

The Cherokee Scout

The Official Organ of Murphy and Cherokee County, North Carolina

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Reformation and Education

By Prof. L. E. Mauney

Place a clock with its face south and the pendulum will always swing further east than west.

The pendulum of time, in God's kingdom swings back and forth but it always swings further forward in the nations as a whole.

The Hebrews were Jehovah's chosen people to uplift the nations of the earth; they were chosen because they were the most fit.

Egypt was the most advanced civilization in the world at this time. God sent Hebrews to be prepared to run their own government and to teach other nations that there is a living God.

When called to preach the gospel to the Gentiles, a great part of the time he had two companions with him. At spare times, he worked, trained and sold tents.

The Hebrew Government was not autocratic, but Democratic in its administration. Samuel gave them in a book a written form of Government and placed it before Jehovah.

Morals were to be taught by parents and in Synagogues and schools of prophets; the families that failed to attend the great feasts and teach morals were cut off.

What Historians ever excelled history written by Moses and the fishermen?

What poets excelled the fishermen and shepherds of Hebrews? The learned of all nations have been writing songs for worship, yet the Psalms is the Hymn book of the world today.

What figures, characters, and sublime descriptions ever equaled those in the Bible? When other literatures are smouldering in the dust, that of the Bible will remain like the Pyramids.

Outside of moral and literary training, every Hebrew father had to give his son a trade.

We can learn some great truths from the Hebrew Government. Samuel, David, and Solomon were the safest and wisest leaders. Samuel and David sought to know the will of Jehovah, before they acted for the good of the people.

The safety of the nations does not depend upon battleships so much as on justice and righteousness; without which Mr. Roosevelt says "No nation can stand long."

What was Jehovah's plan for edu-

ating the Hebrews, to uplift nations of the world? The children were to be taught morals in their homes by parents, and the families that failed to attend the great feasts and teach their children in their homes, were to be cut off.

When Christ began to preach, He called His disciples. For three years He led these disciples and taught, preached and healed. After His crucifixion and ascension, Peter preached on the day of pentecost and three thousand were added to the church, and the disciples taught, preached and headed in Jerusalem until 5000 were added to the church.

In the spring the sunshine falls on the earth so gently it would not awaken a sleeping babe, yet in a few days, the whole northern hemisphere is clothed with living green, decorated everywhere with the most beautiful, odoriferous flowers, and singing birds; so is Christ's gospel gently conquering the nations of the world for Him.

Paul was educated in the Universities of Antioch, then the third largest city in the world; took a post-graduate course at the feet of Gamaliel, the head of the great Sanhedrin at Jerusalem; and not withstanding these advantages, he was required, like other boys of the nation to learn a trade.

When called to preach the gospel to the Gentiles, a great part of the time he had two companions with him. At spare times, he worked, trained and sold tents. In this way he boarded himself and companions as he, as a whirlwind, moved through towns and cities of Asia Minor, Macedonia, Rome, Greece, and Isles of the Mediterranean, teaching, preaching, performing miracles, organizing churches, and doing more work, at that time, than any other man on earth.

The Hebrew Government was not autocratic, but Democratic in its administration. Samuel gave them in a book a written form of Government and placed it before Jehovah.

Morals were to be taught by parents and in Synagogues and schools of prophets; the families that failed to attend the great feasts and teach morals were cut off. These people entered the Promised Land with such a burning desire for learning, knowledge, arts, science, and literature appears to have been universal, even among fishermen, the poorest people of the nation.

Under the new dispensation, it was Democratic. When the work of looking after the widows and orphans became great, so great the disciples could not do the work, they told the people to select seven men of good report and full of the Holy Ghost. These men were lay members. Think of the miracles performed by Stephen, outside of looking after widows and orphans.

Look at the miracles performed by Phillip, and the spirit of directing Phillip to catch onto the Chariot to expound the scriptures to the Egyptians. After baptizing him, he went on his way rejoicing and Phillip was caught away to another place; supposedly in one of the spiritual aeroplanes. Would this class of men be as good now, as at that time?

