

REV. CLARENCE NIDA

Revival Is Set At Rocky Hock

Rev. Clarence Nida of Greensboro, an evangelist of great acclaim, will conduct a series of revival services at Rocky Hock Baptist Church beginning August 29.

Rev. T. W. Allred, pastor, said Mr. Nida will preach the first sermon in the series at 11 A. M. Nightly sessions will be held each evening at 7:45 o'clock through Saturday. The concluding service will be on Sunday morning, September 5.

Mr. Nida has been a pastor for 15 years and served in churches in the south and far west. He was also a combat chaplain in the armed forces.

He began to prepare for the ministry at 17 and graduated from college and seminary.

Since he became a full-time evangelist, Mr. Nida has conducted services across the United States and into Canada. He has preached in some of the largest churches in the south and west.

Mr. Allred has issued an invitation for the public to attend these services.

A Conscience
All too often a clear conscience is nothing more than a poor memory.
—Barker, Des Moines, Ia.

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Dr. Copeland To Preach Here

Dr. Edwin Luther Copeland, former missionary and professor of missions at the Southeastern Baptist Theological Seminary at Wake Forest, comes to the Edenton Baptist Church Sunday to supply the pulpit in the absence of the pastor, Rev. R. N. Carroll, who is on vacation.

He will preach at the 11 o'clock morning service and at the 7:30 o'clock evening service.

Dr. Copeland has a broad and varied background in teaching, preaching and service on the mission field. Born in West Virginia, he attended Mars Hill College, Furman University and holds doctorates from the Southern Baptist Theological Seminary in Louisville and from Yale University. He has pastored churches in North Carolina, Indiana and Connecticut. He has taught and done mission work in Japan and India. Dr. Copeland is presently professor of missions at the Southeastern Theological Seminary in Wake Forest and is a writer, having authored such books as "The Japanese Government and Protestant Christianity," "Christianity and World Religions" and "Frontiers of Advance."

The supervised church nursery will be open during both services for the care of children from cradle age through the age of five years.

Bible News

By MARY ALLRED
Member of Women's Speakers Bureau, American Bible Society

Russian Translation Thai or Siamese Translations

The Thai characters are derived from the Cambodian script and consist of 44 consonants and 32 vowels written above, below, or after the consonant. It was devised in the 12th century. The first publication of the Scriptures was St. Luke's Gospel in 1834 at Singapore by the London Missionary Society.

The American Bible Society work was begun in Thailand as early as 1837 but it was not until 1890 that an agency was established. The Bible House in Bangkok has printed and distributed millions of copies of Thai Scriptures. The printers of the Bible introduced into Thai usage the separation of words, instead of printing them in solid lines.

Seminary Topics Will Be Taught

The Chowan Baptist Association resumes its Seminary Extension program on Tuesday night, September 7, with classes in Old Testament Survey scheduled at the Warwick Baptist Church, the Rehoboth Baptist Church and the First Baptist Church in Elizabeth City.

Designed primarily for laymen, these classes provide an unusual opportunity for Sunday School teachers, all church leaders and the general membership to engage in extended study of the Old Testament.

By meeting from 7:30 to 9 P. M. each Tuesday through November 23, a total of 18 hours will be spent in this particular study.

The class at Warwick will be taught by Rev. Warren Rollins, pastor of the church. Churches in Gates, Chowan and Perquimans Counties are especially urged to encourage their membership to take advantage of this course.

According to Rev. Robert S. Harrell, superintendent of missions for the Chowan Baptist Association, thousands of lay people all over the Southern Baptist Convention have benefited from the many courses offered by the Seminary Extension Department. Over 80 people in the Chowan Association attended similar classes last year.

Additional courses will be offered each year through these classes in Bible, theology, church history, religious education and music. In a time when so much emphasis is being placed on adult education, it is to be hoped that many church people will enroll in these special classes with religious emphasis.

This Is The Life

By DONALD E. THOMAS

TRAIN A CHILD

Last week the papers were full of riots in Los Angeles and Chicago. Property damage ran into the millions of dollars and people were killed. A mob can be very ugly and mean and they will not listen to reason. Such a mob killed our Saviour Jesus Christ. Who is to blame? It is the parents or is the church at fault?

If the preachers do not talk against mobs and violence and against sin and do not preach the Word, it could be his fault. Maybe he is afraid if he does preach the Word, he will make some one mad or the association doesn't like it and he will lose his job. He should lose it if he doesn't preach the Word. I don't care what color the skin you have, the parent could be to blame.

We let our children run loose and don't pay them no mind. How many of us send our child to a Bible believing church where the Word is preached?

The crime rate, drinking and so on is high because we don't train our children in God's way. Do you train your child?

The Bible says: "Train up a child in the way he should go, and when he is old, he will not depart from it."—Proverbs 22:6.

Gratitude, in most men, is only a strong and secret hope of greater favors.
—La Rochefoucauld.

"I used to cry for no reason at all"

One of the first "change-of-life" danger signals

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Let's go to Church Sunday

Sunday School Lesson

THE PRESSURES FROM WITHOUT

International Sunday School Lesson for August 29

Memory Selection: "The world passeth away, and the lust thereof; but he that doeth the will of God abideth for ever."—1 John 2:17.

