

The Cherokee Scout

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WILLIAM V. AND EMILY P. COSTELLO
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WILLIAM V. COSTELLO Editor

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Mr. and Mrs. M. E. West Home After Wedding Trip

Mr. and Mrs. Maurice Edward West are now at home in Marble after a wedding trip to Atlanta, Ga., St. Augustine and Daytona Beach Fla.

Mrs. West, the former Miss Elizabeth Bell of Andrews, and Mr. West, of Marble, were married at noon Sunday, Feb. 8 at Andrews Methodist Church, with the Rev. C. C. Washam of Charlotte officiating.

A program of wedding music was presented by Mrs. E. L. Kirk, pianist. The church was decorated with baskets of white gladioli and fern against a background of greenery.

The couple entered together, the bride wearing a gown of white lace and net over bridal satin fashioned with a lace jacket with Peter Pan collar and long sleeves ending in calla points at the hand. Her fingertip veil of white illusion was attached to a lace halo trimmed in seed pearls. She carried a white Prayer Book topped with a white orchid.

Miss Patsy Washam of Charlotte and Miss Anna Marie Butler of Andrews were bridesmaids. Miss Washam wore a gown of pink rayon net over pink satin and Miss Butler wore an identical gown of powder blue nylon net over satin. Each carried a nosegay of mixed flowers.

The mother of the bride wore a winter blue suit with navy accessories. Her corsage was of pink carnations.

Mrs. West, mother of the bridegroom, wore a light blue suit with navy accessories and a corsage of pink carnations.

Carroll Phillips of Andrews was best man and ushers were Marlin West, brother of the bridegroom, and Jamie Washam of Charlotte.

Following the ceremony a reception was held at the home of Mr. and Mrs. Gordon Butler. Miss

Anna Marie Butler served pieces of the wedding cake while Miss Patsy Washam served punch. The table was decorated in bridal green and white motif.

For the wedding trip the bride wore a pink suit with navy accessories and a corsage of white orchids.

The couple are at home in Marble where Mr. West is affiliated with the Herman West Construction Company.

Mrs. West is a graduate of Andrews High School and is employed as a receptionist at Berkshire Knitting Mill. Mr. West is also a graduate of Andrews High School and attended Georgia Tech.

The Ladies and The Lions



MR. AND MRS. ELKINS

MR. AND MRS. WHITE

Murphy Lions Club president, Bob White and Mrs. White are shown with veteran member Harve Elkins, who has a perfect attendance record in the club for 27 years, and Mrs. Elkins. The couples were pictured at the recent Lions Club Ladies Night at the Methodist Church. (Scout Photo)

VISIT ST. PETERSBURG

Mrs. A. M. Stalcup and daughter, Margaret Jane, are visiting Mr. and Mrs. Lawrence Lefstead in St. Petersburg, Fla. Mrs. Stalcup went there to welcome her new grandchild who was born on St. Valentine's Day. Mrs. Lefstead is the former Miss Ann Stalcup, daughter of Mr. and Mrs. A. M. Stalcup of Martin's Creek Community.

Banks To Close In Washington's Honor

The Citizen Bank and Trust Company will close in Murphy and Andrews Monday, Feb. 23, in honor of George Washington's birthday. Percy B. Ferebee, president, said today.

Washington's birthday falls on Sunday this year but the banks will observe the holiday on Monday.

Around Andrews

By EVA WOOD

On every corner the general conversation concerns two items—"NO POWER—NO PHONES." Yes, it only takes a nice, beautiful snowfall to make one realize how dependent we have become upon man-made electricity and "talk-boxes".

With the "Good neighbor policy" in effect and many long hours of the Nantahala Power and Light Company employees, JOHN CHRISTY reported that the power service would be back to normal by Wednesday.

This will be good news for many who are shivering and possibly hungry from lack of power. Few other storms have deprived so many customers of electricity as the snowfall of Saturday night and Sunday.

TOPTON boasts of having from six to eight inches of snow, which is more than that of neighboring communities.

