A Possible Nuclear Holocaust Is Threatening Mankind - Get Involved

Continued From Page 1-B

darkness in which no nation, no society, no ideology, no civilization, will remain; in which never again will a child be born; in which never again will human beings appear on the earth, and there will be no one to remember that they ever did.

This threat of selfdestruction and planetary destruction is not something that we will face one day in the future, if we fail to take certain precautions; it is here now, hanging over the heads of all of us at every moment. The machinery of destruction is complete, poised on a hair trigger, waiting for the "button" to be "pushed" by some misguided or deranged human being or for some faulty computer chip to send out the instruction to fire.

The most fateful of the possible consequences of a full-scale nuclear holocaust would be the extinction of mankind which could come about not because every human being would be killed

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by bombs directly but ecause the holocaust would destroy the global ecosphere on which human and other life depends. We have been warned that this could be the consquence by, among others, Einstein Eisenhower, Kissinger and, more recently, by Dr. Fred Ikle, Director of the Arms Control and Disarmament Agency under Presidents Nixon and Ford and now **Under Secretary of Defense** for Policy. A 1981 Soviet government publication reached the same con-

Bearing in mind that the possible consequences of the detonations of thousands of megatons of nuclear explosives include the blinding of insects, birds, and beasts all over the world; the extinction of many ocean species, among them some at the base of the food chain; the temporary or per-manent aleration of the climate of the globe, with the outside chance of "dramatic" and "major" alterations in the structure of the atmosphere; the

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capacitation in ten minutes of unprotected people who go out into the sunlight; the blinding of people who go out into the sunlight; a significant decrease in photosyntheses in plants around the world; the scalding and killing of many crops; the increase in rates of cancer and mutation around the world, but especially in the targeted zones, and the attendant risk of global epidemics; the possible poisoning of all vertebrates by sharply increased levels of Vitamin D in their skin as a result of increased ultraviolet light; and the outright slaughter on all targeted continents of most human beings and other living things by the initial nuclear radiation, the fireballs, the thermal pulses, the blast waves, the mass fires, and the fallout from the explosions; and, considering that these consequences will all interact with one another in unguessable ways and, furthermore, are in all likelihood an incomplete list, which will be added to as our knowledge of the earth increases, one must conclude that a full-scale

nitrogen;

the

nuclear holocaust could lead to the extinction of mankind. We are uncertain whether or not a holocaust would bring about human extinction, and this uncertainty cannot be

remedied. We cannot run experiments with the earth, because we have only one earth; we are not in possession of any spare earths that we might blow up in some universal laboratory in order to discover their tolerance of nuclear holocausts.

While we cannot know for certain whether or not our species will be extinguished in a holocaust, the mere possibility of it imposes unprecedented obligations on our generation.

The risk of extinction has a significance that is categorically different from, and immeasurably greater than, that of any other risk. Up to now, every risk has been contained within the frame of life; extinction would shatter the frame. It represents not the defeat of some purpose but an abyss in which all human purposes would be drowned

for all time. Once we learn that a holocaust might lead to extinction we have no right

pollution of the whole to gamble, because if we ecosphere with oxides of lose, the game will be over, inand neither we nor anyone else will ever get another chance. We have no choice but to address the issue of nuclear weapons as though we knew for a certainty that their use would put an end to our species.

That so much should be balanced on so fine a point that the fruit of four and a half billion years can be undone in a careless moment - is a fact against

which belief rebels. We have found it much easier to dig out own grave than to think about the fact that we are doing so. Almost everyone has acknowledged on some level that the peril exists, but the knowledge has been without consequences in our feelings and our actions, and the. superpowers have proceeded with their nuclear buildups.

The use of nuclear arms was contemplated in past crises and will continue to be contemplated in future ones. The sequence of events once hostilities begin lies open. The state of mind of the decision-makers might be one of calm rationality, of hatred, of shock. of hysteria, or even of outright insanity.

