# The Cherokee Scout

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### **Baptist Young People** Study Course In July

The sixth annual B. Y. P. U. Associational meeting will be held with the Little Brasstown Church the fifth Sunday in July, according to an announcement made by the Associational President. Miss Winne Rickett will be the principal speaker of the day. Speaking perhaps at both morning and afternoon services. Plans are being worked out now for a great program. now for a great program. Every young Baptist in the Association should come-and also every adult. Study Course Week

What has been called by the Associantional B. Y. P. U. president, "A blessing direct from God," will be witnessed the week in July beginning the 24th of that month. Seventeen, or more if needed, state B. Y. P. U. workers are coming in-to this association to teach study courses. Theblessing is that these to this association to teach study courses. Theblessing is that these workers are giving themselves to this week of work. They will not ask for one cent of definite money from any church. During the week or at the end of the week, your Associational president and B. Y. P. U. Department is asking that you take a free will offering for the expense of the workers in carrying them back to their next work. No amount will be asked. Each chudch will give what it can and no more.

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Every church in this association should take advantage of this opportunity. Let all B. Y. P. U. officers, pastors, Sunday School Supreintendent talk about this and announce it in their churches.

M. Mashburn has stated that he will give every church a worker that he can, but ask that those who want a worker write him at Andrews im-

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mediately.

The workers will 'oe headed by Miss Winnie Rickett who is from our own section. We must not disap-

## **PATRICK**

Mr. W. J. Coleman of Hiawassee was a Patrick visitor Monday.

The Rev. J. W. Morgan of Madisonville. Tenn. held a series of meetings at Liberty church last week.

Willis Floyd and two daughters, Mamie and Sadie and nephew, Mr. Paul Floyd of Vests were Patricw visitors over the week end.

Mr. Rome Burnett of Ducktown, Tenn. was the dinner guest of Mr. and Mrs. John Picklesimer, Friday.

Mrs. Lyda Crain returned home Saturday after an extended visit with daughter at Postell and her grandsons, at Vests.

Rev. J. W. Morgan of Madisonville, Tenn. was the guest of Mr. John Picklesimer Monday night.

Mrs. Polly Hamby yas the guest of Mrs. Elvira Ledford, Monday.

Mr. J. P. Bryant was a business visitor of Mr. John Picklesimer one day last week.

Mr. and Mrs. Elmer Ledford and family and Mr. Charles Ledford vere the guests of Mr. and Mrs. Guy Eller Ledford Sunday.

Sunday School was reorganized at Bryant was elected Superintendent. Lets all go and have a good Sunday school and take some one with you.

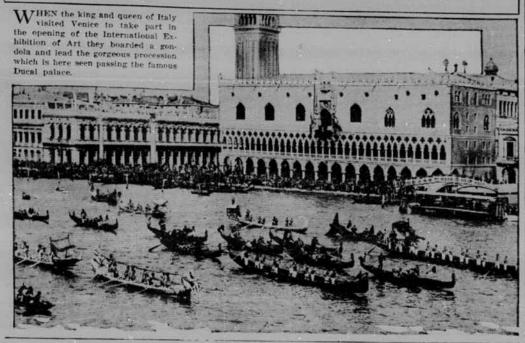
Hard to Catch Cuttlefish

Hard to Catch Cuttlefish
The cuttlefish may not be much of a
fighter, but it has an effective method
of making a "getaway." When alarmed
it expels an inky substance that clouds
the water and thus alds it to escape
from its enemies. These fish are cultivated by the Chinese, who use the
excretion in making sepia paint.

Old English Wheat

Old English Wheat
Rivett wheat, still grown by some of
our farmers, is the oldest wheat we
know in this country. It was probably grown here to pay corn tribute
to the Romana, and was cultivated in
Saxon times when serfs, harnessed like
cattle, turned the soft,—London TitRits.

# When in Venice Royalty Does as Venetians Do



## From Paris to Timbuctoo and Back Again by Air



back by airplane from Timbuctoo the authorized memoirs of Pere Yakouba with priceless documents and notes covering the history of "the mysterious city" since its first occupancy by the French. The expedition, organized with the permission of the French government authorities, was piloted and scientifically directed by Capt. Rene Wauthier of the French army in a fourseated plane. Aboard were William Seabrook, American adventure writer, and Marjorie Worthington, American novelist, who collaborated on the Yakouba memoirs. Pere Yakouba came to Timbuctoo about thirty-five years ago as a white father and decided to discard the robe to marry a native girl with whom he has had thirty children. Father Yakouba was born

tive girl with whom he has had thirty children. Father Yakouba was born in Chateau-Thierry. He has been devoting a great part of his time to studying languages and the various African dialects. He is very highly considered by the French government. He returned once to France sluce he established kimself in Timbuctoo, but preferred his new home, and quickly telephone, elevators, newspapers and conventions of all kinds. The last American he had seen before Seabrook was Floyd Gibbons whom he met while making an attempt to cross the desert in 1921 with the aid of donkeys and camels. When Father Yakouba saw Seabrook arriving by air, he said that the Americans, since Gibbons, had made a

lot of progress.

