

Lesson for December 22

MALACHI FORETELLS A NEW DAY

CASSON TEXT - Majacht 2:1-12 collider TEXT-Behald I will send a may before me Majacht 2:11 pHIMARY TOPIC-God's Best Prom-

Comes True UNIOR TOPIC-How God Kept His

The subject of today's lenson is rooter than the printed text. In order effectively to teach this lesson, the entire Book of Malacht should be The prophet pointed out the and of the corrupt priesthood, mixed mirriages, and failure to pay tithes, with the portrayal of the coming judg-ment and glorious new day with Christ regarding in his glorious kingdom. The Base Ingratitude of Israel

God approached them with the tenaffirmation, "I have loved ther." it was the burden of the prophet to de-If was the burden of the prophet to de-clare this fact unio them (y, 1). So worldly were the people that they failed to discern God's good hand upon them. Israel's attitude toward God is shown in the skeptical question. Wherein hast thou loved us?' (y, 2)Maluchi answers this question by show-ing God's choice of Jucob and his passing by of Esau, his destruction of Edom and his saving of Israel, God's Severe Indictment (1:6-

Against the priests (1:6-2:9).
 They were guilty of

 Profamity (1:6). Their profamity

consisted in despising the name of God. To full to honor God is to be To use his name in any unprofane.

b. Sacrilege (1:7.8). Their sacri-lagious act was in offering polluted brend and blemisbed sacrifices.

c. Greed (1:10). They were not willing even to open the doors of God's house without pay. Service to God should be out of a heart of love for STON:

d Weariness (1:12.15). Because of the absence of love, the routine of priestly duties became irkseme.
e. Nor teaching the law to the peo-people (2:1-0). Those set apart to beach other in the people of the pe

God's law to the people have a great responsibility and God will most asuredly demand an accounting.

Against the people (2:10-17; For ungodly marriages (2:11, 12)

iod's purpose in the prohibition of mixed marriages was that he might raise up a holy seed (y. 15). Marriage

side als purpose. 5. Divorce (2:15-16). Divorce in racel was the source of great Sorrow. Icen the tears of the wronged women overed the altar (v. 13). The offer

c. Public wrongs (7.5, 0)
 (1) Survey or magical arts. This idudes the oractice of occult sciences, ich as spatilism, necrotrancy, fortune

Adultery. This is a sin of wider evient then the direct parties con-evient then the direct parties con-evided. It is a canker which znaws in the very heart of society. Unfaith fitness to the marriage relation should be regarded as a public sin. Such sinners should be ostracized from



Shirt Factory in Troy, N. Y.

ed Adirondzeks rise above vast agricultural lands, where the Hudtarn fiver spills a portion of

all the net retail siles in the United States were made vent-\$7,000,000,000 out of \$40, 060,000,000,

efacturing realm is a particularly in-teresting one. There are some 16 in-dustries in which its products consti-30 others in which its share of the mi-tion's production is more than a third. With the gradual growth of manufac-turing west of the Alleghenies, there has long been a fulling off in New York state's relative standing in many the nation's munufactured wares to its

Leads All in Clothing.

There are only seven states in the inion whose total output of manufact

latest census shows that New

Specialization in industry applies to communities as well as to wares. Rene wills itself the copier city, and makes about one tenth of the nation's ourput of cooperware, Gloversville is pro-cultent in the manufacture of gloves and turns out more of them thinn any the community. Reequipment capital of the nation, pro-ducing more than a third of the optical ands of the United States and most of its photographic supplies. Sometimes those who are not New Yorkers have been inclined to complain that the Empire state seems to get more than its fat share of benefits, particularly more than its share of ie country's income. When thus they complain, perhaps

Faw YORK confures up a ch-sion of a great metropolis, a great state where the forest Pays Huge Sums in Taxes.

Pays Huge Sums in Texes, heavier, if you were told that even muny ash trays look out of place pollar of all the federal aid money you want to put them on the fable tal of \$744,000 0(s). He next found that if New York had paid her taxes on a only \$203,000,000. When he deducted this amount from the \$744,000,000 ac-tually paid in, he found that New York had given him \$475,000,000 more than would have been required under a per capita quota That \$175,000,000 certainly proved a

godsend to Uncle Sam in meeting his ever-intensifying problem of financing the operations of an increasingly exof the following items in his budget: every dollar voted to every state for

Abounds in Dairy Forms



off, cur a piece of rape lon;

thes, take a piece of twine, double and par 0, ground neck of bottle twice. Have someone hold bottle, then take ends of twine, one in each bund, and work back and forth anill neck of bottle becomes warm. Stop per can then be removed.

rub over spots, dry and pollsh,

ger of it curdling.

with offed paper.

Custurd ples should be taked in a hot oven for the first ten minutes. will not souk through cruss. Reduce beat after first ten minutes so first

A fairs story mount in Danish me

Islands Bring Built

Fitting Budget

PATTERN 1545

"As easy as ple" to fit between two grace-int ragian shores a decree shaped yoke is a distinguishing fea-ture of this rather dressy, yet inex-pensive afternoon freek. You'd find



flare. If it's a dressy dress you want, black satin is bleaf; but if you're out ouse a richly hued nos

Pattern 2545 may be ordered only * omplete diagrammed new chart

and FIFTHEN CENTS in coins or

in Air-Minded Russia

How Calotabs Help Nature To Throw Off a Bad Cold

(4) Oppression of the hireling, the wildow, and the fatherless.

(5) Turning aside the stranger from

Withholding tithes from God d. Withholding fitness from tool (3:742). Yailure to pay titbes is robbery of God. His chaim upon Israel was a tenth, plus free will offerings Our responsibility is to give as God prospers as (I Cor. 16:1).
e. Blaspherny (3:13:15). They open be according to God satisfies that Y

ly spake against God, saying that it was profiless and vain to serve him. The Awful Judgment Which Shall Befall the Nation (3:1-5: 4:1-6). Shall Befail the Nation (3:3:3:3:4:1:6).

 By whom executed (v. 1). It is to be done by the Lord. All judgment hath been committed unto the Son of God (John 5:22, 30; cf. Acts 17:30, 31)
 The time of (3:2:4:1). It will be at the second coming of Christ. John the Baptist was the forerunner of his first coming. Elliah will be the forerunner of his second coming. 3. The result (3:3, 4, 1648; 4:1, 2).

For the righteous it will be a day of bealing and salvation; for the wicked it will be a day of burning and destruction.

it is because they lose sight of the oth er side of the ledger-the measure of how much New York produces for the country.

If you were told that every great irrigation project of every state in the West, from Yuma and Yakima to Sho- perity of the region.

and general crops, with the resolution mosaics of color, allke in the Hudson valley, the St Lawrence region, and the Mohawk country. In 1929 the state produced \$00,000, and the 10

000 gallons of mills, enough to fill a val ten feet deep and four and one-ball wide, extending from the southern end of Manhattan to the eastern end of Lake Eric via Albany.

The vineyards, the orchards of small fruits, and the truck gardens that flourish on the slopes that environ the in land takes, because the warming wa-ters of the latter cut short the frosts of the springtime and hold back those of the fall, add as much to the beauty of the area as they add to the pros-

of colds They take one of two tub-bits the first might in needed. How do Calcabas tielp Nature throw off a cold? First Calcaba's of one of the most thorouch and de-pendable of all intestinal elimination the germ-laden mucus and toxines

