently enough to merit the rewards of God. For God does not pay on the basis of service, but of Grace.

In this workaday world of ours we tend to be materialistic in our outlook and our approach. We measure our work in terms of hours expended for dollars and cents—sometimes, alas, with more emphasis placed on the dollars and cents. There is a certain satisfaction, for those dedicated to their work, in receiving a paycheck which we know has been well and honestly earned. This is well and good, for as far as it goes. But it does not go quite far enough. Most of us, who claim to have any intelligence at all, realize at some time or another that there are things which cannot be measured by material standards. For us there should be satisfaction in service, pleasure in giving, joy in the small (and sometimes not-so-small) sacrifices we make for our loved ones—or even a deserving stranger. For in these things we are truly "Laborers in the Kingdom."



THE WORLD

THE CHURCH FOR ALL

ALL FOR THE CHURCH
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four main reasons why every person should attend services regularly and support the Church: (1) For his own sake; (2) For his child's sake; (3) For the sake of his community and nation; (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Strange sight? Not really! We're getting used to seeing pictures of our own earth. We're getting used to the concept of a universe instead of a world. We can believe that the moon's soon to become a landing place.

Does this familiarity with space — does our thrust into the physical unknown — make the basic facts of life and death any simpler to us? Certainly not! Man is in a peculiar position, today. The more he explores, the more vast he finds what lies ahead of him. The more he learns, the more he discovers how infinitely much there is to know.

More than ever before, man realizes how great the hand of God has been in fashioning this world, this universe, we live in. That's why people everywhere — including scientists, astronauts, space pioneers — are men of religious conviction. Go to church this Sunday, and see for yourself!

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