

### Social Services Department Releases Report On Activities

The Chowan County Department of Social Services had 1,175 cases last month in which financial assistance and/or service was provided. This is contained in the monthly report released Monday by Ronald M. Huffman, director.

There were 482 cases certified for food stamps during the month. Of this number, 423 paid \$17,994 and received stamps valued at \$54,702. The cases include 1,518 persons receiving food stamps.

The report further showed:

Aid to the Aged: 15 cases, \$2,081 grant; \$138.73 average.

Aid to Families With Dependent Children: 129 cases; \$19,548 grant.

Aid to the Disabled: Eight cases, \$1,201 grant; \$150.12 average.

Aid to the Blind: Seven cases, \$824 grant; \$117.71 average.

General Assistance: Six cases; \$116.82 grant.

Eleven cases were hospitalized in the county at a cost of \$12,791.63; three were hospitalized out of the

#### TOO LATE TO CLASSIFY

WILL do sewing in my home. Call 482-2081.

July 15, 22, pd.

FOR SALE—1969 Plymouth Fury II, air condition, AM-FM radio, excellent condition. \$800.00. Call 482-4743 or 482-2729. 1tpd.

FOR SALE—Stereo, bedroom suite, sofa and chair. Call 482-4743 or 482-2729. 1tpd.

MALE EMPLOYEE WANTED for Beaufort, Morehead City area. Apply in person, Time Finance Service, 703 North Broad, Edenton. July 15, ttc.

FOR SALE—3 drawer metal office desk, excellent condition \$50.00; Amana frost free refrigerator, good condition, \$150.00; upright piano, good condition, \$150.00. Call 482-8892 after 5 P.M. July 15, 22, pd.

### NORWICH ASPIRIN

No better aspirin at any price



only 69¢

250 TABLETS

Mitchener's Pharmacy 482-3711

county at a cost of \$1,304; there were 76 out-patient services at a cost of \$1,474.65; and 525 pharmacy services at a cost of \$4,476.20.

Nineteen dental services \$765.50; 238 physician services, \$3,572.64; 34 nursing home cases, \$16,336.50; 10 optical supplies, \$215.31; one mental hospital, \$1,044; and 14 home health services, \$1,016.10.

Three physician family planning services, \$29.12; nine optometrists, \$246.50; 20 mental health clinics, \$775; 26 health department screenings, \$390; six health department clinics, \$45; and 11 optical supplies, \$669.52.

#### Candidate Names

#### 'Farmers For Hunt'

#### Steering Committee

Lt. Gov. Jim Hunt, a Democratic candidate for governor, this week named a "Farmers for Hunt" steering committee for Chowan County. Members of the steering committee include:

Jimmie M. Parrish, Route 2, Edenton; Frank V. White, Jr., Route 1, Edenton; Eugene N. Jordan of Tyner; Larry Smith, Route 1, Edenton; and Thomas Paul Griffin, Route 2, Griffin.

"Agriculture is North Carolina's most important industry," Hunt said, "and I believe we need a strong champion of the farmer in the governor's office."

Hunt grew up on a farm in Wilson County where he now lives with his wife and four children. He served as state president of the Future Farmers of America and the State Grange and continues to be interested in the activities of these programs.


While an undergraduate student of N. C. State, Hunt was certified as a vocational agriculture teacher and received training in agricultural economics while working on his master's degree there.

"As a lawyer and as lieutenant governor, I have sought to protect the farmer and provide him more opportunity for the future," Hunt said. "I believe my record shows my commitment to agriculture and the farmer."


The statewide Farmers of Jim Hunt organization is chaired by two of the state's most outstanding agricultural leaders - Mrs. Harry B. Caldwell of Greensboro, master of the State Grange from 1963 to 1975, and Elmer C. Burt of Wake County, vice president of the N. C. Farm Bureau.




