

The Cherokee Scout

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WILLIAM V. AND EMILY P. COSTELLO
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WILLIAM V. COSTELLO Editor

SUBSCRIPTION RATES

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March Of Dimes Drive Is A Challenge To The County

The Cherokee County March of Dimes started this week after our county saw fourteen cases of polio during 1953. According to the financial records of the County organization, Cherokee County is now almost \$5,000 in the red.

Tack that \$5,000 to the amount that will be needed to build up a fund for this new year and a whopping big figure will come out. Frank Forsyth, general chairman of the drive, and Mark Elliott, chairman of the drive in Andrews, are not talking about quotas this year. The amount needed to put Cherokee County back on its feet after the crippling cases last year would go above any quota the National organization would dream of setting up.

But the committee is going after that sum because they feel it can be reached. And we agree with them. The committee members are basing their belief on the fact that people in Cherokee County saw in 1953 just what the March of Dimes means to an area when polio strikes.

And they further believe that since our people have seen the importance of the March of Dimes, they will act accordingly and see to it that the county pays up its \$5,000 debt and builds up a reserve for this year. And again we agree with them.

We realize that is a great deal of money, but it is money needed and it is money that must be supplied by the people of our county. William Cornwell, who is heading up the drive for gifts from businesses and plants, pointed out that if people realized how much good the organization does, the needed amount of money would be collected in Cherokee County.

Let's hope the people do come to realize how much good their dimes and dollars can do so that we can show our appreciation to the organization's help on the polio cases last year.

NOTICE NORTH CAROLINA CHEROKEE COUNTY

Under and by virtue of the power of sale contained in a certain deed of trust executed by J. Neal Payne and wife, Jean Payne, dated the first day of February, 1949, and recorded in Book No. 162, page 163, in the Office of the Register of Deeds of Cherokee County, North Carolina, default having been made in the payment of the indebtedness thereby secured and said deed of trust being by the terms thereof subject to foreclosure, the undersigned Trustee will offer for sale at public auction to the highest bidder for cash at the courthouse door in Murphy, North Carolina, at Noon on the 16th day of February, 1954, the property conveyed in said deed of trust, the same lying and being in Murphy Township, County of Cherokee, and State of North Carolina, more particularly described as follows:

BEGINNING at a stake on the Northwest margin of the old Notla road, a corner common to the J. P. Decker lot and the lot described, and runs with a severance line between said lots, North 34.30 West 362 feet to a stake on top of a ridge, another corner common to said lots; then North 34 East 400 feet to a stake in a hollow; then South 87.30 East 82 feet to a stake near a pine, a corner common to R. G. Davidson and the lot described; then with a severance line be-

PERSONALS

H. M. 3. Gerald Davidson, Mrs. Davidson and son, Davie, were visitors last week of Mr. Davidson's parents, Mr. and Mrs. Sam L. Davidson. Mr. Davidson has returned to Patuxent River, Md., where he is stationed and Mrs. Davidson and baby have returned to Copperhill, Tenn.

Richard Mauney and daughter, Kathy of Raleigh, spent a few days here last week with his mother, Mrs. Tom Mauney.

T. A. Case and Frank Mauney left Sunday for a trip through Florida.

Dr. and Mrs. Laurence Gregory and son, David of Manitowoc, Wis.,

tween said lots, South 51 East 308 feet to a stake on the margin of the old Notla road, another corner common to R. G. Davidson and the lot described then with the Notla road South 20.30 West 104 feet to a point on said road; then South 39 West 395 feet to the beginning, containing 3.76 acres, more or less, measuring along the surface.

But this sale will be made subject to all outstanding and unpaid taxes assessed and due against the same.

The terms of the sale will be cash.

This the 12th day of January, 1954.

