The Cherokee Scout

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Meditation

O sing unto the Lord a new song; for be bath done marvellous things: bis right band, and his boly arm, bath gotten him the victory. The Lord hath made known his salvation: his righteousness hath he openty shewed in the sight of the heathen. He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise. Sing unto the Lord with barp; with the barp, and the voice of a psalm. With trumpets and sound of cornet make a joyful noise before the Lord, the King. Let the sea roar, and fulness thereof; the world, and they that dwell therein Let the floods clap their bands: let the hills be joy'ul together before the Lord; for he cometh to judge the earth: with righteousness shall be judge the world, and the people with equity.-Psalm

Times Change

An old custom was uprooted in Murphy this week when center parking suddenly disared. While a state of confusion is now reining it is expected that the parking situation will right itself as soon as work is complete.

And it looks like everybody is finding a place to park despite new regulations. Folks who before had thought they would be unable to find a parking space are discovering available spots they had not noticed before. This is only one more proof that "necessity is the mother of invention

The new system will allow the new highway to go through Murphy. This will bring a sigh of relief from some who were afraid the flow of traffic would bypass the center of town.

The elimination of center parking will be considered a wise choice by many, not only because of the highway, but because it has long been considerd hazardous.

Do Your Share

In a little over two weeks the American Red Cross Bloodmobile will return to Murphy. Now is the time to remind yourself and your friends. Officials point out time after time that you -or one of your loved ones-might need blood

from the Red Cross some day ur quota was down when the bloodmobile

its last trip to our community. Let's remore r this is one small way we can serve humanity. A healthy person won't miss a pint of blood, while just one pirt might mean life or death to a sick child or a wounded soldier. A pint of your blood might bring one more boy home from Korea.

So keep October 7 in mind and don't let

Scouting With The Publisher

THE ROSE GARDEN in front of our adminis tration building here at Chowan College, a memorial gift, is one of my special joys. Almost daily I cut huge bouquets for our lounges, reception halls, and offices. There are roses of many varieties, and I am told they will bloom almost 'til Christmas.

THE SCUPPERNONG GRAPE, a delicacy that does not grow in our mountains, is plentiful here. It has been my delight to have invitations to many of the arbors. The vines grow on a scaffold which is slightly more than head-high, and the grapes may be picked from beneath the latticed roof, as well an on the sides.

OUR MAID, Notele, told me the first day I was here that her mother was an invalid and that she was over a hundred years old, and I promised her I'd visit her one day. On that visit my heart was Troy Simonds with a stork shower lifted to find the gracious old woman, with just enough eye-sight to know that I was "a white lady". sitting there helpless yet cheerful, and thanking God for his goodness to her. She has reared 16 played and a social hour was enchildren and has over a hundred grandchildren.

CICERO is our campus pet. He belongs to girts, after which the hostess serv-Coach Appenzeller, but he visits practically everybody else daily. Mrs. John Wacaster, known by all guests. our W. M. U. women in Cherokee County, here for the leadership conference recently, was urging the women in her conference to go out and enlist Mrs. Simonds is the former Miss others. She noticed the cat, Cicero, come to the Billye Ricks. window and listen for a while. As she proceeded with the discussion, she saw him leave, and in a few minutes, he came back dragging a kitten He sait a small black hat, and woodwas following her suggestion.

HIGHLIGHTS in our daily activities here are the vesper hour at 6 p. m. when most of the students, girls and boys, assemble on the front steps to sing hymns, read scripture and pray, and the meditation hour at 10 p. m., when the girls assemble in an up-stairs lounge for a short worship period. One is inspired by the seriousness of purpose of girl either! most of the youth here, and we are anticipating great things from them.

IF NOTHING PREVENTS, I will be in Murphy their knowing only a few words of for the week-end, and I am looking forward to it English and my knowing only a with a great deal of anticipation. I wouldn't admit few Dutch words. This is truly an it here, but I have been a little homosick for Cher- experience of a lifetime. There is okee County and the mountains. Tonight in our meditation. Marian Umphlett read the 121st Psalm, plo to meet and know that I feel "I will lift up mine eyes unto the hills from whence cometh my help", and it seemed so appropriate to ing very hard to carry out my mismy thinking.

small affairs of your own prevent your spending a few minutes at the bloodmobile unit in the basement of First Baptist Church.

