

SELECTION OF PERMITS TO KILL

DEER IN PISGAH TO BE MADE SOON

The entire area of Pisgah National forest, comprising nearly 100,000 acres, will be opened for deer hunting during November, with 1,700 people to be allowed to kill one buck each.

Applications for privilege to hunt must be made to the Asheville office of the forestry department before October 24, and after that date a public drawing will be held to select 700 names from the applications. Four hundred alternates will be drawn to fill in for those who fail to take their places.

The entire area of the forest will be opened this year, the announcement from the forestry department states, in order to reduce the number of deer.

Ranger W. P. Duncan said Wednesday that checking stations would be established at the Mills River CCC camp and at Pisgah Forest, with the first week's hunt to use the Mills River checking station, and the second, Pisgah Forest, alternating each week. Mr. Duncan will have supervision over the two stations and the hunt in general.

Following are the general rules that will govern the hunt:

1. Citizens of the United States 21 years or over are eligible to apply for the privilege of hunting on this project. Applications from regular employees of the U. S. Forest Service or from employees engaged in activities directed by the U. S. Forest Service will not be accepted.

2. Applications must be made in writing to the Forest Supervisor, U. S. Forest Service, Arcade Building, Asheville, N. C., on or before October 24, 1936. No applications received after the close of business on October 24, 1936, will be considered. Blanks may be secured from the Ranger's office or the application may be made in writing direct to the Asheville office.

3. Seventeen hundred hunters will be chosen by lot at a public drawing immediately after the closing date for application.

4. A person may apply either for the privilege of hunting three days on a regular accessible area, or five days on the wilderness area, but the Forest Service cannot guarantee that selected hunters will be allowed on areas for which they have indicated a preference.

5. Each applicant must agree to deposit five dollars into a cooperative fund which shall be used for the development and research work connected with managing the wildlife on the Pisgah National Forest.

6. At the public drawing applications will be grouped in bunches of ten and selected in this manner. Therefore, if several persons wish to be chosen together they should submit their applications in the same letter explaining their wish. No other grouping will be made.

After drawing, each successful applicant will be assigned a date on which he may begin to hunt. Any

changing of dates must be made by the applicant himself by corresponding with some individual who is scheduled to hunt on the day desired. The Forest Service can not negotiate any changes nor recognize requests for changes. It will, however, send a list of the names and addresses of the hunters scheduled for the day in question.

8. At the public drawing to be held October 28, 1700 applicants will be selected as regulars. In addition 400 alternates will be drawn. Immediately after the drawing the regulars will be notified and given until November 10 to accept the dates assigned to them and make payment. On November 11 a sufficient number of alternates to replace those of the first group who did not pay will be notified of selection. These must make payment on or before November 21. The selected regulars who cannot or do not desire to hunt are not permitted to transfer their privileges.

9. No hunting will be permitted on Sundays, or outside the boundaries of the Preserve.

10. One adult buck deer with visible antlers may be killed and removed from the hunting area by each hunter. All other game animals and birds are under protection. The hunting, killing, or intentional molesting of such constitutes a violation of the rules and regulations governing the Preserve.

11. Only rifles of the non-automatic type of a calibre larger than .25-20, and non-automatic shotguns not less than 16-gauge, shooting single ball or pumpkin cartridges, will be allowed. The use of buckshot is prohibited. Ammunition used must be of the soft-nosed type. Carrying of side arms by hunters is prohibited. In addition, on the wilderness area, boys having a pull of at least 60 pounds may be used.

12. Outside of personal costs, the charge to be made for hunting on the area will be a five-dollar cooperative deposit. Residents and non-residents of North Carolina may share equally in the privilege of hunting. Authorization to transport deer from the Preserve to points within or without the State of North Carolina will be attached to each carcass. This has been made possible through the cooperation of the Department of Conservation and Development of the State of North Carolina.

13. Persons privileged to hunt on the accessible areas will be furnished transportation each day from the checking station to the hunting units and return. Persons privileged to hunt on the wilderness area should provide themselves with complete camping equipment and subsistence.

14. Selected hunters should report at the checking station assigned to them by 5 a. m. on the first day assigned. Credentials will be reviewed by the Ranger, and field arrangements made. No automobiles will be allowed to park within the shooting area.

