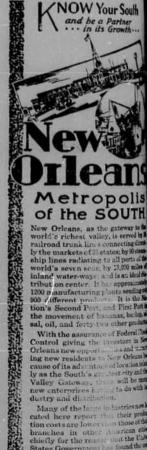


store. Write Dr. Pierce, President Invite Hotel in Buffalo, N. Y., for free meto



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NEW ORLEANS ASSOCIATION OF COMMERCE

What the "OLD RELIABLE" is to New Orleans

Sunday School esson

Lesson for August 5

PAUL IN A PAGAN COUNTRY

YOUNG PEOPLE AND ADULT TOP-IC-The Heroism of Foreign Missions.

I. Paul and Barnabas Preaching at

This is suggested by the little word so" in verse 1. They so spake that "so' in verse 1. They so spike that a great multitude believed. They were true preachers. Only that which brings conviction of sin and induces decisions for Christ can be truly said to be preaching in the Biblical sense. 2. Their attitude towards opposi-tion (h. 3). tion (v. 3).

This is suggested by the word "therefore." "Long time therefore "therefore." "Long time therefore they tarried." The opposition did not prevent their preaching, but incited hem to continue preaching. Christian workers should learn not to give up cuss with us. work because of opposition.

the opposition was so fierce, the Lord subject discussed by the pastor. granted help which was so deree, the bord 4. The effect of their preaching

(v.

video. Where men faithfully preach subject for the evening. The mesvideo. just as Christ predicted. 5. Paul and Barnabas assaulted

(vv. 5.7).

preached the gospel.

11. An Attempt to Worship Paul and Barnabas as Gods (vv. 8-18). 1. The occasion (vv. 8-10).

It was the healing of the lame man God's gracious power shown in healdifficulty. The man was a confirmed cripple. He had never walked. On hearing Paul preach faith was born in his heart (Rom. 10:17). When Paul perceived that the cripple trusted Christ, with a loud voice that all could hear be bade the man to stand The cure was instantaneous upright. for he leaved up and walked (v. 10) 2. The method (vv. 11-13).

They called Barnabas Jupiter, and Paul Mercurius because he was the chief speaker. The priest of Jupiter brought oxen and garlands ready re offer sacrifice unto those men (v. 13)

14-151

sion sine

seif in that He has always done good giving rain and fruitful season, filling The effect of this sermon was that bountiful basket.

3. The Lord accompanied their "Divine Possibilities," will be the With these slight spires of feathery Epworth Leagues at six thirty.

Evening worship at seven fifteen. The multitude of the city was di- "John Mark," will be the pastor's

division comes frequently in the home sage will be a discussion of some of the problems of our young people. The Mountains have remembered us, quanity and variety. In order to Following the sermon the officers And sent this fragile lovliness

Jews and the Gentlles united of the Epworth League will be inin planning this assault. Being ap-prised of this plot, Paul and Barnabas stalled. We are very anxious that fied to Lystra and Derbe, where they as many young people as possible Ofe noble heights, of purce air, be present as well as others.

FIRST BAPTIST CHURCH DIRECTORY

Pastor T. L. Sasse DEACONS

DEACONS
Chairman G. H. Core
J. M. Earnett, J. M. Stoner, W. Christopher,
W. A. Elliott, A. K. Dickey,
Tressurer A. L. Martin
Chrik G. H. Core
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Supt. Sinday School Mirs, J. W. Davdson
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Supt. Sinday School Mirs, J. K. Dickey,
Director of Chevic Miss Memnice Papre
Hulding Committee, C. M. Worfard, Chairman,
G. H. Core, V. B. Dickey, W. S. Dickey,
A. L. Martin

SUNDAY SERVICES

Sunday School 9:45 a. m. Morning worship 11:00 a. m.

B. Y. P. U. Meeting 6:00 p. m.

Agent. 3. Their efforts trustrated (vv (15)). This foolish act was happily avert, small piercing tube. They must first the the fact of the mostles as ex-inject a thinning fluid. In that way Normal human blood is too thick ed by the tact of the apostles as ex-inject a thinning fluid. In that way hibited in the address of the occa-disease germs are set afloat in the Ukla Production. blood stream—bacteria of burning fever and crippling disease. There is also the dames of the formed and the line of the line o (1) They denied that they were di-tine beings and dectared against the worship of men of like passions with fertion (blood misoning) from District Home Agent, Livable Farm Home. 11:30—Address: worship of men of like passions with themselves. What awful folly to wors ship such beings when the infinite God, who created all things and is cale FLY-TOX. Simple instructions cale bottle (blue label) for kil-ing ALL household insects. IN-the living God w'o made heaven and earth, and has left witness of film.

req

Sixteenth Annual Field Day for Farmers Will Be Held August 16

Thursday, August 16 10:00 A. M .-- Music.

