

# The Cherokee Scout

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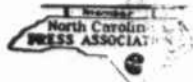
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### SUBSCRIPTION RATES

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## Meditation

He giveth more grace when the burdens grow greater.  
He sendeth more strength when the labors increase.  
To added affliction He addeth His mercies,  
To multiplied trials His multiplied peace.  
When we have exhausted our store of endurance,  
When our strength has failed ere the day is half done,  
When we reach the end of our boarded resources  
Our Father's will giving is only begun.  
His love has no limit, His grace has no measure,  
His power no boundary knows, in mercy,  
For out of His infinite riches in Jesus  
He giveth and giveth and giveth again.

## Voting Requirements

Following the town election here May 6, merchants said their business was better than in many weeks. They received many \$20 bills, as well as those of other denominations, and attributed it to the money that was used for the purpose of buying votes. The practice of buying votes is a reflection upon any party, candidate or other individual, and upon the one who sells his vote. Soliciting votes or loitering within 50 feet of the polls and offering to buy or sell votes are violations of the law.

We urge the citizens of our county to comply with all the laws regarding elections, to cherish the sacred privilege of voting, to go to the polls and vote for the candidates of their choice.

Below we list the law on receiving help in voting:

Under certain conditions voters are entitled to receive help in getting to the voting booth and in marking ballots. Officials should remember, however, that voters must require assistance. Since the law concerning assistance at primaries and at general elections does not agree in every particular, it will add clarity to discuss them separately.

In a primary election any voter, disabled or not, is allowed, upon request to the precinct officials, to have a "near" relative go into the voting booth with him and to get whatever help he wants from that relative. The status defines a "near" relative as a husband, wife, brother, sister, parent, child, grandparent or grandchild.

A physically disabled voter who obviously cannot go to the booth and mark his ballot alone, and an illiterate voter (allowed to vote only if registered under the Grandfather Clause) who is unable to mark his ballot alone, after stating their incapacities to the registrar are entitled to help. It is mandatory that the help they ask for be requested in the following order of priority:

A. A near relative: It is interesting to know that one person may give help to any number of his near relatives who request it. Thus a man with ten children, a wife and a sister, all qualified to vote may, upon their request, accompany each one into the voting booth.

B. Another voter: If no near relative is available, any other voter of the precinct who has not given aid to another voter may be called upon.

C. Precinct officials: If neither of the other is available, the voter may call on the registrar or one of the judges for help.

## An Important Time

Graduation is a truly great event in the life of a young person, and to those in our county who are receiving their diplomas this year, this newspaper extends its felicitations and best wishes.

We urge each one to determine now to get a higher education, in order to meet the demands of the present world and the challenges of the future.

Here are ten points that we suggest for adoption as rules for life:

1. Live at all times in fellowship with God.
2. Live in true comradeship with humanity.
3. Let all your dealings with your fellow men be gentle, genuine and just.
4. Scorn what is petty, mean and contemptible.
5. Be careful in speech and act.
6. Be loyal to your own convictions, yet tolerant of others' fidelity to theirs.
7. Keep your self-respect, self control and self reliance.
8. Have the courage to face ingratitude and not be bitter.
9. Have the heart to lend the helping hand; to extend the hand clasp of sympathy and to speak words of encouragement.
10. Keep your personal appearance at all times up to proper standards, and have the strength to live up to the fullness of your possibilities.

Teachers have a profound influence on the children whose activities they direct. For that reason it is of the utmost pertinence that they be workmen who needeth not to be ashamed.

Fortunately for the children most teachers have a keen sense of responsibility, and have put their best efforts forward in the attempt to give each child the very best in education and moral training.

## Scouting

MY VIEW OF FAIR MOUNTAIN from the kitchen window has been cut off by the green leaves of trees in my back yard, but having the songs of the birds and to be able to see them flitting around in happy abandon is compensation for the loss of the view. Mrs. Nora Spencer has written the following poem that appropriately expresses my thoughts about my birds:

### PRAISE

By Nora Cobb Spencer

Birds that soar with the beauty of spread wings  
And alight in tree tops high—  
Then run over in rapturous song,  
Enriching the thoughts of passersby  
Until souls in exultant praise arise,  
And soar above earth's dive and toil  
To find spiritual ecstasy in the skies.

