

### Finding a New Sense of Values

HIGHLIGHTS ON THE SUNDAY SCHOOL LESSON

By NEWMAN CAMPBELL  
(The International Uniform Sunday School Lesson for May 26 is Luke 12: 13-24-30; 19:1-10; I Timothy 6:17, the Memory Verse being Luke 6:31. "As ye would that men should do to you, do ye also to them likewise.")

IN THE twelfth chapter of Luke, Jesus tries to show His disciples what the real and worthwhile things of life are. "Be not afraid of them that kill the body," He tells them, "but fear him, which after he hath killed hath power to cast into hell." The person who has lived a good, charitable, helpful life need not fear to lose his life; only should he fear who has lived a sinful life devoted to material things, heedless of others.

"Are not five sparrows sold for two farthings, and not one of them is forgotten before God?" "But the very hairs of your head are numbered. Fear not therefore: ye are of more value than many sparrows."

Later He tells them the parable of the man who had acquired great riches so that his barns burst with the harvest. Without thinking of the poor whom he might help, he decided to pull down the too small barns and build larger ones. Then when his riches were safely stored, he would take his ease, "eat, drink and be merry."

But that night God said to him, "Thou fool (meaning a foolish person, one with small brains), 'this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?'"

Many people do as this man planned to do, think only of themselves and their own comfort, of making things easy for themselves; never of what they can do to help others in this suffering world.

#### Birds Neither Sow Nor Reap

"Life is more than meat," and the body is more than raiment," said Jesus, and then called their attention to the birds who "neither sow nor reap; which neither have storehouse nor barns; and God feedeth them."

"And which of you with taking thought can add to his stature one cubit? If ye then be not able to do that thing which is least, why take ye thought for the rest?"

"Consider the lilies how they grow; they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these." He calls upon His disciples to have faith that God will care for them, telling them to rather "seek ye the kingdom of God; and all these things shall be added unto you." Again we have the story of the

rich young man who wanted to do what was right and so save his soul; but when Jesus told him to sell his vast possessions and give to the poor, he went sadly away. Wealth and possession meant a very great deal to him—even more than his own soul—and he could not part from them. Jesus, looking after him, said: "How hardly shall they that have riches enter into the kingdom of God! For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God."

Wealth is not bad in itself, of course, but the rich must always remember that it is the least precious of their possessions. Money will not bring them love, nor character. If they have not this sense of what the real values of life are, they may waste their wealth and their lives, and happiness in its real sense may never be theirs.

Now living in Jericho was a man, a publican, the chief publican, and he was rich. When Jesus came to Jericho, a multitude followed Him, and this man, Zacchaeus, was very anxious to see Him, so, being a very short man, he climbed a sycamore tree so he could see over the heads of the crowd.

Jesus Calls to Zacchaeus  
Jesus saw him, however, and called on him to come down, saying, "Zacchaeus, make haste and come down; for today I must abide at thy house." Overjoyed, Zacchaeus came down, and paying no attention to those around who muttered, "That he was gone to be guest with a man that is a sinner," he stood before Jesus, saying, "Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold." He may not have been a good man, heretofore, but he promises hereafter he will make amends.

"And Jesus said unto him, This day is salvation come to this house, forasmuch as he also is a son of Abraham."

"For the Son of Man is come to seek and to save that which was lost."

Our last reference is from Paul's letter to Timothy, where he says: "Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy."

If we also obey the words of Jesus contained in our Memory Verse, "As ye would that men should do to you, do ye also to them likewise," we shall never need to fear either poverty nor riches, for we will be following the example of the Master when He was on earth.

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### Mrs. Marshall Buried Tuesday

Funeral services were held at 10:30 o'clock Tuesday morning at Brasstown Baptist church for Mrs. John Marshall, 84, who died at her home at Young Harris, Ga., at 12:30 o'clock Monday morning. The Rev. Henry Brown officiated. Burial was in the church cemetery.

Survivors include her husband; two sons, Ernest Marshall of Young Harris and Frank Marshall of Ducktown, Tenn.; nineteen grandchildren, and eighteen great-grandchildren. Townson funeral home had charge of arrangements.

### Funeral Held For Polie Hamby

Polie Hamby, 64, died at his home at Farner, Tenn., at 8 o'clock p. m. Sunday following an illness of several days.

Funeral services were held Tuesday at 3:30 p. m. at Coker Creek Baptist church, with the Rev. Sam Wolfe officiating. Burial was in the church cemetery.

Surviving are: the widow, Miss Callie Hamby, one daughter, Miss Hollis Hamby; seven sons, Ralph of Newport News, Va., Willard, Grady, Beacher, Elmer and Ray-

### Andrews Personals

Mr. and Mrs. Neil Hay, Sr., arrived home last week after spending the winter months at Boynton Beach, Fla.

Miss Mattie Bates recently returned to her home in Valleytown after spending the winter months in Georgia and Florida.

Mrs. A. B. Stuart, Tampa, Fla., has returned to her home at Glen Choga Lodge, Aquone, for the summer. She had as her guests over the week-end her brother and sister-in-law and daughter, Mr. and Mrs. John Hay, Miss Betty Jean Hay, and friend from Knoxville, Tenn.

