

Duck Calling Competition

The Gastonia chapter of Ducks Unlimited is once again sponsoring a state Duck Calling Championship which is open to all North Carolina residents who are at least 14 years old. The winner will be invited to the World Championship Contest in Stuttgart, Arkansas, which will be held in late October.

Three time national champion, Mike McLemore, will be Master of Ceremonies at this function to be held at 1:00 P.M. Saturday, September 27th at Rankin Lake in Gastonia, North Carolina. There is an entry fee of \$5 which can be mailed to George M. Mason, 213 South Columbia Street, Gastonia, N.C. 28052. Or, if there are those who are

unable to pre-register, they may register and pay their entry fee up to 30 minutes before the contest begins.

Mike McLemore will host a duck and goose calling seminar at the Rankin Lake Community Building at 8:00 P.M. on September 26th. Admission to the seminar as well as to the calling contest is free for spectators.

For further information please contact George Mason, 704-867-4471 or 704-922-4475 or call Wayne Bell at 704-867-8200. Last year's event was so successful that the Gastonia Ducks Unlimited chapter started planning for this second event months ago in order that this year's event might be even more successful.

Square Dance Classes Offered By Area Clubs

One of the marvelous things about square dancing is that although it is a traditional American activity, it is as modern as today and as fresh and as challenging as tomorrow.

Today's square dance bears little resemblance to the old-time dance - and for very good reasons. Instead of the barns, dances are now held in the area's nicest buildings - civic auditoriums, church halls, parks and recreation buildings, and in air conditioned private halls.

The music is no longer the squeaky fiddle and the nasal twang of the man calling the figures. Today more than 35 specialized recording companies turn out perfect accompaniment for the square dancer, using the best of the modern and contemporary tunes as well as the ever popular classics.

To its everlasting credit, square dancing is a couple activity and is the perfect recreation for married couples. Singles should have a partner to participant, although there are many groups designed for "singles only". Square dancing involves the entire family - It is not unusual to see two or more generations dancing together.

Square dancing is a "Learn here - dance everywhere" proposition. Dancing styles and calls are much the same the world over.

In the Albemarle area, there are a number of square dance clubs, and at various times each club sponsors classes. If you are interested in learning more about square dancing and when classes begin, call 482-7139 or 482-3987 after 6 P.M. or write to P. O. Box 763, Edenton, N.C. 27932.

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Minutes Of The County Commissioners

The Board of Chowan County Commissioners met in regular session on Monday, August 4, 1980, at 9:00 o'clock A.M. in the Fourth Floor Conference Room of the County Office Building. Members present - C.A. Phillips, Chairman; J.D. Peele, Vice-Chairman; Alton G. Elmore; and George E. Jones. Invocation was given by Commissioner Elmore.

Chairman Phillips called the meeting to order. There being no corrections or additions to the minutes of the previous meeting, minutes stood approved as submitted. On motion by Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried, the following fee schedule for Chowan County Emergency Medical Service be adopted - Basic Ambulance Fee-\$35.00 (Out of County); Mileage - 1.00 p-m 1 Way from County Line; and 1.00 p-m additional if Patient is returned; Basic Ambulance Fee-\$35.00 (In County); Round Trip - \$50.00.

Commissioner Elmore moved that the Policy - Use of Public Buildings be adopted, motion was seconded by Commissioner Peele, and unanimously carried.

POLICY-USE OF PUBLIC BUILDINGS

1. Governmental building shall only be made available when not being utilized by governmental agencies.
2. When governmental facilities are used for profit-making activities, or by a profit-making corporation, foundation or association, rental fees shall be charged.
3. Governmental facilities shall not be used for regularly scheduled religious services. Newly formed or independent religious groups shall not use governmental facilities for organizational purposes or worship services. Organized religious groups may request the regular use of governmental buildings in event that the church facilities are burned or in similar emergency conditions.
4. No alcoholic beverages may be used in governmental facilities at any time.
5. The Board of County Commissioners and the Town Council assume no liability for personal injuries or other damages resulting from the use of governmental buildings by an outside agency.
6. Groups using the facilities of the Town of Edenton or Chowan County must not bar anyone from membership, access to, or participation in any activity of the group on the basis of race, religious preferences, sex or age.

