### Jack W. Harrell

Jack Wayne Harrell, 46, Gatesville, died Friday morning in Roanoke-Chowan 27 at his home. Hospital in Ahoskie.

A native of Gates County, he was the son of Mrs. Ethel Mae Perry Harrell and the late James C. Harrell and the husband of Mrs. Phyllis Stallings Harrell.

He was the owner and operator of the Jack W. Harrell Funeral Home and Monu- Ronnie Smith and a daughter, ment Company in Gatesville, Miss Bonnie Smith both of a member and former deacon of the Gatesville Baptist Church, the Gatesville Ruitan Club, Masonic Lodge #126 A.F. & A.M., the Sudan Temple, The Scotish Rites Bodies and was the Gates Co. Chairman of the American Red Cross, a member of the N.C. Funeral Director's Assoc. and the Northeastern Albemarle Funeral Director's Associa-

tion, and was an Army

veteran.

Besides his wife and mother, he is survived by one son, Alonza Jack (Lonnie) Harrell of Swanquarter; one step-daughter, Miss Sandy Lane, Route 1, Belvidere; one step-son, Lynn Trueblood, Hospital on April 27. Route 1, Belvidere; two sisters: Mrs. Edna Mae U.S. Air Force. He was a Watkins of Chapel Hill; and of Kentucky; five brothers: Harry Harrell of Portsmouth, Va.; Graham Harrell of Chesapeake, Va.; Willie Evan Twiddy Basnight and the late Harrell and Elijah Harrell, both of Baltimore, Md.; and Dallas Ray Harrell of Gatesville.

Funeral services were conducted Sunday at 3 P.M. in the Chapel of the Jack W. Harrell Funeral Home by the Revs. Richard Wynne and Bobby Hewitt. Entombment was in the family mausoleum in Cudaha, Calif. Gatesville Cemetery with Lodge #126.

Pallbearers were members and G. C. Duck.

# **Obituaries**

Cemetery.

John S. Bunch

Hock Baptist Church.

He is survived by four sons,

Elbert L. Bunch of Bat-

tleboro, Louis E. Bunch,

Clyde S. Bunch and Mack A.

Bunch, all of Edenton; three

daughters, Mrs. Elsie B. Nix-

on, Mrs. Shirley B. Byrum

and Hazel R. Bunch, also all

Also surviving are three

brothers, Clifton Bunch of

Suffolk, Va., Horace Bunch

and Erie Bunch both of Eden-

ton; one sister, Mrs. Bertha

White of Suffolk, Va.; 11

Mary Bunch.

of Edenton.

grandchildren.

John Elton Smith, 48, of Route 1, Tyner died on April

of United Piece and Dye Works and he attended Hap-Home Pentecostal Holiness Church.

He was the son of Mrs. Josephine Baker Newbern and the late Kermit W. Smith. He is survived by a son,

Aulander. He is also survived by four brothers; Ray Smith, Douglas Smith, Rodney Smith all of Tyner and Tracy Smith of

Portsmouth, Va.; a stepsister, Mrs. Ralph Bradshear of Wendell; and one grandchild. Funeral services were held at Williford-Barham Funeral

Home on Friday, April 29 at 2 P.M. by the Rev. Hubert Shorpshire. Burial followed at the Smith Family Cemetery.

### B. F. Basnight, Jr.

Benjamin Franklin Basnight, Jr., 55, of Route 1, Edenton died at the Chowan

He was retired from the member of Unamity Lodge Mrs. Barbara Anne Clingmon No. 7 AF. AM, the Scottish Rites Bodies and Sudan Temple Shrine.

> He was the son of Martha Benjamin F. Basnight.

He is survived by his wife, Denise Smith Basnight; a son, Benny F. Basnight of Long Beach, California; two daughters, Mrs. Sonja B. Gonzalex of Beaumont, Calif. and Miss Kristi Lee Basnight of Southgate, Calif.; and a stepson, Kevin Basnight of

Also surviving are three Masonic Rites being accord- brothers, Cedric W. Basnight ed by Gatesville Masonic of Fayetteville, Wilbert L. Basnight of Durate, Calif. and Thomas J. Basnight of Edenof his staff: Dalton Parker, ton; two sisters, Mrs. Mack Rountree, Niles Baker, Catherine Martin of Burl-Stephen Ashley, Cecil Taylor, ington and Mrs. Nancy C. Henry Wilson, Ray Lassiter Welch of Edenton; and five grandchildren.

