National School Lunch Program Policies

The Edenton-Chowan Board of Education today an-
nounced its policy for free and reduced-price meals for nounced its pplicy for free and reduced-price meals for
children served under the National school Lunch Program.
School officiels have adopted the following tamily size and School officials have adopter her
income standards for determining eligibility

Eligibility Scale
or Reduced-Price Meals

|  | Per <br> Year | Per Month | Per Week |
| :---: | :---: | :---: | :---: |
| 1 | \$8,660 | \$ 722 | \$167 |
| 2 | 11,510 | 959 | 221 |
| 3 | 14,360 | 1,197 | 276 |
| 4 | 17,210 | 1,434 | 331 |
| 5 | 20,050 | 1,671 | 386 |
|  | 22,900 | 1,908 | 440 |
| 7 | 25,750 | 2,146 | 495 |
| 8 | 28,600 | 2,383 | 550 |
| Each |  |  |  |
| Family | \$2,850 | \$ 238 | \$55 |
| Eligibility Scale For Free Meals or Free Milk |  |  |  |
|  |  |  |  |
|  | Per | Per | Per |
| Size | Year | Month | Week |
| 1 | \$6,080 | \$ 507 | \$117 |
| 2 | 8.090 | 674 | 156 |
| 3 | 10,090 | 841 | 194 |
| 4 | 12.090 | 1,008 | 233 |
| 5 | 14.090 | 1,174 | 271 |
| 6 | 16.090 | 1,341 | 309 |
| 7 | 18,100 | 1,508 | 348 |
| 8 | 28.100 | 1,675 | 387 |

Each
Additional
Family
Member $\quad \$ 2,000$
Children from families whose income is at or below the levels shown are eligible for free or reduced-price meals. Application forms are being sent to all homes in a letter to
parents. Additional copies are available at the office in each school. The information provided on the application is confidential and will be used only for the purpose of deter mining eligibility. Applications may be submitted at any
time during the the year. A statement of family income size time during the the year. A statement of family income size
including household members names, social security numbers of all adults or an indication that a household member does not have one, is required, plus a signed cer-
tification by the parenf, gutardian, or other adult household tification by the parenf, guardian, or other adult household
member that the information provided is correct. An ap member that the information provided is correct. An ap
plication which does not contain the above complete in plication which does not contain the above complete in
formation cannot be approved. Parents may reques assistance from the school official in filling out the form.

## SEWING MACHINE. REPANR: JaY's CLOTHing 111 N. Oakum St. Edenton uy Toppin, past owner of Clip-N-Stitch

## AUCTION SALE

## Property

Beach Fork School House property consisting of 1 acre of land and 2 story building containing solid timbers to be sold a Public Auction on site on Saturday, August 28 , 1982 at 10:00 o'clock by the Heirs of Isa Bunch White.
We reserve the right to reject any and all bids.

Watson Earl White Auctioneer

## PIANOS \& ORGANS

Bankrupt Stock, Repossessions, Discontinued Closeouts Sale - 3 Days Only! | opento |
| :---: |
| puULic |

## Wednesday, Ihurisday \& Friday, August 25-26-27. Tremendous

 discounts on Name-Brand Pianos \& Organs purchased from Bankrupt Dealers, discontinued by Manufactures, Finance Company Repo's. ALL merchandise with New Factory Warranty (except Repo's) \& service by Area Delaer. Name Brands $40 \%$ \& $50 \%$ Off large selection. Financing Available with Easy Terms.
## SALE HOURS: <br> Wed. - 12.9

Thurs. 10.9
Fr. 10.9

co
review applications and determine eligibility. If a parent is dissatisfied with the decision of the determining official, he
or she may wish to discuss it with the official on an informal basis. If a parent wishes to make a formal appeal, he or she may make a request either orally or in writing A. Kinion, Associate Superintendent, P.O. Box 20
NC 27932 Ph: $482-4436$, for a hearing to appeal the An outline of the hearing procedure is on file al each schon An outline of the hearing procedure is on file at each schoo
The information on the application may be checked by the The information on the application may be checked by the
school or other officials at any time during the school year.
Families are required to report income in Families are required to report income increases by more
than $\$ 50$ per month (or $\$ 600$ per year) or when thei household size month (or $\$ 600$ per year) or when their time during the school year.
If, during the year, a family member becomes unem-
ployed or if the family's size or income changes, the family
should contact the school Such changes may make the children of the family eligible for additional ben
family income falls at or below the levels shown In certain cases foster children are eligible for
benefits. Parents should inform the school offici have foster children in the household.
In the operation of child feeding programs, all children are
treated the same regardless of ability to pay. No child
discriminated against because of race, sex, color, national seminara is ot provide helpful
origin, age or handicap.
 reporting from the initial
steps of writing a news steps of writing a news item Organizations and in-
dividuals are invited to
participate. For further
information please notify
Mrs. Pauline Travis
 Albemarle is sponsoring a
new and intpvative new and inhovative
eminar-type Adult
Education program on Cducation program on News Reporting and News
Media Study for presiden publicity chairmen or other
members of civic clubs, organizations, and in
dividuals. You may sign up on September 7, at John A.


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