The County entered into a contract on October 18, 1978, with Alliance For Progress in which it agreed to provide security on a pro rata basis with Bertie and Hertford counties for a Farmers Home Administration loan in the amount of \$235,000. The County presently utilizes A.F.P. services in the preparation of financial accounting and payroll systems. A.F.P. has now made application for a subsequent loan of \$100,000. It will be necessary for the County, in conjunction with Bertie and Hertford Counties, to underwrite this loan if A.F.P. is to obtain this funding. After a lengthy discussion, motion was made by Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried, that Chowan County support further process A.F.P. loan with FmHA.

Tom Watts, District Attorney presented FY 79-80 District Attorney-Solicitors Office Expense to the Board. Copy attached.

The County has received final approval on both specifications and the proposal of Edenton Construction Co. for reroofing the old Courthouse. Total project cost will be \$46,439. Monies encumbered to date total \$41,893 (\$20,946 local; \$20,946 State Grant.)

Motion was made by Commissioner Elmore, seconded by Commissioner Jones and carried unanimously, that the County Manager be authorized

The nation needs statesmen searching for what is right rather than for votes.

Helps Shrink Swelling Of Hemorrhoidal Tissues

caused by inflammation. Doctors have found a medication that in many cases gives prompt, temporary relief for hours from pain and burning itch in hemorrhoidal tissues, then helps shrink swelling of these tissues caused by inflammation. The name: Preparation H. No prescription is needed. Preparation H. Ointment and suppositories. Use only as directed.

to transfer \$4,546 from General Fund, Contingency Outlay - Old Courthouse.

Cliff Copeland, County Manager, noted that Chowan County has received a grant award of \$18,765 (\$16,889-Federal, \$938 -State and \$938 -Local) from the Division of Crime Control.

On motion by Commissioner Elmore, seconded by Commissioner Peele, and unanimously carried, to amend the General Fund budget as follows - Revenue 348-00-500 \$17,827 Transfer from Contingency 938 \$18,765

Expenditures - 520-01	
0200	3,540
3300	400
3600	800
4500	3,500
7400	10,525
	\$18,765

Motion was made by Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried, that the County Manager be authorized to transfer \$1,000 from General Fund Contingency to 420-00-7400, to purchase three additional bunks for the jail facility.

Funding for the Albemarle Law & Order Program is only available through July, 1980. In order to continue this program until a determination is made if Congress will approve additional LEAA monies, ARPCD is requesting an additional contribution from each county. A contribution of \$800 is requested from Chowan County.

A motion was made by Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried, that the County appropriate \$800 from General Fund Contingency and authorize the County Manager to make the necessary budget amendment for contribution for funding Criminal Justice Planner position.

Motion was made by Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried, that the County enter into a contract with John Ferren in the amount

of \$6,556 for the County land use update with the following budget amendment and transfer approved - Revenue Department 348-00-0400 CAMA \$7,056

Expenditures Dept. 490-4500	
Contracted Services	6,556
1201 Printing	700
To provide local match, it will be necessary to transfer \$600 from General Fund Contingency.	
Subject - Contract - copy attached.	

The Board agreed to a Resolution being drawn in respect to Commissioner Lester T. Copeland (deceased) and a plaque in his honor be presented to Mrs. Copeland.

By motion of Commissioner Elmore, seconded by Commissioner Elmore, and unanimously carried, that the Board support the Edenton Chamber of Commerce by increasing the County's contribution of \$700. This additional contribution is understood to be one-time expense.

Cliff Copeland, County Manager, read a letter from the Chowan County Democratic Executive Committee, of date July 29, 1980, and received by Cliff Copeland, County Manager, on July 29, 1980. Subject - RE - G.S. 153A-27; recommendation of Commissioner replacement.