O, soul of mine! reach up—  
No longer dwell on mundane things,  
Thou art ageless—once we see  
That Christ in us gives eternal spring  
From grief and pain He sets us free,  
And gives us grace and peace—  
In the sember shadows of night  
Our souls may rest in calm release.

Where morning breaks and the heavenly choir sings,  
Bird—like we, too, shall praise the King.

CONEHEETA—This is one of the Indian names that is often heard in our section. I am glad that Ben and Pauline Palmer have chosen it for their new motel in East Murphy. This added to Mabel Massey's Hiwassee Motor Court gives us two tourist places with Indian names, and I believe visitors will find the stories of their meanings interesting.

JUDGE FELIX ALLEN in his book, RANDOM THOUGHTS AND MUSINGS OF A MOUNTAINEER, tells the story of Coneheeta, somewhat as follows:

Before the white man came to these mountains, there lived with the Cherokees a very old man by the name of Coneheetah, known as the wisest man in the Cherokee Nation. As he grew older he spent most of his time on the summit of Wayah Bald. The old man had a grandson, then about twelve years old, who on the account of his acute sight, hearing, alertness, strength, and activity, had been given the name of "Wayah", which, being interpreted means "the wolf". Frequently Wayah went with his grandfather to the top of this mountain.

One night after the stars came out Coneheetah seemed to be talking to them, and he told Wayah that his reason for spending so many nights on top of the mountain was that he might the better hear and understand what the stars said to him. He said the stars told him that in the years to come an enemy would descend from the North to conquer and destroy the Cherokees, and that Wayah was destined to become the greatest among the chiefs of this enemy. He then told Wayah to go back to the village of his people and train himself to be the best archer, the swiftest runner, and the most skillful wielder of the tomahawk in all the Cherokee Nation, and to make himself worthy to become the greatest chief of his tribe. He then enjoined Wayah to teach the people of his tribe to emulate him, and to do all the things that would make them clean and strong and brave.

Wayah remembered and obeyed all of Coneheetah's instructions; yet, as the moons continued to come and go, no enemy came down from the North. At length, Wayah himself grew old and realized that if trouble came he would not be able to lead his people. But finally the blow struck. A runner came to the village of Wayah and brought the news of the attack of the Iroquois upon the Cherokee villages farther North, of the killing of their squaws and papooses; of the destruction of the buffalo and deer; and of the threat of the Iroquois that they would kill the Cherokee to the last man or wrist from them every inch of their hunting grounds.

Wayah sent messengers to call out his braves to the war path. But when they started across the mountain to meet the enemy Wayah found that he could not keep up with his warriors; so he sadly turned aside and went to the top of the mountain where he had last seen Coneheetah. That night when the stars hung their friendly torches on the sky he threw himself down upon the very rock where he had last seen Coneheetah sitting, and cried out in his grief: "You taught me to be strong and courageous. You told me that I would be needed to drive back the foes of the North, to save my people. But now they die like rabbits from the tomahawks of the Iroquois. My young men need me to lead them, but my body is bent like the storm-beaten oaks about me. My braves go alone to meet the invader, and I, whom you so carefully taught, am powerless to help them. The strength of my arm is gone. "And when Wayah had thus spoken, from the rock itself he heard the voice of Coneheetah saying to him: "My son, do you wish to have back your strength of arm and fleetness of foot? Do you wish to have returned to you your steadiness of eye and sureness of aim? Think well. You have given all these things to the young men of your tribe. What you once had they have now. The spirit of the young Wayah is now burning in the hearts of your braves. You have given them yourself, multiplied by thousands. You have led them, and your spirit breathes in them. If you had not first learned, you could not have taught them. There was work to do and you did that work. Your people are saved and their villages still stand."

For a moment there was silence. Then Coneheetah spoke: "Do not leave me again, my son. The stars have many things to tell us as they pass over our heads."



## Looking Over A Four-H Clover

By FRANCES PUETT And M. B. WRIGHT

### JUNE, DAIRY MONTH

Sound nutrition means better health.

