Famed jazz pianist Marian McPartland will give a concert in the Williamston High School gymnasium Monday at 8 P.M. McPartland will be accompanied by a bass and percussionist during the performance. Her appearance here is one of three in North Carolina and is made possible through the sponsorship of the N. C. Arts Council and the Martin Arts Council.

Tickets to the concert will cost adults \$2.50 and students through college age \$1. Tickets may be purchased from members of the MARTIN Arts Council, high school music students, and at C.LARK'S Pharmacy.

More than 250 students will participate in two workshops Mrs. McPartland will hold Monday morning and Tuesday morning. They will come from each school in the county and will have an opportunity in an informal



Marian McPartland

212 S. BROAD ST.

the new mode of

transportation in

situation to hear the artist

demonstrate jazz Is Popular Mrs. McPartland, born Attraction

near Windsor Castle in England, began playing at the age of three and attended the Guildhall School of Music at 16. She played for troops during World War II and formed her own trio in 1949 when she came to the U.S. She has appeared on numerous television shows, given concerts throughout the country, including the University of North Carolina, and played at the White House celebration in honor of Duke Ellington's 17

She now performs in clubs and schools, as well as before prison audiences. She records on her own record label, Halcyon.

Concerning her work with students, Mrs. McPartland says, "Young people are becoming more and more receptive to jazz, and are producing creative ideas of their own".

She often serves on judging panels at College Kenton and other prominent musicians. She is optimistic about the future: "Jazz as we know it is changing, but musicians all feel that there is new life, new growth, in music now . . . To me, it is more vital, more swinging, more inventive, and more technically demanding. Music is such a tremendous force for good, and I'm happy to be so involved in

america.

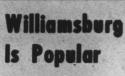
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In the 1920's Williamsburg, Va., was run-down provincial American town. Today, Colonial Williamsburg is one of the country's most popular vacation spots, visited by over a million tourists annually. They come to see the past, beautifully and accurately reconstructed for present

The story of Williamsburg's transformation is the story of one of the most ambitious projects of historical archeology and restoration ever undertaken. Nova shows how it all happened on "The Williamsburg File," Sunday at 8 P.M. on Channel 2.

and future generations.

This little town, where George Washington and Thomas Jefferson reached their political maturity, was reconstructed on clues provided by buried bottles. mosaic scraps and an Jazz Festivals with Stan abondoned well. Chief archeologist Ivor Noel Hume shows how such painstaking accuracy was achieved.

> "The Williamsburg file" is a BBC-WGBH coproduction, with the advice and cooperation of the American Association for the Advancement of Science. "The Williamsburg File" is made possible by a special Bicentennial grant from the Corporation for Public Broadcasting.



JUST FOR TODAY . I will be honest . . . honest to myself. Intellectual honesty brings rewards far beyond the imaginings of most of us. It entails being honest to self, honest to mankind, and honest to

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Edenton, N. C.

Attendance Poor At Area Meeting

By Murray L. Goodwin Agri. Ext. Agent

The area soybean meeting beld in Elizabeth City was very poorly attended due to the beautiful warm weather. I will try to give you some of the highlights of the meeting.

The new soybean specialist, Dr. E. J. Dunphy from Illinois, discussed certification and varieties. There are now two certification classifications: Certified No. 1 has germination 80 per cent or better and Certified No. 2 has 70 per cent or better germination.

VARIETIES: Varieties were discussed in three groups: Early, Medium and Late. In the Early group most attention was foscused on Essex and Forrest varieties. The Essex variety had the highest yield of any variety (including Early, Medium and Late varieties) in four years of testing - 47.5 bushels per acre and this variety is resistant to both Cyst and Root Knot Nematodes. Thus the variety is well suited to sandy fields where Nematodes are a problem. Both the Essex and Forrest varieties are rated good for both shatter resistant and

In the medium maturity varieties had about the same yield with FFR666 having a fraction higher yield (43.9 bushels per acre) Pickett 71 has resistance to Cyst Nematodes and Tracy is a new variety in this

In the late maturity group Ranson and Bragg had the highest yields, 44.9 bushels per acre and 43.2 bushels per acre. The Bragg variety is resistant to Root Knot Nematodes.

DATE OF PLANT-ING: Dunphy said our farmers shoud aim to plant May 15-20. Later plantings show reduced yields. Seed should be placed 6-8 seed per foot. This is about 35-40 lbs. per acre, according to size of seed.

SOIL AND SOIL FERTILITY: Paul Lilley, Area Soils Specialist located at Tidewater Research Station talked about soils and fertilization. Soybeans respond to Potassium and Phosphate fertilization. Soybeans require more Potassium than does corn. If Potash and Phosphate are medium or high according to soil test, yields will not be increased by applying these materials.

Some of you may have high organic soils (10 per cent higher). These soils should not be limed to bring the Ph above 4.8 - 5.2. This seems awfully low to me, but high organic soils are different. Some of the black new grounds fields in our county fall in the high organic category.

Data was presented to show that incorporating lime eight inches deep gives better results that nearly cutting it on the surface.