Outside the military training, Germany adopted the Hebrew plan of Education, compulsory. What modern nations were ever more devout in teaching morals in homes than Luther and his followers? What system of schools in the modern world was so unique and so high in standard at the opening of the World War? What nation ever excelled her in skilled labor? Or won trade faster in world markets at that time? Why was it that colors in hats and clothing faded during the World War? Was it on account of smoke of battle in the air? Think of her chemists at work in her laboratories, making and selling synthetic nitrogen in such quantities and selling the same so as to lower the price of nitrate of soda in the general markets. They are now marketing wood alcohol and rubber as by-products of coke; with these three, they expect to pay their war debt.

England is now on the compulsory Hebrew plan of Education.

COMMENCEMENT EXERCISES

By INTERMEDIATE GRADES

SCHOOL AUDITORIUM, FRIDAY EVENING, MAY 25, 7:30, 1928

THE RAINBOW'S END

JOAN, A Little Girl
PETER, her brother
AN OLD WOMAN (Later, Iris)
THE FAIRY QUEEN
MORPHEUS, Fairy of the Night
DIANA, Fairy of the Moonbeams
JACK FROST, Fairy of the Snow
OCEANUS, Fairy of the Sea
VESTA, Fairy of the Flame
NIOBE, Fairy of Rain
PAN, Fairy of Trees

TRUMPETERS:

TOM AXLEY, TOM EVANS, TOM POSEY, HOYT KILPATRICK

ATTENDANTS TO THE QUEEN:

BLANCHE BARTON, EDNA HAMPTON, RUTH AKIN, JENNIE LEE SPIVIA

Night Fairies, Snow Fairies, Leaf Fairies, Raindrop Fairies:

GRAMMAR GRADE BOYS

Moonbeam Fairies, Sea Fairies, Flame Fairies, Rainbow Fairies:

GRAMMAR GRADE GIRLS

SYNOPSIS

SCENE I.—The Home of Joan and Peter, an afternoon in November.

SCENE II.—The Place Where Fairies Dwell.

II.

"THE JOYS OF SPRING AND SUMMER"

No. 1.—SPRING MARCELLA HAMPTON

SPRING DANCERS

LENNIE HAMPTON, MARGARET JOHNSON, NOLA DEWEESE, WILDA BELL MATHIS, BERTIE LEE CROWE, BLANCHE HARTNESS, ILLMA DYER, EVELYN SMITH, RUTH LEDFORD, EUGENIA DEWEESE.

No. 2.—SUMMER PEARL HAWKINS

SWEET PEAS

MARY WITHERSPOON, KATHERINE ABERNETHY, MAGGIE LOVINGOOD, RUBY FISH, EVELYN CRISP, IRENE BARTON

DAISIES

DELTA MAE GULLEY, GENEVA DOCKERY, GRACE BARNETT, CECIL MATTON, FRANCES PENDLEY, LOUISE WALKER

MORNING GLORIES

GERTRUDE TAYLOR KATHERINE JOHNSON, EDNA HAMPTON, CONA ANDERSON, BARBARA COX, RUTH HOLDER

POPPIES

KATHLEEN HOLDER, MARION SWAIM, PARALEE DALRYMPLE, TOMMY COPPENGAR, PAULINE ALLEN, ARRIETTA RAMSEY

COMMENCEMENT SERMON

MURPHY HIGH SCHOOL

SCHOOL AUDITORIUM

SUNDAY EVENING, MAY 27, 1928

PROGRAM

- I. Processional
II. Chorus: "Stand Up, Stand Up For Jesus."
High School Glee Club
III. Hymn: "Come Thou Almighty King."
IV. Scripture Reading.
V. Prayer.
VI. Anthem: "Praise Ye the Father" H. S. Glee Club
VII. Hymn: "Love Divine."
VIII. Sermon Rev. Dunbar Ogden
Pastor of Mission Church at Hepto, N. C.
IX. Doxology.
X. Benediction.
XI. Recessional.

Morals are taught in the homes, Sunday and Public Schools. Each child spends thirteen years in school, with a vacation of three weeks in towns and cities, four to six weeks in rural schools. Every male child has to serve as an apprentice, some trade until he receives a certificate by examination.

Why is it that all nations respect England. It is not on account of her battleships; it is on account of her Pitts, Cromwells, Victorias, Gladstones and being mother of Parliaments. "The sun never sets on her uplifted colonies." They love her, defend her, and would die for her!