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sophisticated but often athe possible deaths in a capitalists and socialists, humanly deficient world of holocaust of the billions of nuclear strategic theory, it is likely to be overlooked that the outbreak of nuclear prehend the life or death of hostilities in itself assumes the collapse of every usual restraint of reason and humanity. Once the mass killing of a nuclear life, to step back from life holocaust has begun, the and see it whole, in order to scruples, and even the assess the meaning of its reckonings of self-interest, that normally keep the human being is murder, and actions of nations within that to abort a fetus is also certain bounds will by murder, but what crime is it definition have been trampled down, and will to cancel the numberless probably offer little further multitude of unconceived protection for anybody. In people? In what court is the unimaginable mental and spiritual climate of the Against whom is it comworld at that point it is hard to imagine what force could We and our adversaries

destruction. Predictions about the size and form of a nuclear thoroughly paralyzing holocaust are really predictions about human decisions, and these are notoriously incalculable in advance - especially when the decisions in question are species, this response is going to be made in the midst of unimaginable mayhem.

be counted on to hold the

world back from all-out

No generation before ours has ever held the life and death of the species in its hands. But if we hardly In the theoretically know how to comprehend

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people who are already in life how are we to comthe infinite number of possible people who do not yet exist at all? How are we, who are a part of human disappearance? To kill a there are those who believe such a crime to be judged?

have so far had no better idea than to heap up more and more warheads, apparently in the hope of so ourselves with terror that we will hold back from taking the final, absurd step. Considering the wealth of our achievements as a unworthy of us.

While the events that might trigger a holocaust would probably be political, the consequences would be deeper than any politics or political aims, bringing ruin to the hopes and plans of

rightists and leftists, conservatives and liberals

alike. If a lasting political solution seems almost beyond human power, it may give us confidence to remember that what challenges us is sumply our extraordinary success in another field of activity -

the scientific. We have only to learn to live politically in the world in which we already live scientifically.

At present, most of us do nothing. We look away. We remain calm. We are silent. We take refuge in the hope that the holocaust won't happen, and turn back to our individual concerns. We deny the truth that is all

Such imponderables as the sum of human life, the integrity of the terrestrial creation, and the meaning of time, of history, and the development of life on earth, which were once left to contemplation and spiritual understanding, are now at stake in the political realm and demand a political response from every person. As political actors, we must, like the contemplatives before us, delve to the bottom of the world, and Atlaslike, we must take the world on our shoulders.

Psychologists say no person should keep too much to himself. We're sure the Internal Revenue Service is of the same opinion.

-News, Jacksonville, Fla.

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NOTICE TO ALL **VOTERS OF CHOWAN COUNTY**

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Mrs. Rudolph Dale	Judge
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Mrs. Carroll Wood Iones	- Dantalman
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Mrs. Glorious Elliott	Judge
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Mrs. Faye Lane	Judge
YEOPIMEdenton Municipa	1 Airport
Mrs. Gene Nixon	Portetman
Mice Sarah M Uarmell	
Mrs. Pamela Bock	Judge
BOOKS WILL CLOSE FOR REGISTERING AND TRANSFERRING FOR THIS ELECTION ON	
TUESDAY , June 1, 1982, at 5:00 P.M.	
TUBSUAL , June 1, 1902, At 5:00 P.M.	
Any person who has been a resident of the State and precinct for 30 eligible to register and vote. He must be 18 years old by the General November and may vote in the primary. Any person who has moved from of to another within the county should transfer to the precinct in which I (See Deadline above.)	Election in
ABSENTEE VOTING WILL BE ALLOWED:	
First Day to Apply: Immediately Last Day to Apply: Thursday, June 24, 1982, at 5:00 P.M.	
REGISTRATION HOURS: Monday, Wednesday and Friday, 9:00 A.M. Until 1:00 PLACES TO REGISTER: Election Office in the Old Chowan County Courthous King Street, Edenton, N.C. Tax Listing Office with Mrs. Marrie Here	P.M.

Tax Listing Office with Mrs. Myrtle Hare At homes of Registrars and Judges listed above by appointment With any member of the Election Board

DEMOCRATS WILL BE ALLOWED TO VOTE ON THE DEMOCRATS RUNNING FOR MOMINATION AND SCHOOL BOARD. REPUBLICANS AND UNAFFILIATED WILL BE ALLOWED TO VOTE FOR THE BOARD OF EDUCATION

CURBSIDE VOTING WILL BE ALLOWED FROM 9:00 A.M. UNTIL 5:00 P.M.

POLIS WILL BE OPEN AT 6:30 A.M. AND CLOSE AT 7:30 P.M.

July A. Chambers