Letter has been entered into the minutes of Board of County Commissioners this August 4, 1980.

Subject - Letter - copy attached.

The County Manager was requested to reply to the Chowan Democratic Executive Board to the effect the letter has been entered into the minutes of the Board of County Commissioners and the Board will exercise its prerogative to fill its vacancy within sixty days.

David Henson, Administrator of Chowan Hospital, requested the Board's support in the Hospital application for ten additional beds. Before approval can be obtained for the construction of these additional beds, it will be necessary to

amend the State Medical Facilities Plan.

Motion was made by Commissioner Elmore, seconded by Commissioner Peele, and unanimously carried, to adopt Resolution to support Chowan Hospital Board in its efforts to obtain additional bedding -

WHEREAS, Chowan Hospital, Inc., has recently submitted a Certificate of Need application for additional ten medical-surgical beds; and

WHEREAS, the Chowan County Board of Commissioners feels that Chowan Hospital, Inc., requires an addition to its bed complement because of its very high occupancy rate; and,

WHEREAS, the State Medical Facilities Plan indicates an excess of five beds for Region R.; and,

WHEREAS, Chowan Hospital's Certificate of Need application is presently inconsistent with the existing Medical Facilities Plan;

NOW, THEREFORE, the Chowan County Board of Commissioners lends its wholehearted support to the efforts of Chowan Hospital, Inc. to petition to have the State Medical Facilities Plan amended with the objective of allocating additional beds to Region R.

A motion was made by Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried, that the County Manager be authorized to execute contract with Defered Compensation Corporation of North Carolina.

A motion was made by Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried, that the County Manager, in cooperation with the County Attorney, be authorized to act in behalf of the County to settle outstanding claims against Bullock Plumbing & Heating Co.

The Memorandum of Understanding between the N.C. Agricultural Extension Service, N.C. State University, A&T State University, and the Board of County Commissioners, was presented by R.M. Thompson, Agricultural Extension Office.

The County Manager was authorized to execute the Memorandum of Understanding by motion of Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried.

Subject - Memorandum of Understanding - copy attached. The County Manager was authorized to execute agreement between the County and N.C. Department of Natural Resources and Community Development by motion of Commissioner Elmore, seconded by Commissioner Jones, and unanimously carried.

Cliff Copeland, County Manager, made note of the handsome chest located in the new Courthouse lobby contributed to the County by Commissioner and Mrs. J.D. Peele. Chairman Phillips expressed appreciation to Commissioner Elmore for the generous gift.

The following were appointed to serve on the Edenton Planning & Zoning Commission by motion of Commissioner Elmore, seconded by Commissioner Elmore, and unanimously carried - Mrs. Nancy T. Wood, Larry Swindell, and Albert C. Everson.

Due to Monday, September 1, 1980 falling on a holiday, the Board members agreed to hold its regular monthly meeting Monday, September 8, 1980.

There being no further business, motion was made by Commissioner Elmore, seconded by Commissioner Elmore, and unanimously carried, that the meeting be adjourned.

Anne K. Spruill Clerk to the Board



Peanut Festival

Oct. 2-5, 1980

Thursday, October 2, 1980

8:00 P.M. Talent Show
Swain Auditorium

Friday, October 3, 1980

8:00 P.M. Football Game
Hicks Field

Saturday, October 4, 1980

10:00 A.M. Parade
Activities, John A. Holmes School

11:00 A.M. Barbecue-Bake Sale
to White Elephant Sale

7:00 P.M. Children's Games

1:00 P.M. Band Competition
Hicks Field

8:00-12:00 P.M. Student Dance - Walker Gym

9:00-1:00 A.M. Festival Dance
American Legion

Sunday, October 5, 1980

Activities at Colonial Park

1:00 P.M. Art Show/Sale

2:00 P.M. Band Concert
Gospel/Country Western Music

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\$5.00	\$1,750 & UP	\$10.00	\$250 & UP
\$20.00	\$500 & UP	\$50.00	\$5,000 & UP

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