The Cherokee Scout

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ADDIE MAE COOKE RUBY LEE DAVIS ... MRS. C. W. SAVAGE Associate Editor

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Meditation

The mountains shall bring peace to the people, and the bills, in righteousness. He will come down like rain upon the more grass, as showers that water the earth In bis days shall the righteous flourish, And abundance of peace, till the moon be no more. He shall have dominion also from sea to sea, and from the River unto the ends of the earth. His name shall endure for ever: His name shall be continued as long as the sun: And men shall be blessed in bim; All nations shall call him bappy. Blessed be the Lord Gcd, the God of Israel. Who only doeth wondrous things: And blessed be his glorious name for ever: And let the whole earth be filled with his glory. Amen and Amen. -Psalm 72:3, 6-8, 17-19

Don't Stay Away

No. don't stay away from the polls November 4. Register, if you aren't already registered.

We claim that our government is the voice of many, and not just the voice of a selected few. But the voting habits of Americans does not prove this. In the 1948 presidential election only

52 per cent of eligible voters voted. This is a poor record when we compare the voting records of other democratic countries England, for example, turned out an 83 per cen

vote in her last election. And in Italy, where Communism is fighting for a permanent grip, 92 per cent of the eligible voters voted. There they have to fight for their political existence. We don't. Our political privileges are our birthright. Preserve them by using

You can still register October 18 or 25.

"Creative Hands" Is Title Of **County Exhibit**

"Creative Hands" is quite an ap propriate slogan for the educational exhibit of the Cherokee County 4-H'ers at State Fair Raleigh. says Miss Edna Bishop, county home agent

The 4-H'ers have been working for months, perfecting techniques and making articles of corn shucks, in preparation for the Fair. The two girls and two boys representing the 816 Cherokee County 4-H'ers are: Laura Bailey, Martin's Creek; Juanita Bailey, Violet; Claud Hert, Jr., Andrews and Billy Killian, Hangingdog. Laura this song of September. giving will be weaving corn shuck luncheon mats; Juanita will demonstrate | harbingers of fall, the changing mats; and Billy, shuck bottoms legend of a Knickerbocker holifor chairs and stools.

These 4-H'ers are under the supervision of Mrs. Frances Puett. assistant home agent, G. H. Farley, county agent, and Mrs. B. E. Warner, 4-H leader,

The trailor being loaded Saturday morning was the center of attraction at the courthouse, says Mis: Bi op. Besides the 4-H exthibits some 65 individual exhibits from the County Home Demonstration members were entered. The home agent anticipates many blue ribbons and prizes from these quality products.

Mr. and Mrs. Hubert Wilson, Mrs. Loren Decker and Mr. and Mrs. Charlie Decker spent Sunday in Chattanooga, Tenn.



the New Dodge America's Action Car.

the newest, himblest-piece of Live Action on Four Wheels!





When the great actor, Walter Houston was appearing in a Broadway show a score of years ago, he made famous a song that has come to characterize this mellow month in New York. It was "September Song" written by the late Kurt Weill whom I knew. Walter didn't have much voice but he had genius in his interpretation and delivery. So now across Manhattan in many a supper room may be heard the haunting notes of poignant accompaniment to the corn shuck dolls; Claud, shuck leaves, the fading grass and the lay that held an ardent, long sought love.

> A local minister told the followng yarn last Sunday, considerably ivening up a rather somnolent aulience. It seems that a Methodist ay preacher went out to a small rural church to preach, and when he entered the church, saw near im a covered box with a slot in he top for contributions. So he dutifully out therein a dollar. After he had finished preaching he visiting minister was told by deacon that the money usually ionated by the congregation for visiting clergy was in the box beside the door. It was emptied and out came only one dollar. So overas the visitor by this rosity," that he explained that he nimself had put that dollar in the box. "Well, that's the way life is," consoled the deacon. "If ye had

put more in, ye'd a got more out."

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PERSONALS

Mrs. Minnie Bowles and daugh er. Mrs Edwina Hagaman, have eturned from a visit with relaives and friends in Paris, Tenn.

Mrs. Wayne H. Gentry and

Mr. and Mrs. H. Barnett and amily of Andrews were recent uests of Mr. and Mrs. Joe Ray.

Mrs. A. M. Brittain was in Murphy recently and went to Coppertill to spend two weeks with her laughter, Mrs. R. R. Burns and amily. She will return here and isit with relatives, then go to Andrews to be with her daughor Mrs. G. W. over for awhile. Mrs. Nell Kephart spent Sunday in Atlanta.

kron, Ohio, visited Mr. and Mrs. 'earlie Hogsed and Mr. and Mrs. im McClure of Hayesville this east week-end.