15. No dogs will be allowed on the Game Preserve.

16. Only sportsmen equipped with authentic cooperative agreement permits will be permitted on the shooting unit.

17. Additional information concerning the hunt may be obtained from the Forest Supervisor, U. S. Forest Service, Arcade Building, Asheville, N. C., or W. P. Duncan, Forest Ranger, Pisgah Forest, N. C.

WOLF CREEK

Mr. and Mrs. Will Davis, of Postell, Tenn., spent a part of last week with their son, Mr. Fred Davis, and family.

Mr. Henry Burgess and Mr. and Mrs. Herbert Garren visited an uncle of Henry's near Sweet Gum, Ga., Sunday, a Mr. Tom Arp, who is almost dead because of a cancer. All hope of his recovery is gone, they report.

Mrs. Luther Verner and two daughters, Della and Winnie, of Blue Ridge, Ga., are spending several days with relatives here.

Mr. J. C. Simonds was out visiting among friends Sunday afternoon. Mr. Simonds has been laid up with rheumatism for several months but now is much improved.

Mr. Fred Davis returned Friday evening from a trip to South Georgia. Mr. G. G. Hyatt is moving into the home recently vacated by Mr. Howard Garren.

The sweet potato crop through our section is reported to be very good. Mr. and Mrs. Crats Chastain visited relatives in the vicinity of Morganton, Ga., Sunday.

Joe Etoch, grocery-store manager of Helena, Ark., won a sales contest sponsored by his company. The prize was a bathroom scale registering up to 250 pounds. Etoch weighs 260.

LEGAL MATTERS

UNITED STATES OF AMERICA

In the District Court of the United States for the Western District of North Carolina.

In the matter of
WILLIAM ROBERT PINKERTON
Bankrupt

Bankrupt
To all persons who may be concerned in the above matter as well as all other persons:

Notice is hereby given that on Thursday, November 12th, 1936, at the hour of 10 o'clock A. M. Central Time, at the store house recently occupied by William Robert Pinkerton on Tennessee Street, in the Town of Murphy, Cherokee County, North Carolina, I will offer for sale at public outcry, the stock of goods, wares and merchandise, together with fixtures, invoiced as the estate of said bankrupt, consisting of shoes, clothing, drygoods, notions and groceries and other items. Only the equity of the bankrupt in such items and articles upon which there is a lien, by virtue of conditional sales contract, will be sold subject to the liens and encumbrance on same, and the purchaser of such items will purchase the same subjects to all encumbrances.

The sale of the assets of the bankrupt will be made subject to the confirmation of the court. Terms of sale cash. The right is reserved to reject any and all bids. Inspection of stock of goods will be allowed at any time by the trustee, at Murphy, N. C.

EDMUND B. NORVELL,
Trustee of the Estate of William Robert Pinkerton, Bankrupt.

NOTICE — SALE OF VALUABLE REAL ESTATE

TOWN OF ANDREWS VS. PASCAL PALMER, ET ALS.

Under and by virtue of an order of the Clerk of the Superior Court of Cherokee County, N. C. made in the above entitled proceedings for foreclosure on tax liens appointing the undersigned Commissioner of the Court to sell the lands herein described in order to satisfy said liens, I, D. H. Tillitt, Commissioner as aforesaid, will on Monday, November, 2nd 1936, at 10:30 o'clock, A. M. (Murphy time) at the courthouse door of Cherokee County, N. C. offer for sale to the highest bidder for cash the following described lands:

Being the Eastern half of lot No. 3 in block L of the original survey of the Town of Andrews, and being lots Nos. 1-2-4-7-8 and 9 in block L of the original survey of the Town of Andrews.

Dated and posted this the 30th day of September, 1936.

D. H. TILLITT, Commissioner.
(10-4t-dht)

NOTICE — SALE OF VALUABLE REAL ESTATE

TOWN OF ANDREWS—VS— A. B. GILLESPIE ET UX ET ALS.

Under and by virtue of an order of the Clerk of the Superior Court of Cherokee County, N. C. made in the above entitled proceedings for foreclosure on tax liens appointing the undersigned commissioner of the Court to sell the lands herein described in order to satisfy said liens, I, D. H. Tillitt, Commissioner as aforesaid, will on Monday, November, 2nd, 1936, at 10:15 o'clock, A. M. (Murphy time) at the courthouse door of Cherokee County, N. C., offer for sale to the highest bidder for cash the following described lands:

In the Town of Andrews, Cherokee

County, N. C.
Being lots Nos. 11 and 12 in block FF in Oakwood Heights Addition to Town of Andrews, except that portion of said lots which is in excess of home-stead allotment and sold under execution. Being the lots conveyed to A. B. Gillespie by J. A. Richardson et ux by deed dated January, 28th., 1921, and recorded in book 28 page 151, records of Cherokee County, N. C.

