#### Intellectual Powers

OUR intellectual and active O powers increase with our affection. The scholar sits down to write, and all his years of meditation do not furnish him with one good thought or happy expression; but it is only neces-sary to write a letter to a friend, and, forthwith, troops of gentle thoughts invest themselves, on every hand, with cho-sen words.—Emerson.

The moment you feel an attack of discouragement coming on, arouse yourself from this terrible influence, for discour-agement is death to success.

# **Beware Coughs** from common colds That Hang On

No matter how many medicines you have tried for your cough, chest cold or bronchial irritation, you can get relief now with Creomulsion. Serious trouble may be brewing and you cannot afford to take a chance with anything less than Creomulsion, which goes right to the seat of the trouble to aid nature to soothe and heal the inflamed membranes as the germ-laden phlegm is loosened and expelled.

Even if other remedies have falled, don't be discouraged, your druggist is authorized to guarantee Creomulsion and to refund your money if you are not satisfied with results from the very first bottle. Get Creomulsion right now. (Adv.)

Pray that you have some ego-sm. It spares one many a knock upon his sensitive nature.



Same in Ages An excellent mind in the last entury would be an excellent century mind in this.

### Strength During MIDDLE LIFE

Strength is extra-important for women going through the change of life. Then the body needs the very

best nourishment to fortify it against the changes that are taking place. In such cases, Cardui has proved helpful to many women. It increases the appetite and aids digestion, favoring more complete transformation of food into living tissue, resulting in improved autilities and resulting in improved nutrition and building up and strengthening of the whole system.

#### Mutual Understanding

The greatest minds are not high-row. You can enderstand every word they utter.





#### IMPROVED UNIFORM INTERNATIONAL CUNDAY CHOOL L -esson

# Lesson for November 22

#### AN AMBASSADOR IN CHAINS

LESSON TEXT-Acts 28:16-24, 30, 31, DESSUN TEXT—Acts 28:16-24, 30, 31, Romans 5:6-11.
GOLDEN TEXT—I can do all things through Christ which strengtheneth me. Phil. 4:13.
PRIMARY TOPIC—In the World's Greatest City.
JUNIOR TOPIC — An Ambassador in Chains.

hains.
INTERMEDIATE AND SENIOR TOPIC
A Prisoner Speaks for Christ.
YOUNG PEOPLE AND ADULT TOPIC
Chained But Not Silence.

The rescue of Paul from the Jewish mob by the Roman authorities resulted in consideration of his case on their part to determine what manner of man he was, and why his words and actions provoked such nis words and actions provoked such violent reactions among the Jewish subjects of Rome in Judea. When it appeared that Festus, who was procurator, was inclined to turn him over to the Jews at Jerusalem, Paul, knowing of their hatred, makes makes

I. An Appeal to Caesar (Acts 28:16-19).

It was an act of great significance, and largely determined the course of Paul's life and ministry until his death. It is a question upon which there is no little difference of opinion whether Paul was right in making this appeal. Per-haps Dr. G. Campbell Morgan has best gathered up the truth of the matter in saying, "His way was that of an attitude revealing for all time what the duty of the Christian man is—to be true to his Lord, to be true to his conscience, to be loyal to the powers that be, and to make his appeal to them where necessary, for protection, in order that he may continue his work in accordance with the will of his accordance Lord." Par Lord." Paul made no appeal to save his own life, but he did want to continue his ministry. And this he was permitted to do, for after he had come to Rome we find him to be

II. A Prisoner Preacher (vv. 20-24, 30, 31).

He was chained, but not silenced. He was anxious that those in Rome should "see" and "speak with" him (v. 20). They knew of the Christian "sect" only by rumor as one "which everywhere is spoken against" (v. . He now proclaimed the truth them, and with what results? "Some believed . . . and some disbelieved" (v. 23). Again, we see that the greatest of all preachers met just the same encouragement nd discouragement that we face. The witness and messenger is not

judged by the success that crowns his efforts, but by the faithfulness with which he discharges his duty. Let us not condone our own carelessness or inefficiency by saying that even Paul was unsuccessful; but if we have been faithful and diligent, let us be encouraged even

though some disbelieve.