That's the advice from 4-H Club girls who are helping to promote June Dairy Month.

The human manufacturing plant needs the fuel of good milk and other dairy foods every day. Physicians, nutritionists and scientists tell us that milk, nature's most nearly perfect food, does more for us, and does it more cheaply than any other food known to man.

Sound nutrition is hard to accomplish these days when most food prices are a drain on the pocket book. That's why the message of milk is so important.

The message of milk that young 4-H club dairy food demonstrators will give in their programs during June is of great importance.

Consider that in Cherokee County one cow or heifer exists for every eight people. Assuming that we come up to the state average in milk production per cow, we have 65 gallons per day per person, which boils down to one pint per person per week!

The nutritional requirements are that each child have one quart of milk per day and each adult have at least one pint per day!

There is definitely room for more milk and dairy products in our county especially with new markets opening up.

Four-H clubsters are really on their toes when they promote the use of dairy products in the diet—milk, the most nearly perfect food necessary for sound nutrition.

A group of 4-H Club members from the Hangingdog Club under the leadership and encouragement of Wayne Abernathy, observed 4-H Church Sunday by directing and participating in the services of their church.

Maurine Gaddis directed the program. Geraldine Odell gave an outline and purpose of 4-H Club work and taught her Sunday School class. Joan Odell gave the devotional. Isabelle Odell gave the scripture reading. Harold Odell and Jimmy Mintz directed the singing.

Mr. Abernathy reports that the boys and girls deserve to be commended on doing a wonderful job.

### PIG CHAIN

This year 4-H club boys and girls will again have the opportunity of participating in the pig chain which is sponsored by the Citizens Bank and Trust Co. and Sears Roebuck and Company.

Last year sixteen members participated in the chain. This year, we hope to have as many. The breed of pigs, Yorkshire, will be the same as that which has been used in the chain for the past two years.

The club members must feed and care for the pig following the recommendations of the county extension agents, and he must enter the pig in the County 4-H Pig Show held during Fair week. At the end of one year the club member must pay back \$20 to the chain. This money is used to purchase pigs for the continuation of the chain.

The purpose of the chain, is to train and teach club members approved and better methods in livestock production. Any club boy

or girl who is interested in swine production would do well to grasp this opportunity which is offered to them by the sponsors.

## Two Baptist Circles Meet

The Mae Perry Circle of Murphy First Baptist Church met Tuesday afternoon with Mrs. W. H. McKeever.

The meeting was opened with the hymn, "Come Women, Wide Proclaim" Mrs. Ben Mann conducted the devotional, and Mrs. E. J. Darnell offered prayer. Mrs. Darnell led the program on the topic, "The Multitudes Need Christian Homes." Taking part were: Mrs. W. C. Kinney, Mrs. Darnell, and Mrs. Mann. Mrs. J. Alton Morris reported on their trip to the convention recently held in Miami, Fla., and to Cuba.

Mrs. Mann, chairman conducted a business session and Mrs. McKeever closed the meeting with prayer, after which refreshments were served to nine members and two visitors.

Mrs. W. H. Murray was hostess to the Lottie Moon Circle Tuesday afternoon.

After the hymn, "Come Women Wide Proclaim", Mrs. Henry Hyatt led the program on Christian Homes. Mrs. Jack Roberts, chairman, gave the opening prayer, and Mrs. W. A. Sherrill conducted the devotional on "The Heavenly Pattern". Those taking part on the program were: Mrs. E. L. Shields, Mrs. Hyatt, Mrs. Roberts and Mrs. H. C. Presley.

Mrs. Roberts presided over the business session. The program was interspersed with hymns, "Let the Lower Lights Be Burning", and "Tell It Again", sung by

## Postmaster Gen. To Discuss Postal Services

Postmaster Joe E. Ray of Murphy announces that Postmaster General Jess M. Donaldson will address the nation Monday, June 2.

His subject will be "Know Your Postal Service" and can be heard in this area over radio station WWNC in Asheville at 11:30 p. m. He will speak at a banquet during the Ohio Postmasters convention at Columbus, O.

