Hunt Proclaims N.C. "Clean Up Litter Week"

policy.

More than 5,000 miles of state highways were cleaned as a result of the statewide "Clean Up Litter" campaign according to a report presented by state Secretary of Transportation Tom Bradshaw to the Board

of Transportation during its personnel estimate that organizations

Division of Highways and

monthly meeting here 9,000 cubic yards (approximately 2,250 dump In a special effort to keep truck loads) of litter were city and county leaders for North Carolina beautiful, collected by 330 trans- their support. "The Gov. Jim Hunt proclaimed portation crews statewide the week of October 15-20 as in conjunction with more whelming. The partnership "Clean Up Litter Week." than 100 local government of local governments and

Don't cancel any private

insurance you have now if

you aren't yet eligible for

Medicare -- especially if you

You also should know that

connected with the Federal

Government. Some com-

To help people who have

This pamphlet explains

describes the kinds of

private insurance sup-

plements available, and

provides useful information

to beneficiaries considering

the purchase of sup-

Free copies of the guide

are available at social

plemental insurance.

Sec. Bradshaw expressed his appreciate to the many response has been overvolunteer citizen groups with state

security offices, State In-

surance Departments, and

The Elizabeth City Social

Security office is located at

111 Jordan Plaza next to

Southgate Mall (phone 338-

2161) and is open 9:00 to 4:30

Troutman

Is Named

To New Post

Leland F. Troutman has

joined the management of

UPDW, Inc., as accounting

manager at the Edenton

Troutman has most

recently been associated

with Collins & Aikman

Corp., a manufacturer of

textiles, as division ac-

counting manager at their

graduated from Wake

Forest University with a

Bachelor of Science degree

with his major in ac-

Troutman enjoys reading,

chess, handball, tennis, and

music and plans to relocate

to the Edenton area

Farmville plant.

many senior citizens'

centers

plant

counting.

reminder that by working together, we can accomplish just about anything we focus our combined energies upon. We were also very pleased to have the endorsement and cooperation of 'Keep North Carolina Beautiful, Inc.'," he said.

According to M. C. Adams, manager of maintenance, the state expended \$237,918 for manpower, equipment, materials and communication support.

Book Fair

White Oak School will sponsor a student book fair during Children's Book Week, November 12-16.

Students will be able to browse and purchase books. The fair will be open during the hours of 9 A.M. - 3 P.M. Books will be on display in the library.

The Book Fair committee invites all students, parents and visitors to attend the fair. The fair will encourage student interest in reading and in building home libraries, and will also contribute to a worthwhile project. All profits will be used for the library.

The book fairs offers an opportunity to students, parents and visitors to purchase books and give as a special Xmas gift or just to build the home library for reading pleasure.

Your support for this worthy project will be greatly appreciated.

The Herald Legal Notices LEGAL NOTICE On November 7, 1979, General Revenue Sharing Surveys of Municipal Finances were filed with the Bureau of Census. Copies are available for public inspection a the Edenton Municipal Buildi from 9:00 A.M. to 5:00 P.M., Monday thru Friday. W. B. Gardner

Nov.15,chg

EXECUTOR'S NOTICE Having qualified as co-executors of the estate of Faye Gaskins Mansfield, late of Chowan County, North Carolina, this is to notify all persons having claims against said estate to present them to the un dersigned within six months from the date of the publication of this notice or the same will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.
This 7th day of November, 1979

Maryland P. Gaskins Route 2, Box 24 Edenton, N.C. 27932 Terrence W. Boyle

Attorney for the estate P. O. Box 220 Elizabeth City, NC 27909 Nov.15,22,29, Dec.6, chg

> NOTICE OF PUBLIC AUCTION OF JOHN E. ROGERSON FARM

A privately conducted public auction of the John E. Rogerson farm located in Hertford Township, Perquimans County will be held at the Perquimans County Courthouse Door in Hertford, North Carolina at 10:00 A.M. on December 8, 1979. The farm consist of 37½ acres total with 15.5 acres of marketable woodland and 22 acres of cleared land. The property is located off state road number 1110 (Ballahack Road). The land may be purchased

with or without the timber The final bid will be subject to approval of the heirs, but the sale will be confirmed or rejected on the date of sale. The final bidder will be required to make a \$1,000.00 deposit

on the day of sale.

For information, plats and other terms contact: Earnhardt & Busby, P.A. P. O. Box 445 enton, NC 27932

Nov.15,22,29, Dec.6, chg.