Looking 0ver



A Four-H Clover

By FRANCES PUETT And M. B. WRIGHT

DOROTHY SHIELDS

WRITES FROM HOLLAND "I think that Holland is by far the best country of all. It's beautiful, picturesque, quaint, fantastic -just everything all in one! And the people are all wonderful. I'm now living with my second family, van de Fols. There is a daughter. Maartje, 22 years old and a son. Jan. 26 years of age. The children can understand and speak a very little bit of English, but the parents none. We have a wonderful time trading English and Dutch. drive the cows in and hely all I many of the neighbors, it wasn't I am the first American or English speaking person that the family has ever seen. They ask me many questions about our country and

its language, and I have to be they take in everything. I carry to understand each other. Somebility I have of giving the first the work of the chickens and cows. satisfied with what I found, real or true impressions of Ameri-

right at home. I work with the around the house, cleaning, doing the laundry, baking and cooking. but so far they are still in good Dutch costumes. The mother dress-condition. to the chicken yard they have a ofter milking) it seems as if this to walk with). Jan wore a black

bits, which come into the yard and understand much Dutch, but it was eat with the chickens. Their farm nice to be in a worship service. is covered with things that are ex- Their service was carried on very citing and nice to see. They have much as cur Protestant services. three turkeys, a peacock, three Several of their hymns are the cages full of birds, two swans, and same as ours; I can't say that the white rabbits. They have 20 cows well though! which we milk. There is not so every time on the wagon and help long friend of the family and can. I can say that putting on a easy to drive away for the last

it looks to be. very careful to speak correctly for this winter. It is work much like waved goodby through a mist of ours except for the silo itself-it tears she could not hide from us. a pocket dictionary with me all is a very large round one built It was only the excitement of wonthe time so that we will be able up about eight feet from boards, dering what my next family would times it gives me a strange feel- Their farm is rather small and being a really sad occasion. Now I log when I think of the responsi- they do mixed farming along with can say that I am very happy and

cleaning from one and of the house about being a real Dutch girl the "The family has really accepted to the other. No dirt found in the other day! In the town of Ermelo' me as a new sister—and I feel average Dutch home. I wonder near where I am now living they every morning how long the floors had a festival. One part of it was a daughter and mother in and will last with so much scrubbing, contest and parade of the old

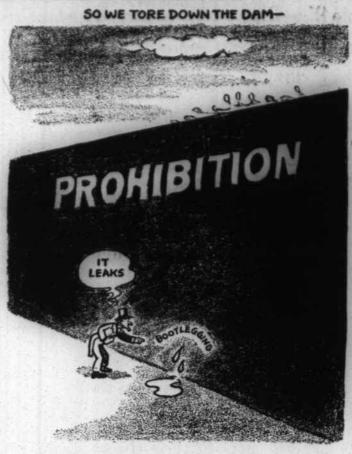
sewing, mending, and weeding in "The dining room is a busy part clothes of the family and we went the garden. They have 400 hens of the home of this family. With to the festival I wore a long black and already the job of gathering five meals a day (and by the way dress, white bonnet, long black the eggs is mine. It is a lot of fun this is not counting tea and cook- stockings, and the white wooden Ip with the chickens for next les at 3 p. m. and hot chocolate shoes (and they are very difficult

och is used constantly; for this is where most of the family's conversation of the day's work and other affairs take place. All the meals except the inidday meal consists mostly of buttered bread with theese and meat. The loaves of bread are huge and the mother cuts off huge slices, too, and unfortunately I have grown to enjoy this Dutch food very much!

