The Cherokee Scout, Murphy, N. C., Thursday, November 19, 1936
Intellectual Powers
UR intellectual and active
powers increase with our
affection. The scholar sits down
to write, and all his years of
meditation do not furnish him
with one good thought or happy
expression; but it is only neces-
sary to write a letter to a
friend, and, forthwith, troops of
gentle thoughts invest them-
selves, on every hand, with cho-
sen words.-Emerson.
The moment you feel an at-
tack of discouragement coming
on, arouse yourself from this
terrible influence, for discour-
agement is death to success.

## Beware Coughs

fromin common colds That Hang On

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failed. don't be discouraged, your druggist is authorized to guarantee money if you are not satisfied your
results from the very first bothe.
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## Strength During

 MIDDLE LIFE women going through the change of best nourishment to fortify it against the changes that are taking place. In such cases, Cardui has prove crenses the mpetite and nids in ton, favoring more complete trans formation of food sato living tissue. resulting in improved nutrition and bullding up and strengthening ofMutual Understanding The greatest minds are not highword they utter.

 lor prompt we of

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SUNDAY
CHOOL Lesson


Lesson for November 22 an ambassador in chains


The rescue of Paul from the Jew-
ish mob by the Roman authorities resulted in consideraticn of his case
and manner of to determine what
man he was, and why vioient reactions ans provoked such subjects of Rome in Judea. When propurator, was incline, who was
him over to the Jews at Jerusalem Paul, knowing of their hatred, I. An Appeal to Caesar (Acts
28:16-19)

It was an act of great signif-
cance, and largely determined the course of Pauls sly determined and ministry
until his death. It is a questry upon which there is no little dif-
ference of opinion whether Paul was right in making this appeal. Per-
haps Dr. G. Campeli Morgan has best gathered up the truth of the matter in saying, "His way was man is- to be true to his Lord, to
be true to his conscience, to be be true to his conscience, to be
loyal to the powers that be, and necessary, for protection, in order that he may continue his work in Lord." Paul made no appeal to
save his own life but he did save his owr life, but he did want
to continue his ministry. And this he was permitted to do, for after he had come to Rome we find him II. A Prisoner Preacher (vv. 20 -
It He was chained, but not silenced. He was anxious that those in Rome
should "see" and "speak with" should "see" and "speak with" him
(v. 20). They knew of the Christian
(ver) "sect" only by rumor as one "which
everywhere is spoken against" (v everywhere is spocken against " (v)
22). He now proclaimed the truth © them, and with what results
Some believed Some believed
disbelieved"
(v. 23). Anain, some disbeineved (v. 23). Again, we see
that the greatest of all preachers
met just the same encouragement met just the same encouragement
and discouragement that we face. The witness and messenger is not judged by the success that crown his efforts, but by the faithfulness
with which he discharges his duty. Let us not condone our own care-
lessness or inefficiency by sayin lessness or inefficiency by saying
that even Paul was that even Paul was unsuccessful
but if we have been faithful and but if we have been faithful and
diligent, let us be encouraged ever Verse 30 indicates that Paul eithe
though ome disbeine. had a large measure of liberty, be ing permitted even as a prisone to dwell in a private house, or that
he was tried and acquitted and con tinued to work in Rome for a period of years. Whichever may be true we cannot but admire the faithful testimony of this man upon whose body time and trials had borne heavily, but whose spirit was as
young and as powerful as the sage he presented. And what was his message? We find it in his
his
epistle to the Roman church. It epistle to the Roman church. It was II. Justification by Faith (Rom :6-11),
Christian men and women are godly (v. 6), unrighteous sinners (v. 7, 8), and enemies of God (v 10). But having been justified by
his blood (v. 9), they are "saved" (v. 9) What a beautiful word"saved!" Brought back to God, "reconciled to God through the
death of his Son" (v. 10), we are death of his Son" (v. 10), we are indeed saved iv we
him as our Saviour.
This was Paul's message, and is our message to a lost world.

Count Your Mercie
Be on the lookout for mercies. The more we look for them the more or them we count them. Out of the determination of the heart the eyes see. If you want to be gloomy, there's gloom enough to
keep you glum; if you want to be keep you glum; if you want to be
glad, there's gleam enough to keep you glad. Say, "Bless the Lord, my soul, and forget not all his benefits." Better lose count in his enumerating your blessings than lose your blessings in telling over
your troubles. "Be thakful him and bless his name"-Maltbie Babcock, D. D.


Houschold ( 78 2 Questions



ery and nuts make a tempting salad. Stuffed prunes can also be
used as a garnish for chops or steaks. . . . called for, "the bedes way is to mere
butter, add crumbs and mix well
and then sprinklo and then sprinkle over the top of
food. In butter is merely "dotted" over the top it does not evenly mix
with the crumbs. To clean fireplace bricks, cover
them with a paste made of pow-
dered pumice and household amdered pumice and household am
monia. Let ji dry for an hour,
then scrub with warm soapy wa-
ter.

## PREFERRED TO THE COSTLIEST SHORTENWUS

Foreign Words Rangers stationed at Yellow- and Phrases
stone park hotugh he was a cow- and
ard, but they discous coyote there was merely being
clever. The coyote skirts over the Allons! (F.) Let us go! Comel Canaille (F.) Th erabble. Ense petit placidam sub liber-
tate quietam. (L.) With the sword Ferae (Motto of Massachusetts.)
$\qquad$
$\qquad$ In Esse. (L.) In a state of being.
Lasciate onh speranza, vod eave all hope behind. (The in-
scription over the gate of Dante'

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Or courss, children should never drink coffoe. And many grown-ups, too, find that the caffein in And many erown-ups, too, , ind tout have headaches
coffee disagrees with them. If you corfee disagrees wiut them. If you have headaches It contains no caffein It is simply wh
bran, roastod and alightly sweoterned. bran, roastod and slightly sweotened.
You may mis You may miss coffee at first, but after 30 days
you'll love Postrem you'll love Postum for its own rich, satirfying favor,
Pontum comes in two forms-Postum Coreal Pontum comes in two forms-Postum Coreal, the
kind you boil, and Instant Postum, made kind you boil, and Instant Postum, made enstantly
in the cup. Either way it is easy to make, delicious,
. in the cup. Either way it is oasy to makke, delicious,

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