News Service Reports On Prices

Large eggs were frac-tionally higher, mediums 2 hens. Supplies were light cents higher, and smalls 1 with the demand light in cent higher this week, ac-cording to the Market News of state. Heavy type hens at Service, North Carolina Department of Agriculture. Supply was adequate to good. Demand was mostly good. The N.C. weighted average price for small sales of cartoned Grade A eggs on August 19 was 61.70 cents per dozen for large, 52.86 for mediums, and 38.16 for smalls.

Cash corn was 4-10 cents cents weaker, and new crop soyheans 10-33 cents lower 'aru Thursday of this week compared to same period the previous week. No. 2 yellow shelled corn ranged 1.63-1.72 in the east and 1.82-2.00 in the Piedmont. No. 1 yellow soybeans ranged 4.72-5.23; wheat 1.79-2.20; oats 1.01-1.05. New crop soybeans for harvest

delivery 4.73-4.92 per bushel. The broiler and fryers market is higher for next week's trading. Supplies are moderate with the demand good. Weights desirable. The N.C. fob dock weighted average price is 41.71 cents per pound for less than trucklots picked up at week of Agust 22. A total of 6,916,000 head were slaughtered in North Carolina this past week with the average live weight for the state on August 17 at 3.96 pounds per bird.

On the North Carolina live

"HOLY, HOLY, HOLY!"

*Bishop Reginald Heber

Early in the morning our song shall rise

Holy, Holy, Holy! Merciful and Mighty!

God in Three Persons, blessed Trinity."

adoring our song shall rise to Thee."

"Holy, Holy, Holy! Lord God Almighty!

*Bishop Reginald Heber is the author of this hymn

which is a metrical paraphrase of Revelation 4:8-11.

It can be made adaptable for singing any time of the

day by changing the second line to read, "Gratefully

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fineral Home

the farm were quoted at 201/2-22 cents per pound.

At weekly livestock auctions held within the state this week, slaughter cows were 50-75 cents higher, veal calves 1.50-6.00 higher, and feeder calves steady to 50 higher. Utility and Commercial cows brought 20.00-28.50: choice veal calves 39.00-48.00; good weaker, soybeans 48-78 slaughter heifers 30.50-35.25; Good feeder steers 300-600 pounds 32.00-40.00; Good feeder heifers 300-500 pounds 27.00-31.75 per cwt. and baby calves 10.00-40.00

> A total of 9,154 feeder pigs were sold on 9 state graded sales this week. 40-80 pound pigs sold mostly 1.25-5.50 higher per cwt. 40-50 pound US 1-2 pigs averaged 90.80 per cwt and US 3's 83.80; 50-60 pounds 1-2's 80.95, No. 3's 70.99; 60-70 pound 1-2's 71.24 with No. 3's 62.59; and 70-80 pound US 1-2 pigs 63.38 per

per head.

cwt with No. 3s 54.96. Hog prices at daily buying stations this week were 50-1.00 higher ranging mostly 43.00-46.00. Prices at weekly processing plants during auction markets ranged mostly 43.50-44.70 on top hogs and sows 300-600 pounds mostly 33.60-39.40. Total tobacco sold in the S.C. and Vorder N.C. Belt this week amounted to 21,923,556 pounds and averaged \$124.95 - up \$10.09 hen market this week prices from previous week. The

children. Monthly Social Security

> and then retires, becomes married.

> Full Social Security retirement benefits can start when the worker is 65, reduced benefits at 62.

paid to workers under 65 and their families when the worker is disabled and not expected to be able to do any substantial work for a year or more.

payments with as little as Social Security.

Eastern North Carolina Belt sold 30,729,013 pounds and ferings and moderate demand. Golden Delicious averaged \$122.11 - up \$10.43 88-113s are \$10.00 for tray from previous week and the Old and Middle Belt sold packs of US. fancy-Film bags, 2¼ inch minimum of 10-4s or 12-3s pound cartons 19,832,484 pounds averaging \$98.94 - up \$15.34 from previous week. Stabilization 7.00. Tomato demand is good with market higher, 20-Corporation receipts for the pound cartons of larger and extra large are \$5.00-5.50. week in the S.C. and Border Pole bean offerings are moderate at 8.65-9.15 per bushel. Cabbage offerings are heavy with the market N.C. Belts were 4.3 per cent; Eastern Belt 4.2 per cent and Old and Middle Belt 16.6 Apple shipments are lower. 1% bushels crates of beginning with light ofgreen are \$2.25-2.75.

Social Security Covers Half Of Married Women

By Lee Wallio

per cent

Field Representative Almost half of the married women in America now work in jobs covered by Social Security.

Over 22 million married women - 47.1 per cent of them - have jobs outside their homes compared to 43.6 per cent 10 years ago, according to the U.S. Department of Labor.

Nine out of 10 jobs are covered by Social Security. Working women build Social Security disability, survivors, retirement, and Medicare protection for themselves and their families.

More married women work now than in 1967 because families are smaller and there are more jobs for women and more day-care facilities for

benefits can be paid to a wife on her work record even if her husband keeps working.