File No. 77-CVD-35 In The General

Court of Justice
District Court Divisio
NOTICE OF SALE
NORTH CAROLINA CHOWAN COUNTY

Arrowhead Property Owners Plaintiff

Paul R. Dail,

sale of the District Court of Chowan County, North Carolina, made in the above entitled proceeding, the undersigned Commissioner will at noon, on Friday, the 7th day of December, 1979, at the Courthouse door in Chowan County, Edenton, North Carolina, offer for sale to the highest bidder for cash that certain tract of land situate in Second Township, Chowan County, North Carolina and more particularly

described as follows: All of Lot Nos. 16, 17 & 39, Section D of Arrowhead Beach as shown on the map of same. prepared by S. Elmo Williams, Registered Sur-veyor No. L-609 and registered in Plat Book No. 3, page 72, of the Chowan County Public

SUBJECT always to the restrictions conditions and convenants of registered in Book 18, pages 197-198 of the Chowan County

Public Registry. This sale will be made subject to 1979 Chowan County ad valoren taxes and the highest bidder shall be required to make a ten (10) per cent deposit of the bid with the

Dated and posted this 5th day of November, 1979. Max S. Busby, Commissioner 102 West Eden Street

P. O. Box 445 Edenton, North Carolina 27932 Telephone: (919) 482-4441 Nov.15,22,29, Dec.6, chg

REBUILD HEATERS \$6500_\$7500

Gordon Sheet Metal Co.

Phone 335-5404

Elizabeth City

Social Security: **Medicare News**

Field Representative SUPPLEMENTING MED-ICARE COVERAGE:

Medicare covers most medical expenses.

For that reason, many panies sell health insurance Medicare.

If you are thinking of supplement your Medicare you closely examine the benefits offered by the policy.

services which are not Medicare.

By Gary Copeland

Reporter

The Chowan 4-H County

Council held a meeting on

October 30, at the County

Office Building. The main

business of the meeting was

the election of officers for

David Jordan. David is a

junior at John A. Holmes High School. In the years he

has been in 4-H, he has taken part in demonstrations for

five years and has par-

ticipated in the Chowan

years. He has been vice

next year.

Yeopim Club.

covered by Medicare. Some pay the deductibles and other dollar amounts that Medicare does not pay.

But others may provide have dependents who are major health care costs but the same coverage you have covered under your present it doesn't pay all your under Medicare and won't pay any benefits if Medicare does. Make sure you don't no private company or private insurance com- buy a policy which is un- agent selling insurance to necessary or which supplement Medicare is policies to supplement duplicates your Medicare

If you are just becoming panies use names, designs, buying private insurance to eligible for Medicare and or envelopes tha can give you already have private the impression they are protection, we suggest that health insurance, you may connected with want to get in touch with Government in some way. your insurance agent to discuss your insurance medicare decide whether

Some policies will pay for needs in relation to they need private sup-

plemental insurance, Social Security has a pamphlet **4-H Elects Officers** called "Guide to health insurance for people with Medicare.' Secretary-Paula what Medicare covers,

Pianist-Kelly West.

on a 4-H field trip, also. They chose to take the trip to the skating rink at Greenville Station. The trip will be on County Livestock Show for 2 Thursday, December 27, and the 4-H'ers will travel by the school activity bus.

president and reporter of The Chowan County 4-H Achievement Program will Elected for vice president was Gwendolyn Spivey. be held Thursday, November 29 at Center Hill Gwen has been president of Community Building. The Mexico Road Club and was speaker will be Herb Crase district winner in the who will speak on American Indian History, culture,

last summer. Other officers elected

Bass; Treasurer-Anna Goodwin: Reporter-Gary Copeland; Song Leader-Alecia White; Assistant Song Leader-Elizabeth Hornthal; Recreation Leaders-Terry Hoard and Eliot Atstupenas; Pianist-Susan Bunch; Assistant · Elected president was

The County Council voted and for a side trip to Channel 9 Television

weapons and tools.

oultry barbecue contest

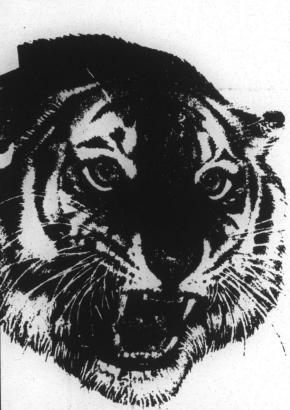
A Sincere Thank You For Your Vote And Support. And A Special Thanks To My Family - Syble, Lin, **And Tracy For Their Help And** Understanding. Roy Harrell, Mayor

A revolutionary breakthrough! introduces the most compact. lightest weight 5" B&W TV portable you can buy! **Easy Terms** Low Downpayments

Carpet &

Appliance Plaza





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20% OFF ON 'VILLAGE' AND 'YORKTOWNE' **5-PIECE PLACE SETTINGS!** Includes: Dinner Plate, Soup/Cereal Bowl, Salad Plate, Cup and Saucer 11.50 Value 20% OFF Open Stock Pieces — Stoneware by Pfaltzgraff®: Collectables at a Sensible



Price to Help You Stretch Your Budget!



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