10:20-Invocation.

gold.

fold:

where!

10:30 Address of Welcome and nity, should respond to this special Introduction of the Chairmen of the call. The response to such a drive Day, by S. C. Camp. Superintendent.

dent. 10:40-Response from the Chair-man, Mr, L. D. Thrash, County Sure of the interest of a commu-nity in its young people: as a mea-sure of the reading habits and the

Everyone is expected to bring a Eggs and Grades: F. W. Risher, bountiful basket. Raleigh, N. C., and C. H. Brownell, P. M. Allernoon Program Asheville, Women's Program-Music and 3:00 P. M. Orchard tour by H. R. nging. "Table Service and Set. Niswonger, Raleigh, N. C. singing. "Table Service and Set-ting," by Mrs. Sarah Porter Ellis, Prizes of \$5.00 First, \$3.00 secting. District Agent, Asheville, N. C. "Arrangement of Flowers" by to the county with largest number Miss Adna Edwards, Home Agent, of 4-H club members, and vocation-al students attending. County agents

JOY

Of

10:30-Address of Welcome and

aside in the near future for the collection of a fund at a silver tea at the Cernegie Library for this worthy

To bear a message more than you, count of cost.

With all your charms, can well en-

And yet you tell it, fine and true!

That you to us for her might say:

Reminding us of friendship's face

Of God's dear kindness every

-MYRTA LOCKETT AVARY

A friend hath sent you all the way

A folk that dwell in town;

In cloudlets floating down.

Ofe noble heights, of purer air,

cause. Every parent with children. indeed, every citizen in the commu-

for funds may well be taken as a

S. Dearstyne, State College, Raleigh

authorative and expensive type. Indeed, it is impossible for the average home to have any large collec-

tion of books and magazines on ac-

The public library grew out of a recognition of this fact. The Li-

brary, therefore, is a community ef-

fort to supply reading material in

make it attractive, new titles must

In the average small community

such as Murphy there is no regular appropriation from public funds to

supply books, or the appropriation is all too small. This is true in this

community. Therefore it devolves

upon the citizenship of the commu-

nity, through collective effort, to

supplement the reading material in

the community library from time to

time. Any time is appropriate.

However, a special time has been set

continually be added.

their hearts with gladness. 111. The Stoning of Paul (vv 19-22).

Wicked Jews from Antioch and Iconium pursued Paul with relentless hate to this place where they stirred up the very people who wer worship the apostles a little while before. This hatred took form in the of the city for dead. These things are easy to talk about, but how awful they must be to experience. God raised him up, and with undaunted courage he pressed on with his duries as a missionary, bearing the good tid ings to the lost. The church today needs men with such zeal and courage, and such a passion for the souls of lost men that they will do as Paul did.

IV. The Organization of Churches in the Field (vv. 23-28.) Evangelization with Paul did not

mean a hasty and superficial preach-ing of the gospel, but the establish-ment of a permanent work. Eiders

hear these words again. Almost the whole city came to hear the Word of God the next Sabbath. While many came to hear these words jealousy provoked open opposition.

Take Heed

Wherefore take heed of being paint-ed fire, wherein is no warmth; and painted flowers, which retain no smell; and of being painted trees, whereon is no fruit: "Whose beasteth himself of a false gift, is like clouds and wind without rain."-John Bunyan.

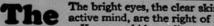
God Will Aid Us

As long as we work on God's line, he will aid us. When we attempt to work on our own lines, He rebukes us with failure.

work of the missionary is not done until self-governing and self-propagat-ing churches are established on the field. were appointed in every church. The

and Vocational teachers to report the numbers to Mrs. Henderson, isitors all day. Exhibits and Demonstrations Secretary to Dale Thrash, Asheville,

Poultry: Dr. B. F. Kaupp and R. N. C.



The bright eyes, the clear skin, the sprightly step, the active mind, are the right of healthy man. Keep your kidneys, liver and bowels in good condition and you will be active and vigorous at 70-at any age! and you will be active and vigorous at 70-at any agel For seven generations since 1696—the Hollanders have relied on their "Dutch drops" for aid in keeping

They will do it for you. Try them today. Look for the name Gold Medal on every box and accept no imitation. At all druggists, in 3 sizes. Life



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