If Manganese is short apply 8-10 actual per acre. Trace mineral elements added to fertilizer will not usually correct manganese deficiency.

deficiencies Copper beginning to show up. Copper deficiency symptoms are a contrast to manganese deficiency. Copper starved soybeans have yellow leaves while top new growth remains green.

This discussion will be continued in later news articles.

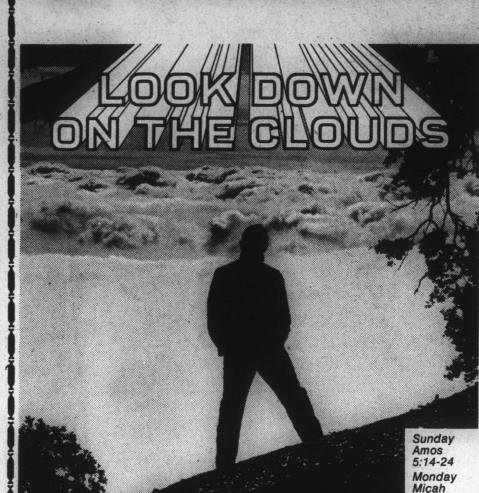
Centralized Lunch Menus

week include:

Monday-Frankfurter with bun, mustard and ketchup, beans, orange juice, cookies, cheese cubes and milk.

cole slaw, apple sauce, and

Wednesday-Beef with vegetables, green beans rolls, St. Patricks Day Cake and milk.



Religious faith is very much like a mighty mountain — its peak seemingly lost in the clouds.

On the lower slopes all you can do is plod onward and upward. You cannot see your goal or even know the many turns of the trail as it rises through the mist.

Yet on the high reaches, the brightness of the sun is everywhere. And with fascination you can look down on the clouds while pursuing your path to the peak.

Christian faith and strength. One Sunday in church doesn't answer all our questions. One earnest prayer doesn't set up a communications center with God.

But every rising step brings us closer to that vantage point where the heights are clothed in brightness, and faith looks down on the clouds.

6:1-8

Tuesday

Matthew

5:13-20

Esther

4:9-16

Thursday

Matthew

16:13-26

Friday

Wednesday

Luke 14:25-35 Saturday We are trying to say: Never get discouraged in your quest for Mark 10:17-31

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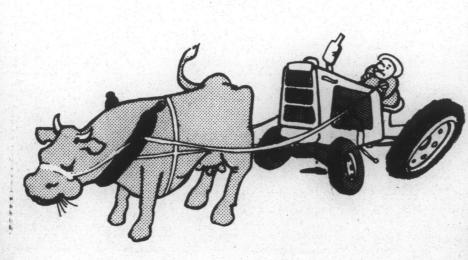
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Centralized menus in cafeterias of Edenton-Chowan Schools for the next

Friday-Student holiday.

Tuesday-Sloppy joe on bun, french fries, ketchup,

Thursday-Pizza, to salad, prunes and mik.

SUNDAY SCHOOL LESSON

THE NEED FOR REPENTANCE International Sunday School Lesson for March 14, 1976. Scripture: Matthew 21:28-32, 42-46 By Mrs. Jesse Waller

The truth of this lesson should drive everyone, in humility, upon our knees to repentance. We may call ourselves Christian, but we are all sinners, saved, by the sacrifice of Jesus, and God's love. I believe it's good for us to ask forgiveness for sins of which we are not aware. It takes someone very close, and someone who loves us very much, to be able to remind us of our faults, and yes, sins. During the Christmas holidays, our family was together

for the first time in six years. One son reminded me of some thoughtless things I had said, which prompted me to ask forgiveness. I was unaware of the hurt I had caused. So I think when we pray, we should repent of those sins of which we are unaware, as well as those of which we are so conscious. Someone wrote a book a while back: "Whatever Happened

To Sin"? So often, in our sophisticated attitude, we let the psychiatrist take the sting of our sins away, like they were just a bad dream to be forgotten. So often when we offend, someone else is hurt in the process, so repentance, and divine forgiveness are so necessary to our wholeness. It is sad, but true, that the altars in our churches are

seldom used as moumers benches anymore. They are used for prayer, and communion, which gives opportunity for repentance. Jesus placed so much importance upon repentance that He gave a parable to help His hearers understand. The details of the story are simple. A father asked one of

his sons to work in his vineyard, but his son refused. Later the son changed his mind (repented) and went to work. Upon asking the second son to work, he said he would but didn't. Then Jesus asked, which son did the will of his father? In asking this question, Jesus struck the central issue.

Which one obeyed his father? The major difference in the two sons is between saying and doing. Jesus then put the hearers into two camps. The first son represented tax collectors and harlots; the second represented chief priests and elders. The tax collectors and harlots never said they would do

God's will, but when John the Baptist preached, they believed and repented. Now the chief priests and elders made professions verbally, but refused to believe, and did not repent of their sins.

Failure to repent is not a neutral stand, but is rather rebellion and stubborness against God's will.

John preached: "Bear fruits that befit repentance, and do not begin to say to yourselves, 'we have Abraham as our father' " (Luke 3:8)

Closing thought: Faith and repentance not only takes place in a church service, but at home or office, or construction site, or wherever we spend our hours.
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