Merril Rayburn and Edwin Williams spent last week-end visiting in Asheville.

Mrs. Lenna Moore and daughter, Mrs. Vera Moore, spent last week-end in Hayesville, with relatives.

Miss Mary Hamilton, Albemarle, daughter of the former Miss Jessie Phillips, has spent the past three weeks in Andrews and Hayesville visiting relatives.

Mrs. Carrie Womack and son,

mond all of Farner, and Melvin of Camp Crowder, Mo.; one brother Marshall Hamby of Shaw Creek; one sister, Mrs. Josie Gibson of Copperhill.

Townson funeral home had charge of arrangements.

### 80 Children At Pre-School Clinic

Eighty children were examined at the annual Pre-School Clinic conducted last week in the White Building of the elementary school. This was the largest number of children attending a pre-school clinic in the history of the school. The clinic was conducted by the county nurse, Misses Elba Sneed, and the county sanitarian, Joe Higdon. Two of the primary teachers, Mrs. Louise McFalls and Mrs. Veanah Radford, assisted the two county officials in the examination of the children.

A survey of the school district by the elementary principal, Boyd B. Robinson, shows that there will be approximately one hundred twenty-five children entering the elementary school next year for the first time.

### P. J. Danielson

Peter J. Danielson, 80, died at his home in Hayesville early Saturday morning.

Funeral services were held Sunday afternoon at 3 o'clock at Mount

Joe, and Mrs. James Stewart and daughter, Gay, are visiting their sister, Miss Valeria Robinson, at Mullins, S. C.

### John L. Evans

Funeral services were held Thursday morning at 10:30 o'clock at Hayesville Methodist church for John L. Evans, 81, who died at 3:45 o'clock Tuesday morning at the home of his daughter, Mrs. T. J. Herbert in Hayesville. The Rev.

Pleasant church with the Rev. John Stansberry, the Rev. Sim Martin and the Rev. D. B. Alderman officiating. Burial followed in Ledford Chapel cemetery.

Mr. Danielson was born in Sweden, September 18, 1865, and came to this country at the age of 20 years. He married Miss Johanna Swanson also of Sweden. He was a member of the Lutheran church.

Survivors include the widow; six sons, A. O. of Pisgah Forest, E. H. of Kingsport, Tenn., C. W. of Pico, Calif., J. E. of Forest City, H. A. of Keen Mountain, Va., and H. E. Danielson of Hayesville; two daughters, Mrs. P. H. Pitts of Sumpter, S. C., and Mrs. W. G. Storie of Lynchburg, Va., twenty-six grandchildren and two great-grandchildren; two brothers, Elaf Danielson of Sweden and Otto Danielson of Deemer, Miss.

Active pallbearers were: Paul Vaught, Paul Cunningham, Ray Williams, Paul Cook, Clayborn Ashe, and Earl Ledford.

Ivie funeral home had charge of arrangements.

T. G. Tate, pastor of the Presbyterian church and the Rev. George Carver, pastor the Hayesville Methodist church officiated. The body was at the church for one hour before the funeral service. Pallbearers were grandsons Arnold Abernathy, John, Gene, Zane, and George Bristol, and Hal Herbert.

Mr. Evans spent most of his life in Clay county where he was in the mercantile business for a number of years. He was a member of the Hayesville Presbyterian church for 51 years, and an elder in the church for 48 years. Mr. Evans had lived with his son, Dr. Frank Evans, in Knoxville for the past several years.

Surviving are five daughters Mrs. Herbert and Mrs. Sam Bristol of Hayesville, Mrs. L. F. Keefe of Waterboro, S. C., Mrs. Andrew Jones of Knoxville, and Miss Kate Evans of Los Angeles, Calif.; and three sons, Mr. Evans of Knoxville, Fred and Will Evans of Akron, Ohio; three brothers and two sisters.

Ivie funeral home had charge of arrangements.

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# GO TO CHURCH



## Church Attendance

#### WHAT MY ABSENCE DID:

1. It made some question the reality of religion.
2. It made some think that I was a pretender.
3. It made many think that I regarded my spiritual welfare and that of others as a matter of small concern.
4. It weakened the effect of the church service.
5. It discouraged some brethren, and therefore robbed them of a blessing.
6. It caused others to stay away from church.
7. It made it harder for me to meet the temptations of the devil.
8. It gave the devil more power over lost souls.
9. It encouraged the habit of non-church going.

#### WHAT MY PRESENCE DID:

1. It caused people to have confidence in me.
2. It made people know that I regarded my spiritual welfare and that of others as a matter of great importance.
3. It had a good effect on the services.
4. It made my friends feel more welcome.
5. It encouraged the brethren and helped the preacher in his work.
6. It caused others to come to the Christ.
7. It removed stumbling-blocks from the sinner's path.
8. It made my life stronger for another week.
9. It pleased God.
10. It caused others to say: "He practices what he preaches." — Selected.



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