

The Cherokee Scout

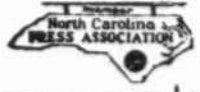
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CARD OF THANKS

I want to express my sincere appreciation to the people of Murphy, North Carolina, who were so kind and helpful during the recent tragic drowning of my loved ones, Jerry Toney and Captain Charlton E. Huntley. I would especially like to thank those who worked so faithfully to recover the bodies, the personnel of the Townsboro Funeral Home, the Rev. Asmond Maxwell, city and county officials, and the others who expressed their sympathy in so many thoughtful ways. Your compassion for a stranger in sorrow is a testimony to the Christian spirit of the people of Murphy.

MRS. MILDRED TONEY
Atlanta, Ga.

ADMINISTRATOR'S NOTICE

Having qualified as administrator of the estate of Oliver Dockery, wife of J. S. Dockery, deceased late of Cherokee County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Hiwassee Dam, N. C., on or before the 20th day of April, 1954, or this notice will be pleaded in bar of their recovery.

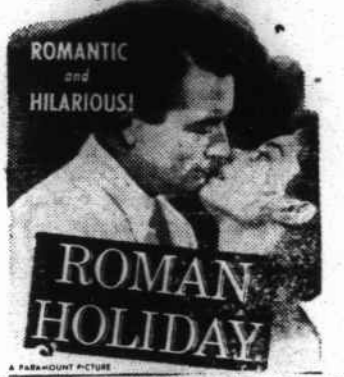
This 20th day of April, 1954.
W. B. Dockery, Administrator

ANDREWS, N. C.

Sun.-Mon., Ap. 25-26
Winner of Academy Award as Best Actress

Gregory PECK

Audrey HEPBURN



NEIL SNEED

Candidate For
CLERK of COURT
Democratic Primary
May 29th
Your Vote and Influence Will
Be GREATLY Appreciated

NOTICE

IN THE SUPERIOR COURT
NORTH CAROLINA
GRAHAM COUNTY
ROSELLE GODFREY
VS

SHERMAN GODFREY
The defendant, Herman Godfrey, will take notice that an action entitled as above has been commenced in the Superior court of Graham County, North Carolina for the purpose of a divorce on the grounds of two years separation and the said defendant will further take notice that he is required to appear at the office of the Clerk of Superior Court of Graham County, at the courthouse in Nashville, N. C. on the 5th day of May, 1954.

CLARK-KING

Miss Betty Clark, 15, became the bride of Jan King Sunday night, Ap. 11. The bride is the daughter of Mrs. Dixie Clark and the bridegroom is the son of Mrs. Adell King of Grape Creek.

Among The Sick

Gene Bates, who was in Memorial Hospital in Salisbury for more than a week suffering from injuries received in an automobile accident, was sufficiently improved to be brought home last week and is now in Petrie Hospital reported to be doing very well.

Mr. and Mrs. O'Dell Anderson recently visited friends in Georgia.



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PHONE 131-J
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McDONALD VISITS

Hal McDonald of Charlotte spent the week end with his grandmother, Mrs. John McDonald of Unaka.

HOGSED GETS MEDAL

Sgt. First Class Willard H. Hogsed, husband of Mrs. Marie K. Hogsed of Rt. Murphy, has been awarded the Good Conduct Medal.

GOSPEL CONCERT

Skyline Harmony Quartet

and

Ray and Bud Tally—"the little happy two"

IN CONCERT OF GOSPEL SINGING
SATURDAY, AP. 24, 8 P. M.
MURPHY SCHOOL AUDITORIUM
Admission 25c and 50c

Sponsored by CHEROKEE COUNTY SINGING CONVENTION

17-DAY CONDUCTED TOUR

EASTERN CANADA, NEW ENGLAND
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Tours leave Knoxville June 11 and June 25. Travel in air-conditioned chartered busses equipped with public address system. Price of tour include, all transportation and sight-seeing tours in Ottawa, Montreal, Quebec, Boston, New York and Washington and first class hotel accommodations. Price \$160.00