Lesson Text: Ephesians 6:10-20; James 4:1-8; 1 John 2:17.

In last week's lesson we took under consideration the sins of the flesh against which every man has to battle. These were primarily private factors. But in this lesson we study those things which are outside our control as an individual—which put pressure on us and can hinder our growth as Christians. Herein lies a persistent and continuous struggle, and this lesson should enable us to withstand these temptations more effectively—recognizing them for the evils that they are.

Christian life is warfare, and for it, the Christian needs the armor enumerated by Paul—the loincloth of truth, the breastplate of righteousness, the shoes of the gospel of peace, the shield of faith, the helmet of salvation, and the sword of the Spirit.

And, although the thought of continuous, daily struggle may dismay some of us, still, we are adult enough to know that there is a lot of truth in the old saying that if something is worth having it is worth fighting for. And what could be more worth fighting for than God's saving Grace?

For it is true, that as we face adversity and hardship—and conquer them—so we grow in stature as a person. How much more true it is that as we face the enemies of the spirit, and conquer them, so we grow spiritually!

As we read Paul's description of the armor needed by the Christian in his continuing warfare against evil, it should occur to us that

most of the armor named is defensive. It should also occur to us, however, that the sword is an offensive weapon. In other words, we are not to stand still, merely warding off the onslaught of the enemy—Sin—but we are to strike back. It is not enough to merely refrain from being weak and bad. We must stand strong—and good.

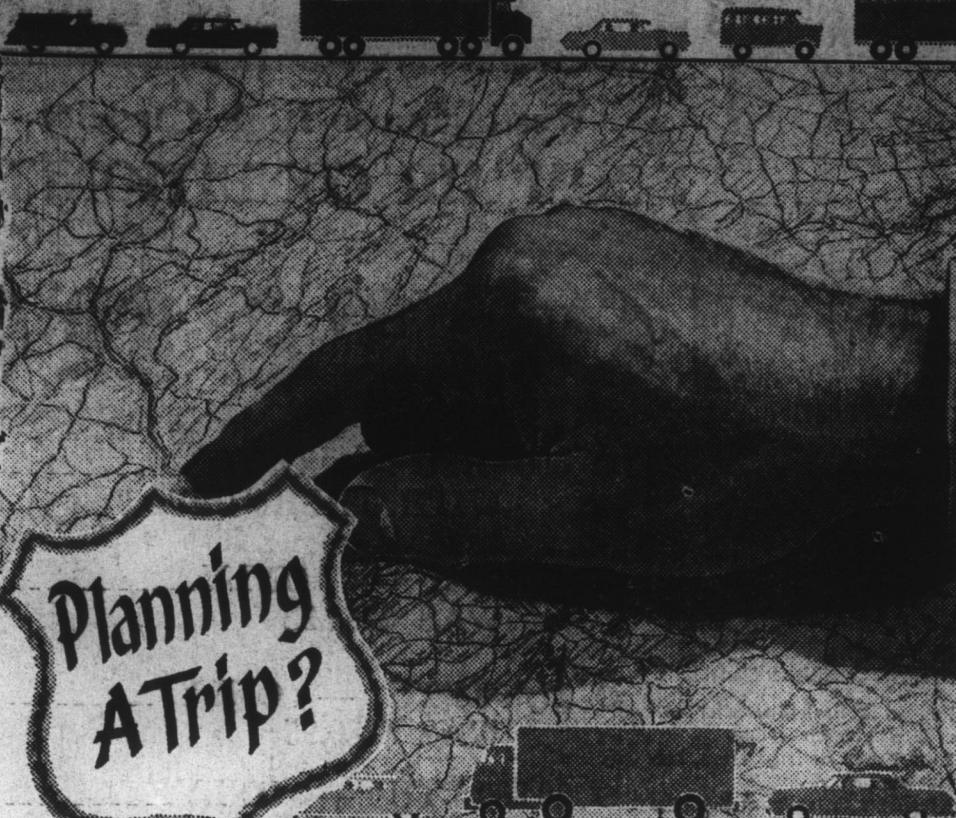
Spiritual weapons of courage, truth, steadfastness and hope are needed because the enemy we are facing is not made of flesh and blood. It is a spiritual enemy—an enemy which would reduce man to the lowest that is in him. And it is a sad truth that we are not naturally equipped to face a foe like this; the very nature of man leans towards ease, indolence, selfishness and indulgence. It has indeed been truly said that the strongest chain is only as strong as its weakest link!

The most telling weapon against sin in the world is the gospel of Christ. This is brought home to us as we take note of the adversities which beset Paul. He never faltered in his devotion to his Christian faith.

If we will but follow Paul's inspiring example, and be bold witnesses for Christ as we go our appointed ways on this earth, we will have the foe more than half vanquished at the outset. For the pressures from without become less of a personal problem for us if we are girt with the armor of Christianity.

Remember—we cannot fight this fight alone—and win. We need God's saving Grace to strengthen our stand against the forces of evil.

(These comments are based on outlines of the International Sunday School Lessons, copy-righted by the International Council of Religious Education, and used by permission).



THE CHURCH FOR ALL ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Ezekiel 15:11-18	Ruth 1:15-22	Proverbs 4:10-19	Isaiah 2:1-5	Acts 16:6-15	Romans 15:19-29	Hebrews 12:12-17

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