ZEB CONLEY reports 100 or more telephones out of service in Andrews alone, to say nothing of the rural lines. Mr. Conley stated that normal telephone service will not be resumed for at least TWO WEEKS! This will be a jolt to business operations, plus a "cramp" in the social life of the teenagers.

Did you get marooned in Bryson City Saturday night. Well RUTH SURSAVAGE did just that! Ruth was in Bryson City covering the Smoky Mountain Conference Basketball Tournament.

Spring has certainly not arrived in the Valley yet. However, last week was MOVING WEEK for many anxious and ambitious residents—the JACK RODDAS moved into their new home in Valleytown after many days of planning, working and waiting. The TOM DAYS moved into the Rodda home which the Days now own. MRS. JOHN BARKER moved into the Day home. Sorry, I don't know who moved into Mrs. Barker's home.

In the commotion of moving we are sorry to report we have lost one family—the CECIL GEORGE family. The George's have moved to Oak Ridge, Tenn., where Mr. George is employed. MR. AND MRS. WELDON MARTIN have moved into the George's house while they are away.

SKYLINE QUARTET

The Skyline Quartet of Asheville, which has appeared in this section a number of times at various singings, will be at Liberty Church, near the Tennessee line Sunday, Feb. 22.

All singers and listeners are invited to attend.



Murphy

FIRST BAPTIST CHURCH

J. Allan Morris, Pastor
Telephone 267 or 187
Sunday School, 9:45 a. m.
Morning Worship, 11 a. m.
Sermon: "Choked With Cares, Riches and Pleasures"

Bealton Mission Sunday School, 2:30 p. m.
Training Union, 6:30 p. m.
Evening Worship, 7:30 p. m.
Sermon: "Who Is On The Lord's Side"

Tuesday: 2:30 p. m. Lottie Moon Circle meets with Mrs. W. C. Messer.
Fannie Heck Circle meets with Mrs. E. L. Shields.

Mae Perry Circle meets with Mrs. Ben Palmer.
Wednesday: 2:15 p. m., Cherub Choir Practice
7:30 p. m., Hour of Power
8:30 p. m., Adult Choir Practice

Thursday: 3:15 p. m. Primary Choir Practice
7:00 p. m. Youth Choir Practice
2:30 p. m. Day Circles of the WMS will study the mission study book "The West Is Big"

7:30 p. m. Night Circles of the WMS will study "The West Is Big"
Saturday 10:00 a. m. Junior Choir Practice

CALVARY BAPTIST CHURCH

Rev. Henry Owenby, Pastor
Sunday School, 9:45 a. m.
Preaching, 2nd and 4th Sunday, morning and evening.
Training Union, 7 p. m.
Midweek Prayer Service, Wednesday, 7 p. m.

ST. WILLIAM'S CHURCH CATHOLIC

L. C. Newman, Pastor
Waynesville, N. C.
Sunday Mass, 8 a. m.

CHURCH OF THE MESSIAH EPISCOPAL

Rhett Y. Winters, Jr., Minister
Telephone 567 or 395-XJ
Sunday School, Bible Class, 9:45 a. m.
Morning Prayer and Sermon, 11 a. m.

Holy Communion (1st Sun.), 11 a. m.
Daily, Monday through Saturday Noontday Prayers. Bell tolls at noon.

Suit Church Be Host At Assoc. Meeting

Associational Sunday School call meeting, of the West Liberty Baptist Association will convene at Friendship Baptist church, Suit, next Sunday Feb. 22, at 2:30 p. m.

A roll call of the churches will be a feature of the program. This will be a conference on "A Million More in '54."

All of the 30 churches of this association are expected to send representatives to this meeting.

S. S. Meeting Set For Church Tonight

The Western North Carolina Associational Sunday School meeting will be held at the Murphy First Baptist Church tonight, Feb. 19, at 7:30 o'clock.

All pastors, Sunday School officers and teachers and all persons interested in the Sunday School are especially invited.

Andrews

FIRST BAPTIST CHURCH

Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Training Union, 8:30 p. m.
Evening Worship, 7:30 p. m.
Tuesday 3 p. m., Junior G. A.