18-DAY TOUR TO CALIFORNIA & SOUTHWEST

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CANADIAN ROCKIES

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For free folder write at once to:
ROGER Q. WILLIAMS, TOURS, NORRIS TENNESSEE



International Union
Sunday School Lessons
BY DR. KENNETH J. FOREMAN

Scripture: I Kings 11:1-12:24
Devotional Reading: Psalm 1

Revolution

Lesson for April 25, 1954

VERY few people in America can logically say they believe that revolution by force is invariably wrong. On the contrary, some of the most distinguished and respected Americans, both men and women, are proud of the letters "S. A. R." and "D. A. R.," Sons and Daughters of the American Revolution. If revolution was always wrong, then our country started on the wrong track to begin with, and we should be still a part of the British Empire. (The question might be asked, whether that Empire would have gone as far as it did and been as strong as it was, if it had not learned the lessons which only the American Revolution gave it. But that is another story.) The Bible tells the story of a revolution which had the full approval of a prophet of God. In fact, one of the prophets gave the chief revolutionists the idea.



Preacher Meets Rebel

Prophets in ancient times were something like preachers of these times, with two important differences. Prophet and preacher both speak for God to men. But the modern preacher has a church; the prophets had no established church, no chapel. They could not so much as rent a school-room or a theatre as preachers sometimes have to do. The prophets had to say their say wherever and whenever they could. There was no "regular eleven o'clock service." The other difference was that while the modern preacher likes to have a large church full of people to preach to, the prophet of olden times did not always (perhaps not usually) try for large crowds, but rather picked their listeners very carefully. They would be content with an audience of one, provided the one man was the right man. So the prophet Ahijah met a young man named Jeroboam alone one day, and gave him the idea that changed the lives of a whole nation. Tearing his long cloak into a dozen strips ("Is the man crazy?" Jeroboam must have thought, for the cloak was brand new), he invited the younger man to take ten of the pieces. The ten strips were ten "tribes" of Israel, and putting them into Jeroboam's hand meant that he was to be the leader of the revolution and secession which would tear those tribes away from the then united nation. The preacher, in short, was inviting and inciting rebellion and revolution.

When Is Revolution Necessary?

It is not the first time that preachers have been on the side of the revolutionist. In the American revolution some churches among them the Presbyterian, were so active in promoting that revolution that when British soldiers searched the houses of citizens suspected of revolutionary tendencies, if they found in the house a copy of the Presbyterian hymn book or catechism, the evidence was considered sufficient to make arrests on the spot. This raises a serious question. Why is it that churches and preachers, which are generally conservative and teach and preach patriotism as a Christian attitude,—why is it that they have ever supported revolution, even by violence? Over in England a famous convention of preachers and other religious leaders in the year 1648 wrote it into their creed that "It is the duty of people to pray for magistrates (they meant the government in all its branches), to honour their persons, to obey their lawful commands, and to be subject to their authority . . ." Yet in the very next year, 1648, some of those same religious men took off the head of King Charles I. How can men who believe that obeying laws and authority is a Christian duty, also become revolutionists?

For the People

Revolution is not something for every day or every generation. It is a desperate last resort. But as in the days of Ahijah, so since then it is true that a government which ceases to be of the people, for the people and by the people, has forfeited its right to respect. The reader of I Kings will discover a gem of wisdom in what the old counsellors said to the young Rehoboam: "If you will be a servant to this people today and ease them . . . then they will be your servants forever." Rehoboam turned his back on this wisdom, looked on his royal power as a means of tyranny; and so Jeroboam's revolution had an easy victory.

PRAYER MEETING

There will be a prayer meeting at the home of Mrs. Fred Taylor Friday night, Ap. 23, 8:00 p. m.

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*SOURCE: E. L. Felt & Company, Registrations for period September through February.



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