

Housewife-I don't suppose you know what good, honest work ist Tramp-No, lady, what good is it?

Chickens are funny creatures. They are the only ones we can eat before they are born.

Missed Most "Yes, I've moved out into the coun-try. It certainly has its inconveniences." "If hat do you miss most?" "The last train home at night."

HERE BELOW 0



"Darling, you've made me the happiest man on earth!" "Only on earth? The last man I was engaged to said he was in his seventh heaven."

Ways and Means Alford—I certainly have been pinched for money lately. Tubby-What a strange way of

getting it. My wife kisses me when she wants money.



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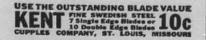
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Calm in Danger True courage is cool and calm.

The bravest men have the least bullying insolence, and in the time of danger are found the most serene and free.-Shaftesbury



Lesson of Value If you would know the value of money, go and try to borrow some. -Franklin





LOS ANGELES. - What happens L to our star football pros after the last kick-off? How do they man-age to kill time between December and next August when they put on the old harness again? You might be surprised.

On my way to Texas for the Cotton Bowl game I spent two days

with a pair of fair country football players from Texas. They were Sammy Baugh and Dick Todd of the Wash-ington Redskins, who had just left the all-star battle against the devastating Chicago Bears. "Well," I said to

Grantland Rice Baugh, one of the great forward pass-ers and also one of the great kickers

ers and also one of the great kickers of all time, "nothing to do now until next August." "No," he said, with the old Texas half-drawl, "nothing to do but han-dle my 800-acre cattle rapch and see those cattle get plenty to eat. I know an 800-acre ranch isn't so much in Texas, but I hope to add another 800-acre patch this winter and give my cattle plenty to eat. That'll keep me busier than chuck-ing a few passes, even against those ing a few passes, even against those Bears."

"What was your college weight?" I asked Baugh, who is 6 feet 2. "One-eighty-two pounds," Sammy

said. "What was your reporting weight in August and what did you finish with?" I asked.

Silent Sam

"One-eighty-two pounds," Sam answered. Sam is strictly on the la-conic side. He says what he has to say in the fewest possible words, which is one of the greatest of all human withus human virtues.

"Where are you headed for, Dick?" I asked 168-pound Dick Todd, one of the best of the running backs. "Just a little ranch outside of Sweetwater and a few head of cattle. Gee, I'm glad to get back. That home on the range looks good to me."

About Sweetwater

Both Baugh and Todd got off at Sweetwater. This, also, is where Lew Jenkins lives. There must be something in the Sweetwater air that breeds athletes.

I asked Dick Todd what he thought of Jenkins.

"Lew's a much better fighter than he looks to be," Todd said. "You see he came up the hard way and I guess that's the best way, if you are trying to get somewhere. I don't want any part of the fight game my-self, but this pro game is no easy way either.

"Early in the season I took a pass from Sammy here (meaning Baugh) and just as I straightened out of a half-spin Falaschi hit me. All he did was to drive part of my inter-tines back against my spine and I had to live on milk for two weeks till I got straightened out. Don't let anybody tell you they don't hit you in this pro game. Both Sammy and I ought to know." I asked Baugh about better pro-tection for the passer, after he has 'Early in the season I took a pass

tection for the passer, after he has gotten the ball away.

"That's where the damage comes," Sam said. "I've had to take plenty. I think the efficials might keep an eye on what happens after the pass is thrown. I don't mind being knocked down so much, but I don't like fists in my face." Who does? I can't remember ever seeing an official watch the passer after the ball was thrown down the field. They all watch the ball. I've seen plenty myself that should have been called double-roughness-which never was called. Or was even seen.

Bloomin' Parrot Was Passing Its Lesson On

Bert had spent hours trying to teach his parrot to say "Hello, Uncle," ready for the visit of his wealthy relative. Unclecame—the parrot was dumb. Bert seized the bird by the throat. "Say 'Hello, Uncle,' or I'll wring your bloomin' neck," he roared. roared.

And when silence continued he twisted the bir i's neck and threw it into the fowl pen.

it into the fowl pen. Queer squawks drew him to the fowl pen next morning. On the ground were three dead hens. The parrot had a fourth by the neck, shaking him and shouting: "Say, 'Hello, Uncle,' or I'll wring your bloomin' neck."



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Work Lives On

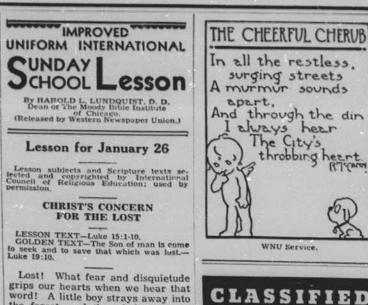
Man's actions here are of definite moment to him and never die or end at all; man with his little life, reaches upwards high as heaven, downward low as hell, and in his three score years of time holds an eternity fearfully and wonderfully hidden.



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There is scarce any man who cannot persuade himself of his own merit. Has he common sense, he prefers it to genius; has he some diminutive virtues, he prefers them to great talents .- Sewall.





Lost! What fear and disquietude grips our hearts when we hear that word! A little boy strays away into the forest, and the whole country-side gives up its work to go and seek him. An airship fails to reach its destination, and hundreds of ships go to seek after it, while an entire nation waits in suspense. A ship is lost at sea and the whole world is lost at sea, and the whole world

is lost at sea, and the whole world grieves. But listen! It is only when ap-plied to the spiritual life that the word "lost" finds its real depth of meaning. To be "without God in the world" (Eph. 2:12) and without hope—that is to really be lost. Yet parents who would not rest a mo-ment while their child was physical-ly lost go on without concern over his spiritual condition. his spiritual condition.

