### A Narrow Window

NARROW window may let in light,

A tiny star dispel the gloom of night, A little deed a mighty wrong

set right.
A rose, abloom may make a

desert fair, A single cloud may darken all

the air, A spark may kindle ruin and

despair.
A smile, and there may be an

end to strife;
A look of love, and hate may
sheathe the knife;

A word-ah, it may be a word of life.

-Florence Earle Coats.

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Pattern 1212

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# IMPROVED" UNIFORM INTERNATIONAL SCHOOL Lesson

By REV. HAROLD L. LUNDQUIST.
Dean of the Moody Bible Institute
of Chicago.
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## Lesson for November 8

#### THE CHRISTIAN WARFARE

LESSON TEXT - Acts 19:8-12, 18-20; phesians 6:13.29.
GOLDEN TEXT—Be strong in the Lord, ad in the power of his might. Eph. 6:10.
PRIMARY TOPIC—When Paul Preached.

JUNIOR TOPIC-In a Schoolhouse in

Ephesus.
INTERMEDIATE AND SENIOR TOPIC
INTERMEDIATE AND SOCIETY. Weapons of the Christian Soldier, YOUNG PEOPLE AND ADULT TOPIC The Gospel Facing the Forces of Evil.

War, war! The whole world is war-conscious in our day. Nations are watching one another with suspicion, and in the meantime at ming themselves for conflict. Hatred and are large as a large har as large as suspicion are rife, and as long as sin rules the hearts of men we long in vain for peace, which cannot come until that day when the Prince of Peace himself shall reign.

Yet every Christian hopes and works for the peaceful solution of the nations' problems.

works for the peaceful solution of the nations' problems. Right thinking men do not want war be-tween the peoples of the earth. But there is one warfare that we do seek to foster and promote. We encourage it, and as Christians make a holy resolve to battle to the end. That is the warfare against Satan and his hosts. As long as he rules in the hearts of men, and sin and wickedness are here, we say, "Fight on, my soul."

Christian life and service are presented in Scripture as a fight, and

sented in Scripture as a fight, and we do well to learn the methods and the weapons of this great spirit-ual conflict, not stressing a belligerent note of strife against one another, and particularly not between the divisions of God's army in the earth, but standing shoulder to shoulder in the battle against the

Our lesson presents a picture of I. The Lord's Warrior (Acts 19:-

Paul, who is now on his third missionary journey, comes again to Ephesus, the leading city of Asia Minor, and the center of the worship of the heathen goddess, Diana. He tarries there for about three

Like a good tactician he began his campaign at a strategic point, the synagogue. He brought forward his God-given weapons, "reasoning and persuading." Some he won, others disbelieved — the sad fact which even this greatest of all

God attested his work by mira-cles. The soldier of the Lord does not go into battle alone. Nor does he fight in his own power. God gave him

II. A Mighty Conquest (vv. 18-

When a man's profession of faith in Christ carries with it an open forsaking of his confessed misdeeds -a true change of life as well as a declaration of belief—there has

been real dealing with God.

Notice, that they burned the bad books found in their homes, even though they were valued at thou-sands of dollars. Christian, how many books or magazines are there in your home now that minister only to the lowest in your nature? Oh, yes, they may be "literature," they may be in beautiful bindings; you may even read them "in the original," and regard the reading as cultural. But if they are bad books, are you ready to follow the Ephesians in destroying them?

Finally we have from Paul's letter to the Ephesians the glorious presentation of the Christian's

God-Given Weapons (Eph. 6:13-20).

This is a familiar, but none the less rich and instructive, passage. there are (1) five weapons of defense; namely, the girdle of truth, the breastplate of righteousness, the shoes of peace, the shield of faith, and the helmet of salvation, and (2) one mighty weapon of offense, the sword of the Spirit—the Word of God. A glorious and impenetrable armor and equipment for battle!

But it will do us not the slightest good unless we obey Paul's ad-monition and put it on. Christian, are you wearing and using "the whole armor of Gcd"?

Judging From Appearance Men in general judge more from appearance than from reality. All men have eyes, but few have the gift of penetration.-Macchiavelli.

God's Way

The strength and the happiness of a man consists in finding out the way in which God is going, and going in that way, too.

#### The Greatest Man

T HE greatest man is he who chooses the right with the most invincible resolution; who resists the sorest temptation from within and without; who bcars the heaviest burdens cheerfully; who is calmest in storms, and most fearless under menaces and frowns, whose resiance on truth, and virtue, and God, is most unfaltering. -William Ellery Channing.

A man may be wrecked as is a ship. Conscience is an anchor. Terrible it is, but true, that like the anchor conscience may be carried away.



Egg Milady

Red pimientos stuffed with three eggs beaten slightly; add ½ pint double cream. Season with cayenne and salt. Put pimiento into mold previousuly buttered. Pour this mixture into sound red pimiento and fill a pan with water three-quarters the height of mold. Bake in moderate oven for fifteen minutes. Unmold on crouton piece of round toast which is covered with pate de fois gras and serve with Newburgh sauce poured over this. Piece of black truffle on top.

#### Two Impressions of the Loveliest Things

A school teacher put this ques-tion to a group of children: "What are the loveliest things you know, persons not counted?"

Here is the list of one girl: The scrunch of dry leaves underfoot, the feel of clean clothes, climbing up hill and looking down, hot wa-ter bottle in bed.

Here is one boy's list: The feel of running, looking into deep clear water, a swallow flying, water be-ing cut at the bow of a boat, an express train rushing, a builder's crane lifting something heavy, the mounted policeman's horse, the feel of a dive, a thrush singing.-Stanley High.

#### Foreign Words and Phrases

Amor patriae. (L.) Love of

Contra bonos mores. (L.) Con-

Contra bonos mores, (L.) Contrary to the moral law,
Dirigo, (L.) I direct or guide.
(The motte of Maine.)
En fin. (F.) At the end; finally.
Functes officio. (L.) Having fulfilled his office; out of office.

Genius loci, (L.) The genius of the place: the guardian spirit.

Malum in sc. (L.) A thing evil in itself, inherently wrong.

Obiter dictum. (L.) A remark in passing; such part of a judge's opinion as is aside from or beyond the point at issue, and therefore not binding as a precedent,

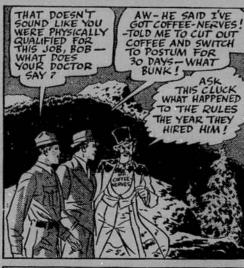


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