Cecil Timpson of Akron. Ohio. isited his family this past week-

Mr. and Mrs. Leon Kimsey and on, Jimmy, Mrs. Bertha Kephart, Mrs. Kimsey's mother, and Miss luby Lee Davis toured the Smokies Sunday.

poor living alongside each other. Palatial apartment houses abut cold-water flats; foreign-born lawealthy industrialists. Islands of wealth are surrounded by every variety of close-packed dwellings of the lower-income groups, rooming-houses, brownstones, walk-ups and flats turned into cheap apartments. Broadway and the fur and

The center of Manhattan is an garment districts have squeezed unusual section of urban America, the population out of its center tounique in its character. Its highly ward the rivers. And in this teemcongested population is a conglom-ing area is every type of human erate of rich, middle class and being imaginable.

laughter, Patricia Ann of Charleson, S. C., are visiting her parents, Mr. and Mrs. H. G. Elkins. Mr. Centry has recently been transerred from Savannah, Ga. to

Mr. and Mrs. R. V. Hogsed of



Jerry Ruth Smith And Glenn Ellis Win Music Prizes

Alex Houston, Ventrilquist, of Hendersonville has been awarded the grand prize of \$100 by the judges for the best act at all the Farmers Federation picnics, it has been announced by James G. K. McClure, president.

Second prize of \$75 was split by lerry Ruth Smith of Murphy for er singing and playing different nusical instruments, the Breedlove Sisters of Wesser for their inging of Gospel Hymns, Glenn Ellis, planist, of Murphy, the shooting Creek Choir of Hayesville led by Fred Ledford, and the Bills Creek Choir of Lake Lure led by A. L. Hayes.

Each year the Federation awards prizes fo rthe best musical acts of talent at each picnic and then a grand prize for the series of picnics held in each county that the Farmers Federation serves. This past year over 28.000 people atended the picnics which began in July and ended the last of Au-

Pan Handle Pote, Patsy Messet and Gaither Robinson split the rand prize in 1951. In 1950, Pan Handle Pete and Steve Ledford on the grand prize for their comdy act together. This year, past inners were not eligible for the grand prize.

Free Methodists Continue Revival

Revival services which are being onducted by the Rev. W. S. Allred at Free Methodist Church. 'Iurphy, each evening at 7:30, will ontinue through Sunday. October

"The Life That Counts Most" will be the topic of the 11 a. m. ermon Sunday. The evening sernon will be "The Final Separaion", announces the pastor, the Rev. Russell M. Elder.

Miss Mary Ashe Speaks Vows With Cpl. R. L. Foster

Miss Mary Estaleen Ashe, daughter of Mr. and Mrs. Wade Ashe of Martins Creek spoke nupial vows with Corporal Robert Foster, son of Mr. and Mrs. Bert Foster of Martins Creek, at Blue Ridge, Ga., Monday, October 13, at 4:30 p. m.

The ceremony was performed by Roy Chapman, ordinary. The bride wore a gray suit with

black accessories. Attending the wedding were

the bride's brother and his wife, Mr. and Mrs. Vernon Robert ashe, and the bridegroom's brother James Foster. Mrs. Foster is a graduate of

Murphy High School. Corporal borers live in the same block with Foster attended Murphy High School, being called to the armed forces. He had been in the Army for one and one half years. Corporal Foster will return to

Eglin Field Air Force Base next week, and Mrs. Foster will live with her parents.

Mrs. Lucile Cross **Entertains Class**

The Gleaners Class of Andrews Baptist Church held its monthly meeting Tuesday, October 7 at the home of Mrs. Lucile Cross in Nantahala with Mrs. Josephine Long as co-bostess.

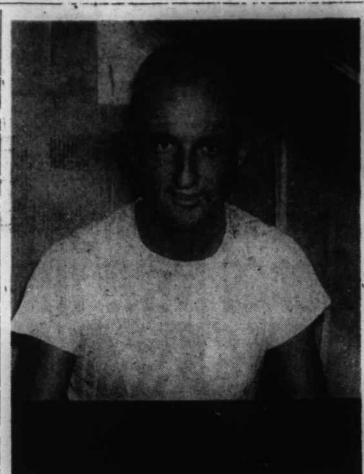
The meeting was opened with prayer by Mrs. Betty Harris. The devotional was given by Mrs. Virginia Cox who used a her theme "Christian Living".

It was voted to resume the study of Woman of the Bible at the next meeting. Mrs. A. G. Brooks is to be invited to give the discussion next time. Mrs Brooks is also a member of the class.