SECOND BAPTIST CHURCH

Rev. James Trustt, Pastor
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Evangelistic Service, 7:30 p. m.
Prayer Service, Wednesday, 7:30 p. m.

CHURCH OF THE HOLY COMFORTER EPISCOPAL

(Ground Floor of Library)
Rhett Y. Winters, Minister
Murphy, N. C.
Prayer and Sermon (2nd Sun.) 9 a. m.
Holy Communion (4th Sundays) 9 a. m.

FREE METHODIST CHURCH

R. C. Eastham, Pastor
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Y. P. M. S., 6:30 p. m.
Evening Service, 7 p. m.
Prayer Service, Wednesday, 7 p. m.

ST. ANDREWS E LUTHERAN

Sunday School, 10 a. m.
The Service, 11 a. m.

FIRST METHODIST CHURCH

E. L. Kirk, Pastor
Sunday School, 9:45 a. m.
Morning Worship, 11 a. m.
Evening Worship, 11 a. m.
Wednesday Evening Service, 7:30 p. m.

ANDREWS PRESBYTERIAN CHURCH

Rev. John C. Neville, Pastor
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
PYP, 7:00 p. m.
Choir Practice, Wed. 7:30 p. m.

FREE METHODIST CHURCH

Russell Elder, pastor
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
YPMS, 7 p. m.
Evening Worship, 7:30 p. m.
Mid-Week Prayer Ser., Wed., 7:30 p. m.

MURPHY PRESBYTERIAN CHURCH

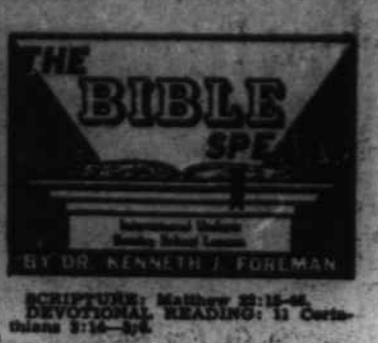
Frank Brown, Pastor
Sunday School, 10 a. m.
Morning Worship, 11 a. m.
Sermon: "God's Boundless Resources"

6:30 p. m., Y. P. Meeting
7:30 p. m., Evening Service
Sermon: "Concentrating on the Good Life"

FIRST METHODIST CHURCH

R. Delbert Byrum, Pastor
Telephone 444 or 245
Sunday School, 9:45 a. m.
Morning Worship, 11 a. m.
Youth Meeting, 5:00 p. m.
Evening Worship, 7:30 p. m.
Wednesday, 7:30 p. m., Midweek Prayer Service.

8:30 p. m., Adult Choir Rehearsal.
Saturday, 10 a. m., Junior Choir rehearsal, Assembly Room of Church.



Answers—Plus!

Lesson for February 22, 1953

ON February 22 we celebrate the birthday of a man who (it is said) claimed he could not tell a lie. That is an exaggeration. Almost any man can tell a lie if he tries hard enough. But even if this were such a wonderful world that literally nobody could tell a lie, it might still not be the ideal world. For what is most important is not chiding back the falsehoods, important as that is. The big thing is to tell the truth. And it is even harder to tell the truth and tell it right, than to keep from lying. Truth can be told in a dull way so that no one listens to it. If truth is worth telling it ought to be pointed—, and when we say "pointed" we mean that three ways.

Pointed At—

For one thing, truth may as well not be told at all if it is not pointed at somebody. There's no use telling your deaf old grandmother about the circus; she's not going.

There is no use telling a small baby to keep his face clean. There's no use giving a lecture on space-heating to an audience of Hottentots; they're hot enough already.

You're talking to the wrong people.

Truth ought to be fitted for, and pointed toward, the people who need it. The Master-Teacher himself showed how this is done. Much of Jesus' most vital teaching was directed to what we would call "hecklers." Sometimes their questions were meant to trip him up (like the three recorded in Matthew 22). Sometime they were asked from mere curiosity, sometimes they were desperate gropings for light. But whatever the motive, Jesus always gave them answers—plus. He would take advantage of the moment to push in a pointed truth. If only preachers and Sunday school teachers—and

politicians— spend more time answering questions people do ask, instead of questions they don't ask!