OFF SALE

PARKER'S MONUMENT

SALES & SERVICE

IS HAVING A

Saturday, May 7 8:30 AM - 3:30 PM

Rt. 3, Mexico Road Edenton

held on Friday, April 29 and he was given Masonic Rites. Burial followed at Beaver Hill HIGH POINT - Mrs. argaret Hollowell Ingram, 76, 1102 N. Rotary Drive, died at 12:45 P.M. April 27, at her home. She had been in declining health for four months.

John Sherman Bunch, 87, of Route 3, Edenton, died at the Mrs. Ingram was born September 9, 1906 in Chowan Hospital on April 29. Elizabeth City, a daughter of He was a retired farmer Christopher Wilson and Rida and commercial fisherman. Derrikson Hollowell. She at-He was a member of Rocky tended Randolph-Macon Woman's College, Lyn-He was the son of the late chburg, Va. A resident of Clara White Bunch and the High Point since 1928, she was late Edward Bunch and the married April 28, 1928 to husband of the late Rosie Laurance Munsey Ingram. He died January 6, 1976.

She was a sustaining member of the Junior League, a member of Emerywood Country Club and a member of Wesley Memorial United Methodist Church.

Surviving are daughters, Mrs. W. Landis Voight of Edenton and Mrs. **Buddy Boyles of 1504 Crestlin** Drive; one brother, Frank Derrikson Hollowell of Savan-Ga.; and five nah. grandchildren.

grandchildren and nine great-The funeral was held at 2 P.M. Friday in Wesley Funeral Services were held Memorial United Methodist at the Rocky Hock Baptist Church Chapel by Dr. Orion Church on Sunday, May 1 at N. Hutchinson, Jr. and Rev. 2:30 P.M. by the Rev. Donald R. Delbert Byrum. Burial was

## argaret H. Ingram

"It is never too late to fall in love," will be Mrs. Vernon ight at 6:30 P.M. (May 7th) at Boswell's Restaurant in Edenton. As part of their emphasis on Marriage Encouragement the First Presbyterian Church, Edenton is holding this Dutch supper-choose from the menu-for any who would like

remarried at 83, after 33

by H.E. Mallinson There is a lot of romanticism associated with getting married-bridal showers, wedding dress and tuxedos, the cake and honeymoon, and with marriage itself-and they lived happily ever after. But listen to the vows made. AND hold for better, for visedly, soberly, and in fear of for better or worse! until Any "Amen's"? worse, for richer, for poorer, in sickness and in health, until death. We do not promise each other a rose garden-but there ought to be some roses we give each other. Notice how the comparative is used--richer, poorer-not rich, poor. There are no absolute states in marriage, no fixed conditions. Marriage changes and

## Mrs. Anderson Speaks On "It is Never Too Late To Fall in Love"

years of widowhood. For 40 Presbyterian, Edenton met in umbia to stay fixed for its first years she had her home open her home. "Mama" Clapp, as to local and international students. After her first husband's death she went to groom many times. She is a Zaire as a mother to Missionary children. Upon coming home after six years, she began taking in the "Mish" kids. Then foreign students. During World War II she had multitudes of young men from to come. For reservations Georgia Tech many of whom entered the ministry. The

Rev. and Mrs. H.E. Mallin-

please call 482-4983. Mrs. Anderson recently

she was known then, was mother to the bride and, or Christopher Newport College. great matchmaker. At the supper meeting will be Mr. and Mrs. Ernest "Son-

ny" Anglin from Newport News, Va. Sonny will M.C. the meeting. He is a compiler of Jokes, many of which have been printed in magazines. He works at N.A.S.A., Hampton, Va. He was instrumental son, pastor at First in getting the tiles on the Col- 11 A.M. May 8th.

Both are originally from

Mrs. Anderson will speak at the "Lunch Bunch" at J. A. Holmes High on Friday, May 6th. She will meet with the Adult Class at First Pres Sunday, 10 A.M. She will speak to the congregation at

### Marriage is Realistic

marriage, but not necessari- God. And if anyone objects to ly. Sickness, poorer may not make a marriage worse but better. Adversity does not make a marriage better or worse, nor does prosperity. That is realism.

One form of marriage ceremony states that mar-How realistic can we be when riage should be entered into we declare that we will have reverently, discreetly, ad-

these two being joined let them NOW speak. Before getting to the altar the speaking should be done-by family, friends, clergy, enemies (!), but even at the altar it is possible to object-even the bride or groom! Don't do itunless you are ready to commit yourselves to one another become One until death part.

death. That is realism.

mitted themselves to each other-then "Shut Up folks". and let them have a go at working out the better and worse as One. Let the Two