Our Lord had no such unconcern. He was deeply moved over the lost condition of men; He came "to seek and to save that which was lost." The two parables of our lesson teach us three truths.

I. Lost and Lamented (vv. 1-4, 8). The publicans and sinners recog-nized their need of a Saviour and He, knowing their lost condition, received them, much to the disgust of the Pharisees and scribes who felt no need to be saved. They have their descendants in our churches today.

The good shepherd cannot rest while one of the sheep is lost. Though "there were ninety and nine that safely lay in the shelter of the fold," he sought the lost one. His grief-stricken heart compelled him to go out into the night to find him.

One wonders how we who profess to follow Christ, the Good Shepherd, can be so complacent about the lost. What if we do have the linety and nine in church-where is the lost one? Even if we do have a large Sunday School class-where are the boys and girls who are lost? Do our hearts grieve over them? If so, we will go and seek them. We who would quickly join the woman in seeking for her coin--will we join the Saviour in seeking the lost?

II. Sought by Sacrifice (vv. 4, 8). The woman laid aside her usual duties and the pleasures of life to seek her coin. The shepherd left the warmth, the comfort, and the rest which he had earned to go cut into the wilderness to seek his sheep.

"But none of the ransomed ever knew

How deep were the waters crossed; Nor how dark was the night that

the Lord passed through Ere He found His sheep that was

lost." Soul-winning calls for sacrifice. If the love of Christ constrains us, we will do it gladly, but if the selfseeking, comfort-loving spirit of this age controls our lives, we will al-ways find some excuse (not a reason, but an excuse).

III. Restored With Rejoicing (vv. 5-7, 9, 10).

The lost coin back in the owner's hand brought joy to her and her neighbors. The shepherd calls in friends and neighbors to rejoice over



yon of the Colorado river? 5. Who was the first to hit upon the theory that the earth moves around the sun?

The Answers

1. Great Britain. The legal Eng-

lish stone is 14 pounds. 2. Two (Thomas Jefferson and

John Quincy Adams). 3. The Norse goddess Frigg, wife of Odin and goddess of the

sky. 4. It is 280 miles long. 5. Aristarchus.

INDECESTION May field the Heart Mary field the Heart Mary field the Heart At the Arts size of disress mart met and women depend on Heil and Yold the Arts mart met and women depend on Heil and Yold the Arts mart met and women depend on Heil and Yold the Arts mart met and women depend on Heil and Yold the Arts mart met and women depend on Heil and Yold the Arts mart met and women depend on Heil and Yold the Arts mart met and women depend on Heil and Yold the Arts mart met and women depend on Heil and Yold the Arts Mart met and women depend on Heil and Yold the Arts Mart met and women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met and Women depend on Heil and Yold the Arts Mart Met Arts

To Have Lived

Happy he, who secure within can say, Tomorrow, do thy worst, for I have lived today.—Dryden.



Go Forth Fearless

Go forth to meet the shadowy Future without fear and with a manly heart .- Longfellow.



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Truth Driven Out In excessive altercation, truth is lost.-Syrus.



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About Danny Fortman

Sitting on the bench you look at Danny Fortman, the star guard of the Chicago Bears.

Danny in his harness is a burly looking individual who doesn't seem to be headed anywhere in particu-lar-off the football field. But Danny graduated at the head of his school at the age of 16. He graduated from Colgate at the age of 20 summa cum laude. He was a brilliant student.

He is using pro football to get his medical degree and there is certainly no student in the Ivy league who has more ability or greater ambition.

He is one of the great football guards of his era-smart, keen, aggressive, alert, and physically powerful. He is an exceptional medical student who is almost certain to go a long way in his profession.

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buys something more than space and circulation in the columns of this newspaper. It buys space and circulation plus the favorable consideration of our readers for this newspaper and its advertising patrons.

LET US TELL YOU MORE ABOUT IT the restored sheep. How intensely human that is, and how altogether appropriate.

The great truth, however, is found in verses 7 and 10, where we learn that the repentance of one sinner sets even the bells of heaven ringing as the angels of God rejoice.

Our lesson will not be complete unless we consider the rest of the chapter-the parable of the prodigal son. In its main points it is like the other two parables, but there is this vital difference-the shepherd sought his sheep, the woman searched for her coin—the father did not seek the son; the son sought the father.

Some prodigal, far from the house of his heavenly Father, may read these lines and say, "I wish some-one would seek me out and bring me to God." But, my friend, you need not wait for anyone. Do as the prodigal did—"arise and go" to God. He is waiting for you: His God. He is waiting for you; His love has never faltered; He wants you to come now. Make His heart rejoice, and set the choirs of heaven singing, by coming to Him by faith-just now.



Present Is Ours Wisely improve the Present, it is thine .- Longfellow.



of Harmful Body Waste Tour kidneys are constantly filtering wate matter from the blood atream. But hidneys sometimes lag in their work-do not act as Nature intended-fail to re-poison the system and upset the whole ody machinery. Synthesis and upset the whole ody machinery, and the system anxiety and loss of pep and strength. Other signs of kidney or bladder dis-order are sometimes burning, scanty or to requent urination. Ther should be no disterneth. Doors' Pille. Doors' have been winning new friends for more than forty years. They have a nation-#ide reputation. Are re-ommended by grateful people the country over. Ask your neighbor!