During the social hour refresh ments were served to the following: Mrs. Ruth Higdon, Mrs. Blanche Richardson, Mrs. Betty Harris, Mrs. Virginia Cox, Mrs. Hazel Matheson, Mrs. Edna Collins, Mrs. Clara Pullium, Miss Lu-cile Barnett, Mrs. Mavis Harris, Mrs. Lucile Cross and Mrs. Jose phine Long.

Miss Watson Makes **Personal Appeal**

For the first time the Murphy Lions are having to solicit White Cane magazine due to the fact that





PRIZE WINNERS-Shown above are Glenn Ellis, planist, and Miss Jerry Ruth Smith, who split a second prize with several others for their performances at all Farmers Federation picnics. Miss Smith. shown at the vibraharp, won for singing and playing different musical instruments.

this year will far exceed past ex-, is work for the blind. Buy White ext Saturday, October 25.

he fair then you know some of thing on earth. he things used by and for blind people.

Club, largest club in the world, blind.

ocnses. The campaign will end Cane, and help the Lions to carry on what all visually handicapped If you saw the Lions Booth at people would call the greatest

Contact any Murphy Lion or Bob White, president, says Miss The chief purpose of the Lions Eula Watson, case worker for the



Phone 95





BURCH MOTORS

Murphy, N. C.

SCRIPTURE: Matthew & DEVOTIONAL BEADING: Pealm 46

Sincerity

Lesson for October 19, 1952

SOME say an insincere person isn't what he seems to be. That is not quite true. An insincere person is what he seems to be, sot all the way through. He is

what he seems to be, on Sundays, or part of the time, or when he's feeling just right; or perhaps he is what he seems to be, but only on the sur-face. The rest of derneath that surface, he is

something quite different. Everybody likes sincera people, nobod wants to have much to do with th

Getting Down to Cases

Jesus, of course, demanded sin-cerity. "Jesus would rather be denied by a true man than confessed by a liar." He did not use the word 'sincere" or "sincerity," but (as was his habit) he came down to cases. He first shows that a generous giver, and a praying man, may be insincere. When is generosity sincere? When is a man all--the-way generous and when is he only top-layer generous? Jesus suggests that it isn't what we give, but why we give, that points up a test for sincerity. It is very doubtful whether Jesus meant to say that any one ever hired a trumpeter to toot for him when he dropped some money into the collection plate or wrote a check for the Red Cross. What he means to say is that when a man gives with the hope that his gift will attract attention and produce applause, he is not really generous. He doesn't have the recipient's interests at heart; he is thinking only, "How well people will think of Me! "Or again, that odd saying. "Do not let your left hand know what your right hand is doing" suggests that sometimes you are generous in order to please your favorite audience: You. You are generous in order to feel self-satisfied, your right hand (so to speak) brags about your left. The sincerely generous person is the only truly generous one; and the only sincerely generous person is the one who wants to give, not to be complimented, even by himself.

What Is Sincere Prayer?

Another concrete case that Jesus takes up is prayer. There is a story that once a minister was told after service: "Doctor, that was the most eloquent prayer ever delivered to a Boston audience." Jesus would say that a prayer delivered to an audience—Boston, Bombay or Barber Junction, no matter where—isn't a prayer, it's just a way of showing off. A certain professor of English used to quote famous authors in his public pray-"As Shakespeare has said, O Lord . . . Thou rememberest what the poet Browning hath said . . ." Now there's no use quoting poetry to the Lord; that is suited to a speech, not to a prayer. Of course Jesus did not mean that we are never to pray in the presence of others. He himself prayed in public on various occasions. Leading others in prayer is a rare gift and should be cultivated. But while prayer, sincere prayer, can be with others and for others, it should never be to others. Some preach-"beat the congregation over their heads with a prayer" as the saying is. Some deacons have been known to put long and duft prayer-meeting talks into the form of a prayer. One elder well-versed in Scripture used to go through the whole story of the Bible, in out-line, every time he was called on for a prayer.

Sincerity in Devotion

Jesus points out where sincerity is most important of all: in our de-votion to God. We cannot serve God and Mammon. God does not want part-time devotion. By serv-ing God, Jesus means living by God's side, under God's orders. Serving Mammon means more than simply serving mo Mammon-worshippers would deny that they "serve" money. It means living your life not as God would have you but in order to "get ahead," to make money, to stand well with people who have money. Serving God means living as Jesus lived, for others; serving Mammon means trying to be served by as many persons as possible. Success, in Mammon's terms, is measured in terms of how many people work for you; success in God's terms, is measured in terms of how much you have helped others. Sincere devo-tion to God must be devotion all life through.

In the first 12 months after the start of the Korean War, prices of farm property climbed 17 per cent; in the second 12 months, they climbed only 5 per cent.