When We Get Good Food Buys WE PASS THE SAVINGS ON TO YOU

GRADE A  
**FRYERS**  
whole lb. **49¢**  
  
CUT-UP lb. 53¢

U. S. Gov'n't Insp.  
  
**PORK CHOPS**  
lb. **\$1.29**


SWIFT'S PREM  
**CHUCK STEAKS**  
lb. **99¢**  



Luters Jamestown Brand  
  
**Sausage**  
lb. **79¢**

Luter Jamestown Brand  
**BACON**  
  
12 oz. pkg. **\$1.09**

**Pork Loin Roast**  
lb. **\$1.29**

**BACKBONE**  
lb. **\$1.29**

Luter Jamestown Brand  
  
**Bologna**  
lb. **99¢**

Luter Jamestown Brand  
  
**FRANKS**  
lb. **79¢**

Your **Camellia** Store DOUBLE S&H GREEN STAMPS EACH TUESDAY Your **Camellia** Store

1 1/2 lbs. **SWEETHEART BREAD**  
  
3 loaves **\$1.00**

10 oz. **INSTANT MAXWELL HOUSE Coffee**  
  
jar **\$2.89**

38 oz. **Wesson Oil**  
  
bottle **\$1.33**

**APRIL SHOWERS SWEET PEAS**  
3 cans **\$1.00**

303 **WHITEHOUSE Apple Sauce**  
3 cans **\$1.00**

10 oz. **French's Worcestershire SAUCE**  
  
bottle **59¢**

64 oz. **PEPSI COLA**  
  
bottle **79¢**

qt. **MRS. FILBERT'S MAYONNAISE**  
  
jar **75¢**

46 oz. **HI-C Orange Drink**  
  
can **49¢**

18 oz. **KRAFT Barbecue SAUCE**  
  
2 bottles **\$1.00**

303 **Camellia SLICED BEETS**  
4 cans **\$1.00**

10 # **IMPERIAL Charcoal**  
bag **89¢**

For Cooler Summer Meals **FROZEN FOODS**

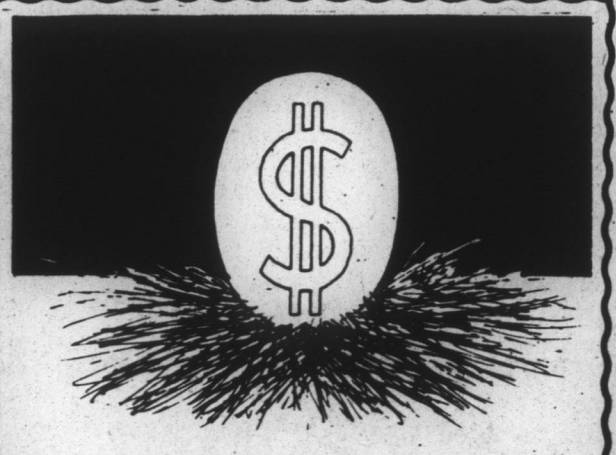
2 lb. Freezer Queen **Gravy & Sliced Turkey 99¢**

8 oz. Morton **POT PIES 4 for \$1.00**  
Chicken, Beef, Turkey

Ore Ida **Crinkle Cut Potatoes 79¢**

**SUPER P&Q MARKET FREE**  
  
50 Extra Stamps With This Coupon And Purchase Of \$10.00 Or More  
Expires

**Summertime PRODUCE Refreshing**  
**PEACHES 3 lbs. \$1.00**  
**COLLARDS lb. 19¢**  
**CABBAGE lb. 8¢**  
**CUCUMBERS each 5¢**



Worried About Your Nest Egg In The Present Market?

Is it safe, insured, readily available and earning a good return? If the answer is "yes", it is probably in our care right now. And if the answer is "no", perhaps it's time for your money to enjoy the security and earning power that it deserves. Stop in!



**EDENTON SAVINGS & LOAN ASSOCIATION**

A Safe Place To Save Since 1905  
322 S. Broad St. - Edenton, N. C.