"Sunday morning I went to meadow full (really full) of rab- church with the family. I couldn't on pen filled with black and Dutch and English words mixed so

"After six weeks on my first much for me to do about milking farm with the lovely family and since they use three milking ma- many enjoyable days, it was almost chines here, but I ride with them hard to leave. Having made lifemilking machine isn't so easy as time and not look back almost wishing I could stay longer. Es-"The farmer and his son have pecially after the mother had acted been putting grass in the silo for as if I were her own daughter and then it will be covered with sand. be like that kept this one from

"Every day there is a thorough "Oh, I almost forgot to tell you ed the son and me up in the old



Mrs. Troy Simonds Is Circle Hostess

Mrs Baxter Owens honored Mrs. at her home in east Murphy Wednesday evening, September 19.

During the evening games were

The honoree received many

Many gifts were sent by persons who were unable to attend.

n shoes We rade in a carriage decorated with greenery and flowers, drawn by one black horse. It was a lot of fun and I had a wonferful time, I was very much surprised when I heard that Jan and I had wen third place, and they didn't know that I wasn't a Dutch

"I have been here only a week today, but already we can very i cell understand each other, with so much to learn, to see, and peohighly inadequate. But I am strivion. Even though we cannot unthere is a feeling of understandthat kindness and friendliness have no barriers."

> Sincerely yours. Dorothy Shields

Mrs. Owens Honors Mrs. Verlin Jones

Ruth Bagwell Circle of First First Officers Baptist Church, Murphy, met with Mrs Verlin Jones last week

Mrs. J. B. Hall offered prayer. s. Jack Crawford was in charge the program. Those taking part re Mrs. Crawford, Mrs. Kenneth Davis, Mrs. Hall, Mrs. M. L. Wiland Mrs. Jones.

ere elected and an installation and reporter, Gene Stiles. ervice was given by the present chairman, Mrs. Don Ramsey.

man, Miss Eloise Davis; co-chairman. Mrs. Jones; mission chair- Returns To States man, Mrs. M. B. Wright; program chairman, Mrs. Hall; stewardship chairman, Mrs. Walter Puett; telephone committee, Mrs. Ramsey: reporter, Mrs. Everett English; 'sorial committee, Mrs. Williams.

The closing prayer was led by Mrs. Ramsey.

David Ramsey Has Third Birthday

Mrs. Donald Ramsey of Murphy Congred her son, David, on his home

After games were played and gifts were opened, refreshments cd to be present. ere served to the following: Billy av Lay, Larry Cloer, Shirley Ann ferstand each other at times, Prong, Maureen Manthey, Cheryl duction from 183 pounds to 540 and Diane Cornwell, Sheila Gos- pounds per acre on pasture in an ing. It has certainly proven to me sett, Danny Wilcox, Gary Hall, experiment. Peggy English, Totsie Headrick, Suzanne Ivie, Richard and Frank bonoree.

Johnson Undergoes Training In Army

Camp Rucker, Ala.-Private Robert M. Johnson, son of Gus H. Johnson of Marble, N. C., has arrived at this Southern Alabama Army camp to undergo his initial infantry training.

Inducted August 21, 1952, and processed at Fort Jackson, S. C., he will receive basic training from the 47th "Viking" Infantry Division here. The new soldier will undertake a rigorous schedule incorporating a wide-range of military subjects from military courtesy and field sanitation to machine gun and bazooka familiariza-

After finishing eight to 16 weeks of primary training, the recent inductee will be eligible for reassignment for further infantry or epecialized training.

The 47th Division, the first perment Army assignment for the now soldier, is the Minnesota-North Dakota National Guard unit. Activated for service on January 16, 1951, the Division now is com-"ing its second year at Rucker. Since activation, the 47th has -pined men from all 48 states and three territories.

Murphy Juniors

The Junior class of Murphy liigh School have voted in their parate home rooms by secret ballot and elected the following class officers: President, Roy Stiles: vice-president, Betty Jean Moore: secretary, Kathryn Zim-After the program new officers moran; treasurer, Pillie Jane Rush;

Officers installed were: Chair- W. W. Lovingood

Wendell W. Lovingood, Jr., has returned to the U.S. Naval Base et Key West, Fla., after spending a few days with his parents, Mr. n! Mrs. Wendell Lovingood, Lovingood has just recently returned from a four and one-half months tour in Europe.