Dated and posted this the 24th. day of September, 1936.

D. H. TILLITT, Commissioner.
(10-4t-dht)

NOTICE — SALE OF VALUABLE REAL ESTATE

ANDREWS SCHOOL DISTRICT AND OR ANDREWS SPECIAL BOND TAX UNIT OF CHEROKEE COUNTY
Vs.
SAMUEL BIRCHFIELD, ET ALS.
AND
C. M. WOFFORD
Vs.

SAM BIRCHFIELD ET AL.

Under and by virtue of an order of the Clerk of the Superior Court of Cherokee County, N. C. made in the above entitled proceedings for foreclosure on tax liens appointing the undersigned Commissioner of the Court to sell the lands herein described in order to satisfy said liens, I, C. E. Hyde, Commissioner as aforesaid, will on Monday, November, 2nd, 1936, at ten o'clock, A. M. (Murphy time) at the courthouse door of Cherokee County, N. C. offer for sale to the highest bidder for cash the following described lands:

FIRST TRACT: Being situated on the waters of Holland's Creek, Valletown Township, Cherokee County, N. C. and being a portion of tract No. 106 and tract No.

And being all the land conveyed to Samuel Birchfield by George W. Hensley by deed dated Feb. 27th., 1924 and recorded in book No. 87 page 378. Containing 75 acres, more or less. Said deed of record in Cherokee County, N. C.

SECOND TRACT: Being a part of tract No. in Valletown Township, Cherokee County, N. C. on the waters of Beaver Creek.

And being all the land conveyed to Samuel Birchfield by Bascomb Lee and wife, Ella Lee, by deed dated March, 25th., 1926 and recorded in book No. 89 page 267. Records of Cherokee County, N. C.

Dated and posted this the 30th. day of September, 1936.

C. E. HYDE, Commissioner.
(10-4t-dht)

NOTICE — SALE OF VALUABLE REAL ESTATE

Under and by virtue of an order of the Clerk of the Superior Court of Cherokee County, N. C. made in the special proceedings of Andrews School District and/or Andrews Special Bond Tax Unit of Cherokee County, vs. W. T. Moore et als. for foreclosure on a tax lien appointing the undersigned Commissioner of the Court to sell the lands herein described in order to satisfy said lien, I, D. H. Tillitt, Commissioner as aforesaid, will on Monday, November, 2nd, 1936 at 10:45 o'clock, A. M. (Murphy time) offer for sale to the highest bidder for cash the following described lands:

Being lots Nos. 4-5 and 6 in block D of Junaluska Jungles—Reference to the plot or map of same which is recorded in the office of the Register of Deeds for Cherokee County, being hereby made for a more accurate and complete description of said lots or parcels of land.

Dated and posted this the 30th. day of September, 1936.

D. H. TILLITT, Commissioner.
(10-4t-dht)

To The Voters Of Cherokee County

VOTE FOR

B. L. PADGETT

For

REGISTER OF DEEDS

**He is a cripple and needs the office
His Record Speaks For Itself**

This Is News!!!

We have just added several thousand dollars worth of new laundry and dry cleaning equipment in our plant.

Quality and Satisfaction in our work has always been our aim. The addition of this new and modern machinery insures perfection in cleaning your clothes properly.

New business and your continued patronage has demanded expansion in our plant. And now we offer you the best in dry cleaning and laundry equipment to be found between Asheville and Atlanta.

CALL US FOR COURTEOUS, PROMPT SERVICE AT THE RIGHT PRICE.

MURPHY LAUNDRY

B. B. Cornwell, Proprietor

"Where We Serve We Satisfy" MURPHY, N. C.

Mortgage Loans

ON NEWLY CONSTRUCTED HOMES

Commitments on plans and specifications

-F. H. A. GUARANTEE-

Long term financing—Low monthly payments

NO LIFE INSURANCE REQUIRED.

Carolina Housing & Mortgage Corp.

H. E. Garrett, Western N. C. Representative.

Will come to Murphy to explain upon call from

MOORE SUPPLY COMPANY