Verse 30 indicates that Paul either had a large measure of liberty, be-ing permitted even as a prisoner to dwell in a private house, or that he was tried and acquitted and continued to work in Rome for a period of years. Whichever may be true of years. Whichever may be true we cannot but admire the faithful testimony of this man upon whose body time and trials had borne heavily, but whose spirit was as young and as powerful as the message he presented. And what was his message? We find it in his epistle to the Roman church. It was

Justification by Faith (Rom.

Christian men and women are Christian men and women are those who were weak (v. 6), ungodly (v. 6), unrighteous sinners (v. 7, 8), and enemies of God (v. 10). But having been justified by his blood (v. 9), they are "saved" (v. 9). What a beautiful word—"saved!" Brought back to God, treaseailed to God, through the "saved!" Brought back to God,
"reconciled to God through the
death of his Son" (v. 10), we are
indeed saved if we have accepted him as our Saviour.

This was Paul's message, and it

is our message to a lost world.

Count Your Mercies

Be on the lookout for mercies.

The more we look for them the more of them will we see. Blessings brighten when we count them. Out of the determination of the heart of the determination of the heart the eyes see. If you want to be gloomy, there's gloom enough to keep you glum; if you want to be glad, there's gleam enough to keep you glad. Say, "Bless the Lord, O my soul, and forget not all his benefits." Better lose count in his enumerating your blessings than penents. Better lose count in his enumerating your blessings than lose your blessings in telling over your troubles. "Be thankful unto him and bless his name."—Maltbie D. Babcock, D. D.

# "Quotations"

If you are a friend to Nature you are a rich man, even in old age.—

Adolf Lorenz.

The only way of catching a train I have ever discovered is to miss the train before.—G. K. Chesterton.

Women are the social guardians of the human race.—Lady Astor.

Beauty in itself is not a gift, but femininity is.—Henri Bernstein.

To live for one's country is greater.

To live for one's country is greater than to die for it.—Harold Bell Wright.

It's better to give than to lend, and it costs about the same.—Sir Philip Gibbs.

The decrease in ability with age is much slighter than popular opinion would indicate.—Havelock Ellis.

# Household & @ Questions

A little salt added to pumpkin sauce will greatly improve the fla-

Cooked prunes stuffed with celery and nuts make a tempting sal-ad. Stuffed prunes can also be used as a garnish for chops, roasts

When "buttered" crumbs are called for, the best way is to melt butter, add crumbs and mix well and then sprinkle over the top of food. If both its light way is to be the control of the c If butter is merely "dotted" over the top it does not evenly mix with the crumbs.

To clean fireplace bricks, cover them with a paste made of pow-dered pumice and household ammonia. Let it dry for an hour, then scrub with warm soapy wa-

@ Bell Syndicate.-WNU Service.

## Clever Coyotes

Rangers stationed at Yellow-stone park thought he was a cow-ard, but they discovered that a coyote there was merely being clever. The coyote skirts over the hear-feeding, ground the state of the coyote skirts over the bear-feeding grounds each eve-ning, but carefully stays away from the feeding platform. Ran-gers, wondering why he came without attempting to eat, watched.

They found that one or two of the bears had a habit of picking out appetizing pieces of meat and scampering to the timber, where they would not be molested. The coyote followed them into the timber, took a quick pin at the ber, took a quick nip at the bear's heels and, when the bear dropped the meat to defend himself, the coyote grabbed it and dashed

### Foreign Words and Phrases



Allons! (F.) Let us go! Come!
Bis pueri senes. (L.) Old men
are twice children.
Canaille (F.) Th erabble.

Ense petit placidam sub liber-tate quietam. (L.) With the sword she seeks quiet peace under lib-erty. (Motto of Massachusetts.)

Ferae naturae. (L.) Of a wild

Garde de corps. (F.) A body-

In Esse. (L.) In a state of being. Lasciate ogni speranza, voi ch'entrate (It.) Who enter here, leave all hope behind. (The inscription over the gate of Dante's Inferno.)



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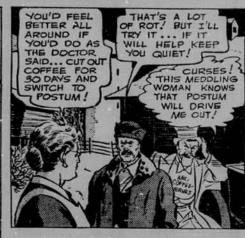
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