The Postmaster General's message will be regarded as the opening of the Educational Program of Postmasters. This program is designed to acquaint the American people with the plans of the postal service and what is needed to provide service which the people desire and should have.

Postmaster Ray said we are trying to tell the public the important facts about this great postal service, its history, its organization and its responsibility. "We must show why the department does not operate in the black and why certain rates were increased. Likewise, our patrons want to know why certain services have been curtailed and the relationship between the half million employees and the people we serve", Ray said.

### THE BIBLE SPEAKS

BY DR. KENNETH A. FOREMAN

SCRIPTURE: Exodus 20:14; Matthew 5:3, 13-16, 27-32; Mark 10:2-12; Luke 2:40

DEVOTIONAL READING: Ephesians 5:1-10

## Why Purity?

Lesson for June 1, 1952

AMONG THE NEW IDEAS that come into the world with the Christian religion, is the ideal of purity, as we understand it. We acknowledge our debt here to Judaism, but Judaism never pushed into all the world as Christianity did.

Christianity took over from the Old Testament and renewed with fresh emphasis an idea of which the entire ancient world knew nothing, the ideal of purity as God's will for all of us.

The Greeks and Romans admired vestal virgins and the like; but they looked on them as a small and special class, not like ordinary mortals. All peoples even the most primitive have some kind of sex taboos; even those that permit adultery impose some limitations on it.

### What Purity Means

THE TRUE CHRISTIAN idea, the New Testament idea, Christ's idea, of purity means something far deeper and higher than merely not committing adultery. It means chastity in its full sense.

It is not the same thing as celibacy or not marrying. It is not the same thing as perpetual virginity, otherwise we could never speak of a chaste wife. Put as simply as possible, purity in the Christian sense of the word means that sex is always to be thought of in the closest connection with love and the home.

It is not true New Testament teaching to say that sex is bad in itself. It is even farther from the New Testament to say that sex is good in itself.

Pursued for its own sake, it destroys the happiness of the pursuer; taken into the atmosphere of true love, bound in the solemn vows of a genuine marriage, it can bring in a life of real happiness and goodness.

### Forsaking All Others

CHRIST QUITE CLEARLY taught as the ideal of marriage a lifetime unbroken union of one man and one woman. Since the times in which he lived were, like ours, a time of easy divorce, his disciples, good men though they were, felt puzzled about this.

Today on all sides the Christian ideal of marriage is still under attack as too rigid, as beyond the capacity of normal human beings, as being a sort of cage invented by priests and preachers. Love should be free, we are told.

You do not need to go to the Bible to see how wrong this is. Just fall in love and you will understand the truth. When a man and woman are in love, really in love, enough to dare marriage together, they do not need a priest or a preacher or a Bible to tell them what God who made them has already put into their hearts; that true love means just each for the other, for always.

What young man would care to marry a girl who would say to him on their wedding day, "Darling, you are the only man I love—maybe half a dozen exceptions." What girl would feel like going on with the ceremony if at the altar the young man said, "I take thee for my wedded wife, from this day forward, for better not for worse, for richer not for poorer, in health but not in sickness, till discontent do us part."

The flower-to-flower notion of love is something every couple truly in love can see is nonsense, and worse.

### Heart of the Home

PREACHERS HAVE BEEN saying for a long time, but now they don't need to say it any more for a while, because scientific investigators, sociologists, psychiatrists, probation officers, juvenile court judges, all are saying the same thing: It is the home that makes, or unmakes, the boy and girl.

Juvenile delinquents, we are told by those who know, come from all sorts of homes, but not from homes where the parents live in harmony.

So it is not only for one's own sake that purity is an ideal to be cherished and lived out. It is for the sake of the rising generation, it is for the whole community's sake.

Do you want to know whether the next generation will be strong and good or weak and bad? Look into the homes where they are now growing up. The homes of today tell the story of the characters of tomorrow. And nothing eats out the heart of a home so quickly, no other serpent has so potent a poison, as impurity.

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Mrs. Lee will leave on June 8 for a two-weeks' buying trip to New York.

## LET'S HAVE ONLY ONE NATIONAL BIRD

