Banquet To Be Held, Oct. 14, For Law Enforcement Officers

The Twelveth Annual Appreciation Banquet for Law Enforcement Officers in Chewan County and surrounding counties will be held Thursday, October 14, 1982. The affair is sponsored annually by the Edward G. Bond Post 40 of the American Legion and is held at the Post 40 home. Each year the Banquet has been a continued success, and the same is expected this year.

The guest speaker for this event will be Robert L. Pence, Special Agent in Charge, Federal Bureau of Investigation in Charlotte, North Carolina. Mr. Pence 1938, in Brookville, Pennsylvania, where he received his early education. He was awarded a Bachelor of Arts Degree from Dickinson College, Carlisle, Pennsylvania, in 1960. He served in the United States Army from 1960 to 1962.

Mr. Pence entered duty as a Special Agent of the Federal Bureau of Investigation on October 15, 1962, and after a period of training, served in the New Orleans, San Francisco, and New York City Offices. In April, 1969, he was transferred to FBI Headquarters, Washington, D. C., to serve as a supervisor in the was born on December 28, Domestic Intelligence Division. In December, 1973,

he was assigned to the In- entire State of North spection Division where he · Carolina. performed inspection duties until December, 1974, when he was reassigned to the Administrative Division. In July '75, he was designated to serve as Assistant Special Agent in Charge of the Louisville, Kentucky, Of-

In May, 1978, Mr. Pence P.M. reassigned to Headquarters as an official the Administrative Services Division where he served until March, 1980, when he was made Special Agent in Charge of the Charlotte, North Carolina, FBI Office, which covers the

There will also be many other distinguished guests, both local and state of-

ficials, who will be attending the Banquet and also the Friendship Hour, which is being sponsored by Jimbo's Jumbos, Inc., of Edenton, from 4:30 P.M. until 7:00

The Appreciation Banquet will begin at 7:30 P.M. at the Legion Hut on U.S. 17 South. Tickets for the Banquet are \$6.00 each which will entitle you to a steak dinner prepared in the "good old American Legion way". Tickets are now on sale and

now showing with the same of t

Chowan County Sheriff's Department, the Edenton Police Department, any member of the American Legion, or any member of the Optimist Club.

There will also be an award given to honor the Law Enforcement Officer of the Year, which is the highlight of our annual event. In addition to this award, the Optimist Club will honor some officer of our County for his or her outstanding work with the youth of Chowan County.

This is an opportunity for the citizens of Chowan County to show their support

can be purchased from the for the law enforcement officers in our area by attending this once-a-year event. We hope that you will plan to spend an enjoyable and rewarding evening with us on Thursday, October 14!



AND RASHES.

Edenton-Chowan School Menus The Edenton - Chowan

Schools have released their breakfast and lunch menus for the week of September 27 October 1.

Monday - Breakfast chilled juice, fruit danish and milk. Lunch - hamburger-bun, lettuce and tomato, ketchup, mustard, french fries, pear halves and milk.

Tuesday - Breakfast banana halves, assorted cereals and milk. Lunch spaghetti w-meat sauce, carrot strips, buttered corn, rolls and milk.

Wednesday - Breakfast orange juice, doughnut and milk. Lunch - sliced ham, candied yams, mixed greens, cornbread squares and milk.

Thursday - Breakfast fruit juice, scrambled eggs, buttered grits and milk. Lunch - fish fillet, cheese topped potatoes, green beans, cornbread and milk.

Friday - Breakfast orange juice, oat meal, cheese toast and milk. Lunch - bar-b-que w-bun, cole slaw, potato tots, ketchup, chocloate cake squares and milk.



American **Red Cross**

Recreation Report -

Men's and Women's Volleyball

The 1982 Adult volleyball season began this week with all 15 teams seeing action. The teams in the Men's league are Ryland, Independents II, Leary Oil, Parrish & Co., UPS, Chowan Hospital, Miller's, and the Police Dept. The women's league consists of the Chargers, Owen Block, Tarheel Bank, George C. Moore, Dixie Auto, Western Gas, and the Blue Jays. An exciting season is expected from both leagues from some very competitive teams. All games are played on Tuesday and Thursday nights beginning at 7. There is no charge for admission and the public is invited to

Aerobics Plus

All ladies interested in a group exercise and conditioning program should check into the aerobic Dance classes being offered at the Recreation Department. The class meets every Monday and Wednesday evening from 6 - 7 for an hour of stretching, dancing, yoga, and running. The class may be just what you need to get in shape and stay that way. Call the Recreation Dept. at 482 -8595 or Julie Spivey at 482 -8055 for more information.

Slimnastics Plus The Recreation Dept. also offers a morning exercise program for those who desire a slower paced program of exercise and conditioning. The class meets on Tuesday and Thursday from 10 - 11. A towel or mat is needed for some of the exercises. Come

try out Julie and Terry and see what "Body Heat" can

do for you. Midget Football

The Edenton - Chowan Midget Football League teams sharpened their skills this week with a controlled scrimmage at Fisher Field. Over 60 players and coaches saw action in what looks to be the beginning of an exciting season. All games will be played on Mondays beginning at 6:30. Make plans to be there!

Midget Soccer

The first soccer matches of the season began this week. Five teams saw action in the League which will feature over 85 of your favorite soccer players. Games will be played on Tuesdays and Saturdays. Plan to attend!

Bus Driver Training

The Edenton - Chowan School System will sponsor two Bus Driver Training Sessions for any interested adults on Tuesday September 28th and Tuesday October 5, 1982. The sessions will be held at the D.F. Walker School from 9 A.M. to 3 P.M. each day. There is no charge for the training sessions. For more information, please contact Mr. Jim Kinion, Associate Superintendent at 482 - 4436.

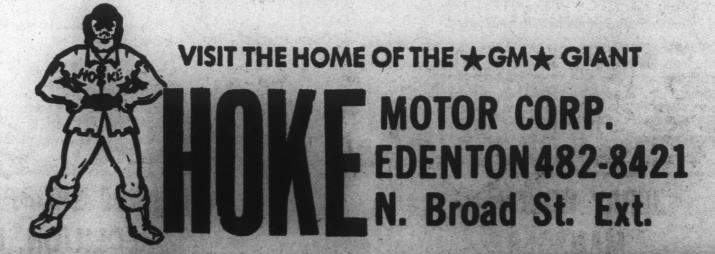


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