

The Cherokee Scout

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NOTICE OF SALE OF REAL ESTATE IN THE SUPERIOR COURT SUMMONS DOCKET NO. 4282 NORTH CAROLINA CHEROKEE COUNTY CHEROKEE COUNTY AND TOWN OF ANDREWS,

Plaintiffs,
vs.
ORAN LUTHER and wife, ELMA LUTHER, and ANDY W. LUTHER and EUGENE G. SHAW, COMMISSIONER OF REVENUE,
Defendants.

By virtue of authority vested in me by a Judgment of the Cherokee Superior Court dated the 7th day of April, 1954, in the above entitled action, I will, on Saturday, the 8th day of May, 1954, at 12 o'clock noon of the Courthouse door in Murphy, North Carolina, offer for sale to the highest bidder for cash the following described lands in Valleytown Township, Cherokee County, N. C.:

Being Lots Nos. 1, 2, and 3, in Block "C" of the Wells and Hoyd Addition to the Town of Andrews, and being known as the L. B. Waldrop property and home, and being the same lands described in a deed from Clyde H. Jarrett and wife to G. B. Hoblitzell, dated March 10, 1936, and registered in the office of the Register of Deeds for Cherokee County in Deed Book 116 at page 21, reference to which is hereby made for a more full description.

Being the same lands as conveyed by deed, dated March 31, 1949, from W. T. Hoblitzell and wife Ada Belle Hoblitzell, to Oran C. Luther, and registered in the Office of the Register of Deeds for Cherokee County, N. C., in Deed Book 169 at page 288.

Being the same lands as conveyed by deed, dated January 20, 1950 from Oran C. Luther and wife, Zenobia Luther, to Andy W. Luther, party of the second part, and registered in the Office of the Register of Deeds for Cherokee County, N. C., in Deed Book 176, at page 42, in which warranty deed it is expressly stipulated that "it being understood and agreed that the said party of the second part, that the property described hereon will revert to Oran C. Luther at the death of the said Andy W. Luther."

This the 7th day of April, 1954.
L. L. MASON,
40-4c COMMISSIONER

NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA COUNTY OF CHEROKEE IN THE SUPERIOR COURT CHEROKEE COUNTY,

PLAINTIFF,
-vs-
CLIFFORD MURPHY, and wife, NELLIE MURPHY,

DEFENDANTS.
TO CLIFFORD MURPHY
TAKE NOTICE THAT:

A pleading seeking relief against you has been filed in the above entitled action.

The nature of the relief being sought is as follows:

The foreclosure of the lien of Cherokee County taxes against real estate located in Beaverdam Township, Cherokee County, North Carolina, and the condemnation of said lands to sale to satisfy said taxes, tax liens, interest and costs of this action and to forever bar and foreclose all of your right, title and interest to the same.

You are required to make defense to such pleading not later than Friday, the 14 day of May, 1954, and upon your failure so to do the party seeking service against you will apply to the Court for the relief sought.

This the 20 day of March, 1954.
J. L. HALL,
Clerk of the Superior Court.
37-4c

NOTICE

To the registered voters of Long Ridge Voting precinct. The Cherokee County Board of Elections hereby notifies you that Long Ridge precinct has been consolidated into the Unaka Precinct. In all future elections you will vote at Unaka. No new registration is required. Persons whose names are now on Long Ridge register books will be transferred to the Unaka books.

William C. Stalcup, Chairman Cherokee County Election

Registrars, Judges Are Named By Election Bd

The list of registrars and judges to serve in the May Primary and general election to be held in Cherokee County was announced today by William C. Stalcup.

The first name in each ward is the registrar, others are judges.

Andrews, North Ward; Mrs. William P. Walker, Paul Barker, Welton West; Andrews, South Ward; G. E. Lall, Lowell Wilson, Lofton West; Boiling Springs; Mrs. James Mintz, F. B. Arms, Luther Dockery; Brasstown, Horace Stalcup, A. H. Stalcup, Wayne Carringer; Burnt Meeting House, S. A. Hughes, Mrs. Green Stalcup, J. J. Russell; Culberson, J. A. Cook, David Hembree, Lou Culberson; Ebenezer; Fred McDonald, Butler Carter, R. E. Graves, Grape Creek; Earnest Carrol, Everett Martin, Sam Capps; Hanging Dog, Ross A. Hensley, Abel Palmer, John Lovingood; Hot House, Lloyd Newman, Charlie McGill, Clarence Simmonds; Liberty, W. F. Hill, Leonard Jones, Lester Brown.

Marble; Mrs. Clara Bell Bryson, Gain Coffey, C. H. Townson; Murphy, North Ward, W. W. Rogers, H. N. Wells, Charles White; Murphy, South Ward; Jack Piercy, Jimmie Howse, Nat Penland; Ogreeta, Fred Martin, Mrs. Fred Martin, John Taylor; Peachtree, Vernon Thomasson, Hardy Morris, Johnnie Wilson; Shoal Creek, Mrs. Edgar Taylor, Don Taylor, Burton McNabb.