BETHENIE WHITMORE Trustee



The sun was shining only a few minutes ago, now look! Most disasters strike that way:

Storms—fires—automobile accidents—theft or loss of valuable property. There's one respect, however, in which people are more fortunate than they used to be. They can insure against more of life's hazards at a lower cost. Your insurance program should undergo a periodic check-up to be certain that it is up to date. This agency is fully qualified to render expert advice concerning your insurance problems. Why not drop in today? We are always at your service.

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Murphy Andrews

spent the week end here with Dr. and Mrs. B. W. Whitfield, enroute to Florida.

W. A. Singleton spent Sunday in Atlanta with his brother, Dr. and Mrs. David Singleton and Mrs. Singleton.

Dr. and Mrs. George Dyer have returned from Asheville where they attended the funeral of Mrs. W. C. Ashworth Sunday. Mrs. Ashworth was an aunt of Mrs. Dyer, who reared her. She died Friday after an illness of more than a year.

Mr and Mrs. A. M. Myers and children, Mac and Agnew of Trion, Ga. spent last week-end with Mr.



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and Mrs. W. A. Singleton and children. Mrs. Myers is a sister of Mrs. Singleton.

Mr. and Mrs. H. G. Ekins left Sunday for Raleigh to attend a General Electric meeting. They were accompanied by Mrs. Don Witherspoon.

Mrs. Duke Whitley, Mrs. R. T. Cobb, Mrs. Otille de Calongne, and Mrs. Frank Forsyth were in Atlanta last Saturday.

Mrs. Arthur Barber of Lake Junaluska was a week end guest of Mr. and Mrs. Hadley Dickey and Mrs. R. H. Foard.

Mrs. Mattie A. Taylor and Frank left Murphy last week for Raleigh where they will spend some four weeks visiting Mrs. William H. Taylor.


CARD OF THANKS

We wish to express our gratitude and appreciation to our many friends especially to Rodda-Van-Gorder Hospital and staff, for their many expressions of love and sympathy in our sorrow.

Jane and Dennis and the Raxter and Conley Families. 27-1tc

VALLEY VIEWS

By Evelyn Baker



WESLEYAN SERVICE GUILD

The Wesleyan Service Guild met at the home of Mrs. Richard Ramsey, Tuesday, Jan. 5. Mrs. J. E. Ruffy had the devotional on the topic, "But it is the Same God". Miss Jean Christy was in charge of the program, "Love Never Fails." She also gave a talk on Mission Work in Borneo. Mrs. Charlie Huffman served as co-hostess. Approximately 14 members were present.

MISSIONARY

The Andrews Free Methodist Church is privileged to have Elizabeth Moreland, a Missionary on furlough from India to speak Monday, Jan. 18, at 7 p. m. The public is invited to attend this service.

ROTARY

The Andrews Rotary Club met Thursday, Jan. 7 in the Shell Dining Room. Mrs. C. W. Cover, who has just returned from a six weeks tour of Europe, was the guest speaker. She made an interesting talk on the customs of the people in each of the countries she visited. Mrs. Cover traveled from New York to Paris by Air Liner with a stop in Newfoundland. After leaving Paris she traveled to Zurich, Switzerland and from there to Vienna, Austria. Dur-

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THE BIBLE SPEAKS

International Union Bible School Lessons
BY DR. KENNETH J. FOREMAN
Scripture: John 3
Devotional Reading: II Corinthians 5:17-21

The New Birth

Lesson for January 17, 1954

THERE are many doctrines which unite all Christian churches. The doctrine of the New Birth is one of these. Some churches talk about it all the time. Some do not, but that does not mean they do not believe in it. If you are going to put churches on a black-list because they do not keep talking about the New Birth, you will have to rule out a good many writers in the Bible, because it is seldom mentioned on the pages of Scripture. However, the fact back of the words is there.