Lovingood has been to Gibraltar, France, North Africa, Sicily, Italy and Switzerland

GRANGE MEETING

The Ranger Grange will meet hird birthday Wednesday, Sep- Friday evening, October 3, at Ranember 10 with a party at their ger School. Mr. Ferguson will be present to assist in the installation of officers. All members are ask-

An investment of \$4.18 per acre fones. Billy Waggoner, Sonnie Da for fertilizer increased beef pro-

Most of the 230 million acres of Ricks, Donald Ramsey and the grasslands in the eastern part of the United States are unimproved.



A King Prays

Lesson for September 21, 1952

IZING SOLOMON is not best known for his prayers; yet they are among the most remarkable features of what we know of him. If we can know what a man prays

for, we know the heart of the man. The higher a man's place in life, the more he stands in need of prayer, the prayers of others as well as his own. King Solomon's reutation for wisdom based on one rather fantastic court de cision, or on the



splendor of the Temple, which he did not design; still less on those legendary powers such as being able to converse with dragonflies and demons. He was never more wise than in his prayers.

Dreams Give You Away

THEY SAY that when one is learning a new language, one can be sure one is making progress when one starts dreaming in the new language. Dreams, psychologists believe, show us what our minds are ike, beneath the smooth surface We should not take all our dreams too seriously, because, after all, it is the conscious mind that is at the wheel during our waking lives. But still a dream may show the kinds of wirhes and desires and froms which lie deeper than our usual consciousness.

New when a man dreams that praying to God face to face, was may be sure he is real-ly a God-fearing, praying man. the venny Solomon's dream of his interview with God is a enal indication of the depths of his mind and intentions at that

It was not a silly dream; it was ouite serious. We may well believe that the young king often thought about it afterwards, and that God actually took this way of speaking to Solomon.

Ash for One Thing IN THAT dream Solomon is invited

to pray, and God guarantees to answer the prayer, whatever it is. It is remarkable what Solomon did not ask for.

Considering the fact that his father had been such a warrior, one might expect Solomon to ask for victory in war. But the young king, even in his dreams, did not picture himself as a conquering hero. Then again, he might have been expected to want to be rich. He came of a race that rated property very highly indeed. In the Hebrew language, the expression "a great man" often meant simply a very rich one. But it was not money that Solomon desired most of all, A third blessing too might have been in Solomon's mind: something that every man of his time looked on as a sure sign of the blessing of God: namely, long life. But this too was not what the young man most mished to have.

Instead, he prayed for wis-dom. Knowledge is knowing; wisdom is knowing how to use what you know. And he wanted this wisdom, not in order to be rich, powerful or long-lived, but in order to become a good leader of his people.

One cannot help believing that / Solomon already had in him the seed of wisdom, or he would not have offered that prayer. Only the wise know what a jewel wisdom is.

Prayer of a Mature Mind

A NOTHER prayer of this famous king is recorded at the dedica-tion of the Temple. Solomon had grown older by that time, and we can see in this prayer that he had grown wiser as well. For good as his dream-prayer was, this later one

was deeper, higher, wider. By this time his idea of God is higher than it was. He is aware now that God does not live even in the most gorgeous of temples; his dwelling place is in heaven, and his care is not for the nation of Israel alone.

Then again, in the earlier prayer Solomon's horizon was bounded by the limits of his native land. His prayer was unselfish, indeed, but it took in the welfare of his own subjects—no others. Now at the Temple
he prays for "the stranger . . . all
the people of the earth.

Furthermore, if in his earlier
prayer young Solomon was aware of
his and his people's weakness and

ignorance, now he feels something deeper, more serious: the burden of human sin. He prays for many essings, but above all for this: forto God When we ourselves pray, are our prayers mature? How high is our thought of God? For how wide a circle of persons do we pray? And do we pray first, and most of all, for things, or for power or to be in for things, or for power for to be in harmony with God?

This year's 1952 Tar Heel wool crop is expected to exceed the 1951 wool production by 18,000

TARHEEL WILDLIFE SKETCHES MAKE IT SAFETY FIRST AFLOAT