Tomotta, J. C. Wells, J. B. Shields, Edgar Price; Topton, Nell B. Riddle, Chuck Conley, Bob Mason; Unaka, Winfield Martin, George Crawford, Clifton Rose; Upped Beaverdam, Mrs. Lawrence Dockery, Ross Woody, H. V. Radford; Vest, G. G. Quinn, Toots Mashburn, Clifton Raper; Walker School House, Mrs. Fred Sneed, H. H. Davidson, Harvey Stiles.

Mrs. Shields' 8th Grade Has Exhibit

LAST WEEK
Mrs. Kate Shields' eighth grade has a "poetry display" in the Murphy School library this week.

Note books of poems and biographies of poets are on the bulletin boards and the following poems were read:

"Robert of Lincoln" read by Fred Garden; "Height of the Ridiculous" read by Roy Cole; "Casey at the Bat" read by Ronald Hogsed; "O Captain, My Captain" by Rosemary Burgess; "Sandpiper" by Judy Davis; "Cowboy's Dream" by Laura Mae Chastain.

"Old Ironsides" by Edward Gibson; "The Liar", by Vandell Thomas; "Seeing Things" by Jean Ledford; "Trees and the Master", by Mamie Hayes; "America For Me", by H. A. Strange; "A Boy's Mother" by Frances Crisp; "Limericks" by Carol Sue Palmer.

Ramona Haggard was in charge of the program.

CARD OF THANKS

We wish to express our thanks to all our friends and neighbors for their many acts of kindness. We would also like to express our appreciation for the lovely flowers and food contributions during the death of our husband and father.

Mrs. W. A. Cathey
Mr. and Mrs. Marion Vance Cathey
James William and Daniel McDade
40-11c

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of W. L. Pullium, deceased, late of Cherokee County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Andrews, N. C., on or before the 1st day of April, 1955, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment.

This 24th day of March, 1954.
GRADY PULLIUM,
Administrator of the estate of W. L. Pullium, Deceased
38-9c

Woodard's Rites Held In Andrews

LAST WEEK

Funeral services for H. S. Woodard 89, who died in his home at Vonore, Tenn. Friday, were held in the Second Baptist Church Sunday April 4. The Rev. James Truett officiated.

He lived in Andrews most of his life. His wife, the former Etta Nuehob, died in 1931.

He is survived by one son, Cole Woodard of Asheville; one daughter, Mrs. Ellen Thomas of Vonore, five grandchildren and four great-grandchildren.

Rev. H. C. Hooker, former pastor of Liberty Baptist Church, is a patient in Tennessee Baptist Hospital, Knoxville, Tenn.

POLITICAL ANNOUNCEMENT

To the Citizens and Voters of Cherokee County Ladies and Gentlemen:

A few weeks ago I announced that I would be a candidate for the office of Sheriff of Cherokee County subject to the action of the Democrat Party at the May 29th Primary.

Most of the voters of the county know me personally since I have been in business in and around Murphy since World War I and for the past twelve years I have served the people of the County as Clerk of the Superior Court. As to my record in that office, you voters have it.

Since I announced that I would be a candidate there has been something said as to who I was going to appoint as Deputy, if elected. I want to clarify that by saying that I have not promised any one an appointment and had no intentions of doing so until after the primary. I have made no promises other than this, if I am elected I will discharge the duties of a sheriff to the best of my ability and that I have no intention of appointing any drunkard or bootlegger as a Deputy Sheriff should I be successful in this campaign. The public in general know as much now as I know as to who will be appointed, but I will say that if I am successful in this undertaking it will be my aim to appoint as good men as I can find who will accept such appointment.

I will make this statement, that if I am elected to the office of Sheriff, I will work with the people to the end that we may make our county a little better place in which to live. I have nothing but praise for my opponents, but since I am in the race, I am going to put up as good clean fight as I know how in order to win and I appeal to all my friends and supporters to lend me their help in this undertaking, and I promise that I will give the people of the county a clean honest and upright administration.

Thanking you in advance for any and all help in my behalf, I am,

Sincerely yours,

J. L. HALL

Candidate for Sheriff
of Cherokee County

BIBLE SPEAKS

International Union
Sunday School Lessons
BY DR. KENNETH J. FOREMAN

Scripture: John 18:41-42; 20-21
Devotional Reading: 1 Peter 4:1-11.