Not a Command

There is a common misunderstanding about the New Birth which is based on a mis-reading of the English translation of John 3:7, "You must be born anew." You can hear sermons on this text, preached as if this were a command, an imperative: Go and be born again! As the Greek original plainly shows, Dr. Foreman Jesus did not mean this as a command. He was stating it as a necessity. Nothing can be commanded which cannot be willed; and no man can decide to be, or will to be, born again. It is an act of God, not of man. The word "must" in John 3:7 is like the word "must" when you tell a gardener: "In order to raise tomatoes you must have a certain amount of rainfall during the spring." It is like the word "must" used by an art teacher saying to a pupil: "If you want to be an artist, first of all you must have artistic talent." A gardener cannot go out and make it rain. A young man cannot make up his mind to have talent. Still, rain is necessary for tomatoes, and talent is necessary for art. In the same way, although the New Birth is necessary to the Christian life, no one can say "I have decided to be born again" for

Not a New Leaf

Again, the New Birth is not simply a new start, a new leaf, a new stage in life. Every moment is a fresh start, every day turns a new leaf, every week marks a new stage in life. But no matter how many times he is weighed, no matter how many changes come as the child grows to boyhood and manhood, that child is born only once. Life has many new leaves, but only one new birth. The New Birth is not even conversion. In conversion the Christian does something; in the New Birth something happens to him. One is perfectly conscious of conversion, in fact it is not possible to be converted unconsciously. But the New Birth is not anything visible, observable at all. It is not even conscious. Let us put it as simply as possible. Take the case of some bad person who is converted. If you say to that person before his conversion, "Be good" (or anything that means that), he will not be good. The big reason why not, is that he does not want to. If you were to say, "Don't you even want to be good?" he might well reply, "No I don't, and what's more, I don't even want to want to." But one day or night, perhaps suddenly, perhaps slowly, this man realizes that for the first time he does want to be good. Perhaps he does not go so far at first. All he could say is that he wishes he did want to be good. If that is the truth about him, then he is already born again.

God's New Life

Without this first desire, faint though it may be, no progress can be made. Turning over new leaves in the wrong book never gets you anywhere. God has to put the right book into your hands. What the New Birth means, is God enabling you to desire what is truly good; in more personal language, it is the touch of the Holy Spirit on your dead and indifferent spirit, waking you so as to desire Him. It is an act of God, not of man. It is not something God does about man, but man. The Old Testament calls it "exchanging a heart of stone for a heart of flesh." The New Testament sometimes calls it the "New Birth," sometimes "passing from death to life," sometimes regeneration, which means the same thing. The New Birth cannot be seen, because it is the beginning of life. You cannot see life in the maple trees now, but you will know it is there, one spring day, because you will see the maple buds. So it is in the soul's spring, time.

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ANDREWS BIRTH

Mr. and Mrs. Richard Ramsey announce the birth of a son, Thomas William, 5 pounds and 11 ounces, Monday, Jan. 11, 1954, at the Rodda-Van Gorder Hospital.



Gas-saving 1954 Studebaker! Experts call it the most modern car in America!

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Own this car that insures you top resale value! Get the most advanced automobile in all the world. Get a 1954 Studebaker. Its out-ahead new styling is like money in the bank for you as insurance of high resale value. Studebaker's design saves gas because it's free from power-wasting excess bulk. Quality workmanship makes Studebaker a stand-out car in low upkeep cost.

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If your home caught on fire, you would not send in an alarm to a neighboring town. Of course not, you would call on the fire department in your own community. And you know that department—made up of your friends and neighbors—will do its utmost to help you.

When you set out to buy milk why not buy the milk produced by members of your own community? Especially since that milk is as good as or better than milk produced in other communities and shipped here for retail sales.

Cherokee County Dairy Farmers are your neighbors—your interests are their interests, your civic problems are their civic problems. When money is spent on their dairy products, that money stays in your community. Part of that money goes to improve your community through taxes paid by the farmers.

Money spent on dairy products shipped into our community for retail sales is money gone for the improvement of other communities.

Buy locally produced dairy products and help keep your money in your community—where it belongs!

Cherokee County Milk Producers Association