

The Jr. Royal Ambassadors held their regular meeting in the home of Mrs. W. A. Cathey, Counselor, Monday, at 3:15 p. m. Jack Mc-Guire, Ambassador-in-Chief. led the chapter in the Commission and Declaration, after which the ranking system was worked on.

The poems "That's A Boy" and "Have you Ever Been Close To God" were read by the counselor. 'ter the benediction all went to 'ter corner drug store for refreshments. Those attending were Wend'd Barlow. Billy Blevins. Byron Chandler. Billy Hall, Lewis Head, Dicky Lay, Jack McGuire, Jerry Neal. Richard Pullium. Tommy Pullium and Billy Thomasson.

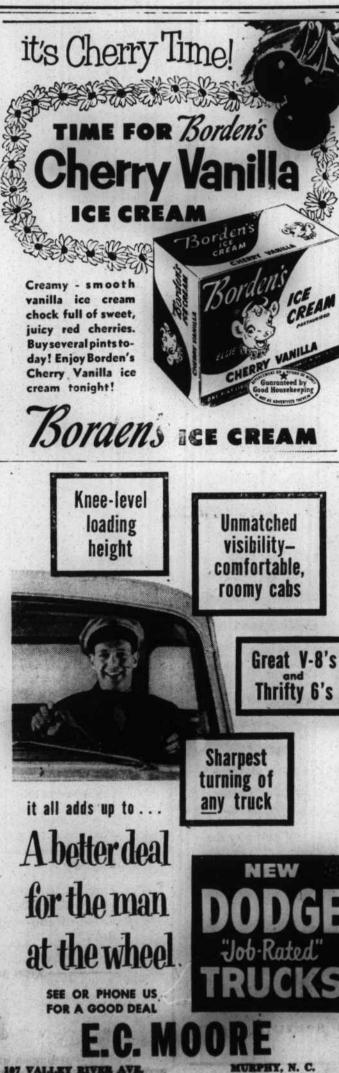
METHODIST FELLOWSHIP The Methodist Fellowship meeting will be held Wednesday evening at 6:30 with a Pot-Luck Supper in the Church. All members

are urged to attend. GLEANERS CLASS MEETING The Gleaner's Sunday School Class of the First Baptist Church will meet in the home of Mrs. L. H. Baker. Thursday. Feb. 11 at 7:30 p. m. KONNAHEETA CLUB The February Meeting of the

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Subscribe today The Atlanta Lournal family extra Sunday enjoyment Covers Dixie Like the Dew MND THE ATLANTA CONSTITUTIO "The South's Standard Newspaper" don't want to know that are atheists; once you believe in God at all, you can understand how important it is to know what God thinks.) It is this that Jesus meant when he said his teachings were from God. But this involves a tremendously high claim on Jesus' part. He claimed that his thoughts were identical with God's thoughts, that his wisdom was God's wisdom. If he had said outright, "I am God," could he have claimed any higher authority?

least stand out. One is that Jesus

claimed to be in complete harmony

with God,-in Dr. Phillips' words,

he focused God's character. "I al-

Again, Jesus over and over em-

phasized that his teachings were

not his own, but that he spoke what

the Father gave him to speak. His

own description of himself (John

8:40) is "a man who has told you

the truth which I heard from God." "I do nothing on my own author-

ity," he said; "but speak as the Father taught me." "I declare to

the world what I have heard from

him." "My teaching is not mine.

but his who sent me" (7:16) Now

it is not possible for any man to penetrate or understand all the

thoughts of God. No human mind is

capable of understanding them all.

What we need, and all we need, is

what God thinks about us. We want to know what he wants us to do. We

want to know how he thinks we

should live. (The only persons who

ways do what is pleasing to him,

The Thought of God

he said.

The Purpose of God

Jesus not only claimed to focus the character and the thought of God, but to focus his purpose. This also was better understood later on than in Jesus' own lifetime, for the Cross and the Resurrection were a part of God's purpose. What is the great all-inclusive Purpose of God for us human beings? Why did Christ come to live and work and teach and die and rise again? Was it simply to "show off" God? Not at all. It was (as one of the great Creeds says "for us men and for our salvation." Note what Jesus himself said would come to pass when men followed him, or to use his own startling figure of speech, "ate" him like bread, "drank" him like water. "He who believes in me, out of his heart shall flow rivers of living water." "He who follows me will not walk in darkness but will have the light of life." "The truth will make you free." "If any one keeps my word. he will never see death." That the life of God should flow into and illumine all the life of man; this is the Purpose of God for us.

(Based on onlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Beleased by Community Press Service.)

FARM TRAINING FOR VETS The time limit for enrolling veterans in the Farm Training Program has been extended to March 20, Murphy School Vocational Agri culture Dept. announced ants week.