Our Living Lord

Lesson for April 18, 1954

Think about Jesus as if he were a historical character. He was a man, said William Adams. When other men die, their names can be written. There is nothing to add to the tale of their life. Even in the case of the great and famous men about whom new books appear every so often, each biographer merely edits newly discovered material at the most. If he adds a chapter to other biographies, it is simply the record of a chapter hitherto unknown—but it adds nothing new to the facts, only to men's knowledge of the facts. With Jesus, as Dr. Brown points out, the case is altogether different. You could not write a "definitive," a lastword, biography about him even today, because he still lives and is active in the world. Jesus is not someone who was; that is not the whole truth. Jesus is. The message of Easter is not only that Jesus did not die forever; it is more that he lives forever, that he lives now.



In the Church

The Church is called in the New Testament the "body of Christ." In a very real way, that is true. One contemporary theologian has put this in a startling way. He says that Christ and the church are the complete Christ, just as a man and his body together are the complete man. This may be putting it too strongly. But no thoughtful Christian will deny that without the church, without some church, Christ would be bodiless in this earth. Without the church he would be a "houseless wraith of deity," but with the church he has eyes, ears, hands and feet. This is not to say that any church is perfect; in the best of churches Christ walks lame and speaks in a murmur often hard to understand. Just as any musician would be hampered by a broken arm, so Christ is hampered by broken and self-seeking churches. Yet taking it all in all, Christ does live and speak and work through his church today. He is there in the sacraments, there in the message of truth and grace, there in the life and service of every church that ministers to men in his name.

In Men and Women

But the church does not exist apart from the men and women who are its members. (We mean real members, not just people whose names appear on the membership lists.) Christ lives again in every individual who loves him, is devoted to him and (to use St. Paul's memorable words) is "growing up in all things into Him." When St. Paul said, "I live, yet not I, but Christ liveth in me," he was saying only what countless Christians have said because they had discovered it was true. Christians less famous than Paul have known him in their lives. A man who had had a great deal of trouble with a certain temptation was asked one day by his pastor how he was getting along. "You know," the man replied, "I used to have a lot of bother from the devil and I didn't always get the best of him. But now when Satan rings, I just say, 'Lord Jesus, won't you answer the door?'"

At the Right Hand of God

The Apostles' Creed, which Christians in all lands know by heart, declares that Christ "sitteth at the right hand of God." By this the church has never meant that Jesus is spending eternity sitting down on a throne somewhere. What we mean is that Christ is not only alive on this small planet but that he lives and works with God. Just as in ancient times when a king held royal court, the seat on his right was reserved for his most trusted and most active personal representative, so Christ lives on in the presence of Eternal Power today, in ways that our sight. We dare not guess at all what he plans and does; but the Church is certain of one thing: he is praying for his people. "He ever liveth to make intercession for us." If it is a comfort to know of the prayers of any friend, how much more to know that the living Lord is praying for us! So on Easter Sunday the church sings—how can she help it? The flowers and the music are not to keep alive the memory of one who once upon a time rose again, but are in honor of one who lives now, in and above the church and the world.

CAMP CARSON, COLO.—Corporal Billy C. Decker, son of Mr. and Mrs. Wade M. Decker of Murphy arrived recently at Camp Carson, Colo. to take part in "Operation Ski Jump."

THE MEN WHO WERE STOPPED BY THE SHERIFF'S DEPUTIES ARE HEADING FOR THE HORSE TRADERS!

AND THEY'RE RIDING WORN-OUT HORSES!

THEY'RE THE MEN WE WANT!

GO AFTER THE LAWMEN, BOB MASON. BRING THEM TO THE HORSE TRADER'S RANCH! I'LL BE THERE!

COME ON, SILVER!

JUST AS I THOUGHT, JOE, THOSE CROOKS ARE BRINGING BACK THE HORSES!

AND THE STOLEN GOLD!

YOU THIEVIN' CROOKS!

YOU SWINDLED US!

YUH SOLD US WORTHLESS HORSES!

NOW CALM DOWN, GENTS!

IT WAS A MISTAKE, AN' I'LL MAKE IT GOOD.

I'LL TAKE BACK THOSE HORSES AN' GIVE YUH THE BEST ONES I'VE GOT! COME INTO THE HOUSE AN' RELAX WHILE JOE CHANGES YOUR SADDLES!

WE'LL TAKE OUR SADDLEBAGS IN WITH US.

THEY DON'T SUSPECT THEY'LL NEVER COME OUT ALIVE!

GO RIGHT IN, GENTS!

YOU LAWMEN—WAIT!

A REDSKIN!

YOU LOOK FOR LONE RANGER?

YES! 'Y'A KNOW WHERE HE IS?

MEANWHILE

THE MAN WHO'S POSIN' AS THE LONE RANGER IS A CROOK!

IF YOU KNOW WHERE HE IS, SPEAK UP!

FOLLOW ME!

IT'LL BE A FEATHER IN OUR CAP TO CAPTURE THAT GOLD THIEF!