And, if a woman has worked long enough in jobs covered by Social Security disabled, or dies, her children can be paid benefits on her record until they are 18-or until 22 if they are full-time students in school and remain un-

Disability benefits can be

People retiring in 1977 generally can get Social Security retirement 61/2 years of work covered by

To get Social Security disability payments, disabled workers usually

need 61/2 years of work covered by Social Security with at least 5 years of it in the 10 years before the

disability began. Workers disabled before 31 may be eligible for payments with less work covered by Social Security, depending on age.

Medicare starts for most people at 65.
But disabled people under

65 can get Medicare if they have been entitled to Social Security disability benefits for at least 24 consecutive months.

The Elizabeth City Social Security office is located at 111 Jordan Plaza next to Southgate Mall (phone 338-2161) and is open 9:00 to 4:30 weekdays.

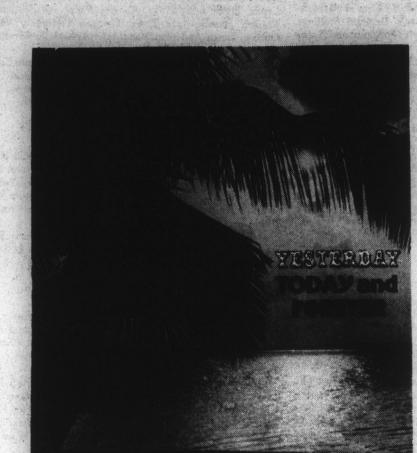
Evans Attends Jaycee Courses For Managers

Lewis Evans of the N. C. Jaycees was in Tulsa, Okla. recently to take part in the national program managers training college.

Evans, of Edenton is responsible for coordinating the national Jaycee program, Individual Development, in the entire state of North Carolina. Through group discussions on self-improvement, the Individual Development program is designed to provide individuals the opportunity to realize their personal potentials.

Evans visited with Bob Rushton, the 58th president of the 350,000-member young men's organization. He also received instruction on key elements in other national programs that are 8,500 Jaycee chapters across the country.

Evans is employed as a salesman at the Sears, Roebuck and Company.



Christopher Columbus had trouble recruiting sailors for his early voyages. Men were afraid, but the bravest enlisted and sailed off to the wonders of a new wo

Most of us are afraid of the unknown. We have our qualms and doubts about a new job, moving to a strange city, beginning a marriage, or simply facing the uncertainties of tomorrow. We do not know what lies ahead, and we worry about being able to cope with it. In this ever-changing world, we instinctively yearn for that which does not change.

Whatever tomorrow brings, we can have the peaceful conviction that the love of God for His children is trustworthy and everlasting.

Discover an abiding security. Worship this Sunday.

524	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Job	Job	Job	Psalms	Titus	Titus	Jeremiah
	1:18-22	2:7-10	5:17-20	11:1-7	2:2-6	2:7-8	5:7-9
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Sunday School

Lesson

STRUGGLING WITH DOUBT International Sunday School Lesson Scripture: Genesis 17:1-8, 15-19

All of us, no doubt, know personally someone who is a skeptic. He prides himself on his skepticism. Some think it is a mark of intelligence to question or doubt the reality of God. Not so with those who have obeyed and stepped out sometimes in the pitch darkness, on faith alone. Just obeying, but not being able to see clearly the way ahead. Twenty-four years have gone by since God called Abram.

These were exciting years for the traveling patriarch. God continued his tremendous promises about this new nation. The real test of Abram's faith came when he was almost one hundred years of age, and Sarah was ninety. When God promised them a son, Abram just laughed. This is such a natural, human reaction. We sometimes forget the almightiness of God. We must constantly have fresh transfusions of confidence and faith.

When we realize, as Christian people, we are sometimes ne to doubt, it makes us more patient with those who constantly struggle with doubt and fear.
God's promise to Abram is found in Genesis 18:3-8, "I will

God's promise to Abram is found in Genesis [8:3-8,"I will multiply you exceedingly." In these verses the Lord spells out certain major aspects of the covenant that involved Abram's decendents, the promised land of Canaan, and the relationship between Abram and his people. What was

Abram's response?
He fell on his face, thus confessing his weakness and minfulness and complete unworthiness. This stand of humiliation was the hallmark of Abram's walk with God. In our rus confession of God's wisdom and power, we will find a nure for doubting.

To signify the nature of His promise to Abram, God gave him a new name, Abraham. Abram meant "exalted father." Abraham means "father of a multitude." The acope of God's promise to Abram seemed ironic since there was no heir in sight. Many times we want to see, before believing, but with God, all things are possible, in fulfilling His purposes. Abraham was asked not only to visualize an heir, but to see beyond the bounds of physical limitations to succeeding generations. It would be an "everlasting covenant." Thomas doubted, and had to see the acars in Jesus' hands, and thrust his hand into the scar in his side. Peter, doubted when he was walking to Jesus on the water, when he took his eyes off the Lord, and looked at the angry waves. The resurrection was too big a concept for the disciples to comprehend. Only when we lose a loved one can we come fully face to face with this great truth. Then we are prisoners of Hope and Faith.

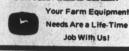
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