Sharp Enough To Stick

There is another sense in which truth, to be effective must be pointed. It has to be the opposite of dull. Now there are situations where truth can be dull, and welcome. If you are looking up in the encyclopaedia the population of North Dakota, or trying to find out what niacin is, you don't want to be amused, startled or entertained. You just want plain fact, plainly stated. Professors and other studious people are trained to absorb truth no matter how dull it is presented. It's a poor student who can't learn as much from a dry professor as from a witty one.

But most human situations are not in class-rooms. Truth that is not dry, ought not to sound dry. Truth that's worth remembering ought to be told in such a way that it can't be forgotten. Again, our Lord's teaching was of this sort. He never told a dull truth, and he never told his bright truth in a dull way. His sayings are all pointed; they have a way of sticking in the mind. What he says flashes in the eye like sunlight on steel. There was no one around taking notes when Jesus spoke. His sayings are remembered not because somebody had a good notebook but because what he said, stuck.

"To The Point"

What do we mean by a point less joke or a pointless remark? We mean, of course, that the thing was not worth saying, however true it may have been. We want people to speak to the point. If we are going to listen to them we want them to be saying something that is worth saying, something we'll be worse off for not knowing.

Now again Jesus' teaching was pointed truth in this sense. It was relevant truth, it was truth dealing with specific situations. He came "down to brass tacks" as we say. His teachings did not float away up in the clouds, they came down to earth and walked there. They had to do with people's real problems. And what we shall find out, if we study Jesus' teachings faithfully, is they deal with our problems today too. The problem of the demands—sometimes seeming to conflict—of church and state, of country and conscience; the problems of death and of the life beyond; the problem of how best to serve and obey God; these concerned the men of ancient Judea, they concern us no less. Jesus' words are just as pointed today as they were nineteen centuries ago.

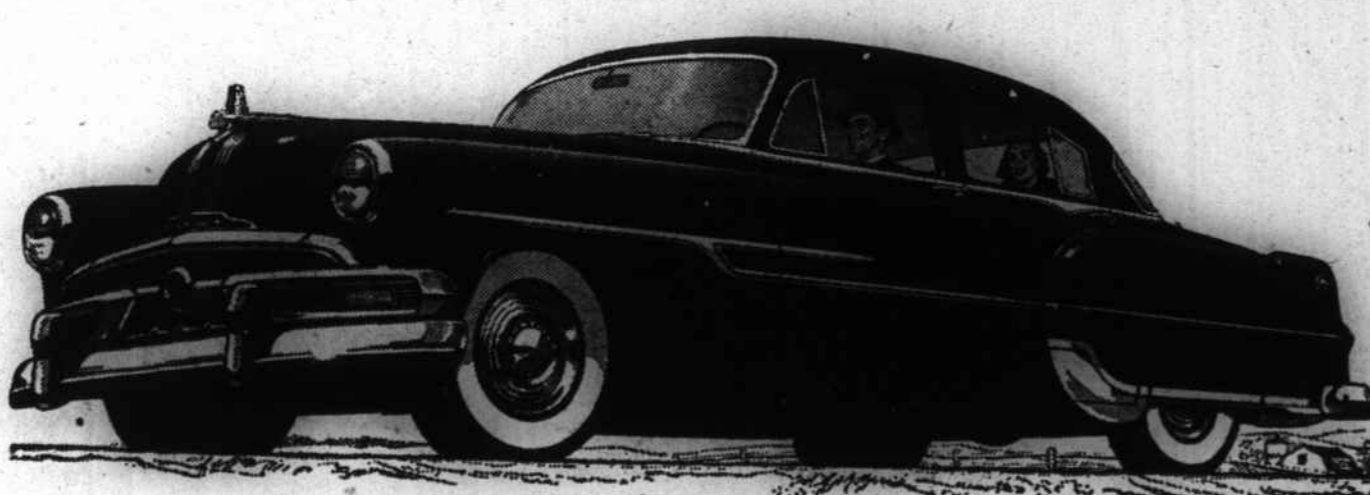
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