Daniel Webster said "A free people must be an educated people." It is a conceded fact of our nation, that we are in the back swing of the pendulum of time in Jehovah's Kingdom. We lead the world in crime. A man that criticizes and offers nothing better than what we have, has done worse than nothing.

Not long back, our people asked their statesmen to aid the states in making good roads. These statesmen enacted laws paying one half price of construction and upkeep. The people cry: "Long live these statesmen."

Every person is for good roads. What is the greatest wealth of a nation? Some would tell you that it is 400 billion dollars, half of the world's money belonging to the United States Government, but any statesman will tell you that it is the citizens of the nation. No government will ever rise higher than the citizen, the unit of Government.

Now many of these same people that asked for roads, ask the same

statesmen who gave roads, to give half money to each state of this Union, to furnish each child a good, broad, deep, progressive education and every male a trade. Think what this will do. Every boy educated on this plan will have new sensings, new realizations, new attitudes, new postures and a new standard of living, and with these new aspirations will at once go to work and will be a new kind of citizen. This will cure crime, relieve the farmers, give skilled labor, better products for markets and our nation will want a merchant marine. Love and friendship will lead the nations and a hundred and twenty million people and their children in their generations will sing the praises of such statesmen in the same spirit that the stars sang together on the morning of creation and the sons of God shouted for joy.

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE TOWN OF MURPHY, NORTH CAROLINA.

It shall be unlawful for any parent or guardian to allow his or her children under the age of 16 years to handle or discharge firearms within the incorporate limits of the Town of Murphy.

Anyone violating this ordinance shall be guilty of a misdemeanor and upon conviction shall be fined not less than five nor more than twenty five dollars for each and every offense.

NOTE.—It is also a violation of the ordinance for anyone to discharge firearms anywhere in the city limits.

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of Henry Dockery, deceased, late of Cherokee County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Murphy, North Carolina, on or before the 23rd day of May, 1928, or this notice will be pleaded in bar of their recovery.

This the 23rd day of May, 1928. G. A. HEMEBRE, Administrator of Henry Dockery, deceased.

Any person convicted for a 2nd offense shall pay a fine of not more than \$100.

4. This ordinance shall be in full effect from and after its passage.

5. Passed this 17th day of May, 1928.

NOTE.—This ordinance will be in full effect from and after the 1st day of May, 1928, when the new striking fountain is installed in the four corners of the square adjoining the sidewalks.

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of H. M. Stiles, deceased, late of Cherokee County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Murphy, North Carolina, on or before the 1st day of May, 1928, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment. This the 27th day of April, 1928. W. L. RAMSEY, Administrator of H. M. Stiles, deceased.

SOUTH CAROLINA, CHEROKEE COUNTY.

To W. A. Boyd, Entry Taker for Cherokee County.

The undersigned W. F. Krickhan of the county of Cherokee, North Carolina, claims to be the owner of the following described parcel of land in Beaufort County, State of North Carolina, the same being vacant and unappropriated land, and subject to entry, viz:

Tract No. 76, the Northeast corner of Tract No. 77, the Northeast corner of Tract No. 74, the Northeast corner of Tract No. 74, Grant No. 10271, 10272, 10273, 10274, 10275, 10276, 10277, 10278, 10279, 10280, 10281, 10282, 10283, 10284, 10285, 10286, 10287, 10288, 10289, 10290, 10291, 10292, 10293, 10294, 10295, 10296, 10297, 10298, 10299, 10300, 10301, 10302, 10303, 10304, 10305, 10306, 10307, 10308, 10309, 10310, 10311, 10312, 10313, 10314, 10315, 10316, 10317, 10318, 10319, 10320, 10321, 10322, 10323, 10324, 10325, 10326, 10327, 10328, 10329, 10330, 10331, 10332, 10333, 10334, 10335, 10336, 10337, 10338, 10339, 10340, 10341, 10342, 10343, 10344, 10345, 10346, 10347, 10348, 10349, 10350, 10351, 10352, 10353, 10354, 10355, 10356, 10357, 10358, 10359, 10360, 10361, 10362, 10363, 10364, 10365, 10366, 10367, 10368, 10369, 10370, 10371, 10372, 10373, 10374, 10375, 10376, 10377, 10378, 10379, 10380, 10381, 10382, 10383, 10384, 10385, 10386, 10387, 10388, 10389, 10390, 10391, 10392, 10393, 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