On the left in the picture is shown Georges Etienne and William Seabrook exploring a well which connects with subterranean aqueducts, bringing water under the Sahara from Hoggar to the easis of Reggan. At the top, left to right, Dubois, civil administrator of Timbuctoo; Pere Yakouba, penning his memoirs for William Seabrook, who

## How They Teach Geography in Oregon



These 51 school children of Grants Pass, Ore, are learning their geography in a highly modern as well as interesting manner. The picture puzzle map of the United States is 36 feet long and 19 feet wide. Each state is a separate block. The new method of teaching geography, it is said, not only holds the pupils' interest, but teaches them graphically the relative sizes of the states and their locations.

#### WOLF CREEK

There was born to Mr. and Mrs. J. E. Hancock on Wednesday of last week a daughter.

Prof. Geo. E. Crawford spent the week end with his wife and Graysville, Tennessee, returning back here

Sunday morning, Mr. and Mrs. W. G. Kneeland of Cleveland, Tenn. and Mr. and Mrs. B. F. Kneeland of Covincton, Ky. spent Sunday night with friends

Deputy Sheriffs A. E. Brown and A. L. Cole having been "tipped off" that a certain Whippett car was engaged in transporting "booze" armed themselves with a search warrant for the said car and after waiting a lew hours for it spied it coming and tried to stop it but its driver said "no" and so down came a couple of casings and then a foot race started in two directions. Both were over taken but one stood the officers help off with weapons and made good his escape, but the other willingly submitted when overtaken and was taken before Fsq. W. L. Garren where he had a preleminary hearing and was remanded to jail for the want of a \$250.00 bond. A few days later J. C. Cook made bond for him. His name was P. F. Shell. The car when scarched, after the race was over, was found to contain 4 ½ gallon fruit jars filled with whiskey and a I gollon empty jug. It also had about 4 bushels of corn in the ear in it and the whiskey concealed beneath

Mr. H. E. Lysinger, President of the Georgia-Cumberland Conference of Seventh Day Adventist, with headquarters in Atlanta, Ga., arrived here Sunday and baptised 8 candidates into the Adventist faith. Mr. Lysinger spoke at the Tent Sunday night where Prof. Crawford has been holding meetings for the last several weeks, and considering the weather, a nice crowd was present to hear him speak. Mr. Lysinger showed himself a forceful speaker and used for his subject "The relation of the Law to the Gospel". In discussing his subject, among other things, he said: "The Law of God as found in the Ten Commandments, had always been in existence, for where there is no law there is no transgression, Romans 4:15, and sin is the transgression of the law. 1 John 3:4." He further said: "We are all sinners of the same order, for we all break the same law that branded Adam a sinner and Cain a murderer and all men who have lived in this world sinners. Romans 5:12,13."

Mr. Lysinger said in his sermon. "Adventists ae often charged wth teaching that men can be saved by keeping the law, but there is noth-ing farther from the truth" he said, "for we all sin by being born into this world sinners, all have inherted the same snful nature, all have broken the same Divine law, and so all must be saved thru the same divine sacrifice, Jesus Christ. Acts 4:10-12; 16:31." He said "The law points our sins but cannot take them away any more than the mirror con correct the errors in our toile t, but as the mirror sends us to the wash basin, so the law sends us to Christ, Galatians 3:23-26." He said: "This is the gospel-a liviing faith in the sacrfce of Chrst beng able to cleanse us from all sn-this is the olny power that ever has or ever can save from sin. Rom. 1:16, 17; 10:9, 13; Eph. 2: 8-10."

Mr. Lysinger went morning to Postell, N. C. to visit another church of Seventh Day Adventists belivers and was to return to

A company of 35 adults and children left here Monday morning over "River Level Route" Parksville, Tenn. to meet with friends from Collegedale, Cleveland and Graysville, Tenn., in their annual picnic. All returned late in the evening, debrabbled by the rain, but none with its spirit dempened. When the crowd had all gathered there were about 70 persons present.