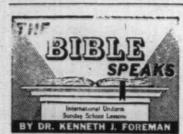
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## Devero Martin Weds Miss Wilder June 5



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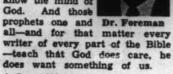
Seripture: Hosea 4:6-7:16. Devetional Reading: Hosea 11:1-4ab:

## **What God Wants**

Lesson for June 20, 1954

WHAT does God want? It is the most important question anyone can ask. There are religio that answer in one word: Noth-He goes his serene way un-

caring what we do. But the Christian religion, and the Jewish religion be-fore us, believe that the prophets of the Bible were prophets. did really the mind of



A Great Word

The prophet Hosea preached in a very "religious" era. At least, that is what his fellow citizens may have thought. There were temples crowded with worshippers, there were treasuries piled high with tithes and offerings. The smoke of burning animals consumed as sacrifices to the Most High God could be seen rising above every important city, espe-cially in Jerusalem and Bethel, "religious capitals" of the little countries of Judah and Israel. What the contemporaries of Hoses thought God wanted was sublic worship, rites and ceremonies, atanimals for sacrifice. Hosea knew better. In memorably simplewords better. In memorably simple words he says, speaking for God. "I desire..." At this point our English translators of the Hebrew Old Testament—it should never be forgotten that no part of the original Bible was written in English—our translators run into trouble. The Hebrew word Hosea used at this point is "chesed" (pronounced rather likt "hesseth") and it is interesting to see how many difinteresting to see how many dif-ferent words are used in our Eng-lish Bibles to translate this one Hebrew word. It is called "good-ness" (as in Psalm 33:5, Hosea 6:4); "kindness" (as in Gen.

20 iii Nen 9:17), 'pity" in Job 6:14 'mercy" (as in Ps. 100:5 and Hosea 4:1); "loving kindness (as in Psalm 103:4; Hosea 2:19) All these are in the old King James Bible More recent translators have used still other words Every student of the Hebrew Bible knows that we have here one of those great words that is bigger than any word used to translate or explain it. The translators of the Revised Standard Version have used for the most part the expression "steadfast love" to ex-press the deep meaning of this

What God Wants Most
Hoses told his people, and he
tells us, that what God wants most
of all is this great thing which
is more than mercy, more than
kindness, something that can best
be expressed in the two words
"steadfast love." Not sacrifice
and burnt offerings, as it used to
be thought; not anything else we
can think of. Just steadfast love.
Then Hoses puts with this and beside it something else: "the
knowledge of God." This does not
mean theology out of a book. The
Hebrew word for "knowledge"
never meant simply information
about facts. A person could memorize all the facts about a President of the United States and still
not really know him. Knowledge dent of the United States and still not really know him. Knowledge in the Bible sense of that word is a deeper thing, it is to enter intimately into the understanding of a person, to know him as it were from within. God wants of us today, as he did and does always, more than anything also, that our lives may show "steadfast love" which reflects his own.

Nothing Else Will Do

We hear a jot in America about "Back to Religion" or "Back to Church," but a good deal of this comes from people who have a kind of vague idea that if the churches were only full every Sun-

es were only full every Sunsecond of church attendance with bumper crops and prosperity in general. Hoses would smile a sad smile at such an idea. It was ex-actly the kind of idea his wrong-headed people had. It was not that God did not want sacrifices that God did not want sacrinees at all; but they were no substitute for what God really desired most of all. So with us. Church-going, occasional bursts of reform, "cracking down" on gamblers now and then, more beautiful worship services, bigger and handsomer churches—none of this can be

Perry's Chapel Baptist Church of Franklinton was the setting on Saturday,-June 5 for the candelight wedding of Miss Mildred Jane Wilder and Devero Martin with Dr. Edwin McNeill Poteat of Raleigh officiating.

The bride is the daughter of Mr. and Mrs. Julian Earl Wilder of Franklinton. The bridegroom is the son of Mr. and Mrs. Fred Mar-

r'rior to the ceremony a program of nuptial music was presented by Mrs Bruce Honevcutt pianist, and Mr. James Wheeler, soloist, both of Franklinton.

The bride, gvien in marriage by her father, wore a gown of tulle over bridal satin. The gown was fashioned with a scoop neckline, fitted bodice, cap sleeves, matching gauntlets with points over the hands, bouffant skirt of tulle with a sweeping train, and appliqued with small satin flowers. The two tiered viel of silk illusion was caught with a double bandeau of seed pearls. She carried a nosegay of lillies of the valley centered with a white orchid.

Mrs. John Smart, Jr. of Hayesville, sister of the bridegroom, was matron of honor. She wore a ballerina length gown of printed mixed flowers.



MRE. DEVERO MARTIN who before her marriage June 5 at Perry's Chapel Baptist Church of Franklinton, N. C. was Miss Mildred Jane Wilder, daughter of Mr. and Mrs. Julian Earl Wilder of Franklinton. Lt. Martin is the son of Mr. and Mrs. Fred Martin

man Earl Brevoort of Wake Fororgandy and carried a nosegay of The bridegroom had as his best est. Ushers were Billy Wilder,

NOTICE

The Section Of Church Street

Willow Street (Better Known

Street) Has Been Included In

The Two Hour Parking Zone

From Hiawssee Street To

As Farmers Federation

dale and Bill Scarborough of Harrisville, Mississippi.

The mother of the bride wore a printed silk dress with black acessories and yellow orchids. The other of the bridegroom wore a blue dress with black accessories and a corsage of gardenias.

immediately following the ceremony, a reception was held at the home of the bride's parents.

ning out!

IN AUDIENCE !.

Mrs. Martin is an honor graduate of Franklinton High School and King's Business College. She is employed by the Jefferson Standard Life Insurance Company of Raleigh.

Lt. Martin is a graduate of N. C. State College where he was a member of the Thirty & Three leadership fraternity. He was also an active student in the Animal Husbandry Department where he was the top winner in the recent Student Livestock Day contests.

After a wedding trip to the coast and western North Carolina, Lt. Martin will report to Fort Knox, Kentucky.

## Vocational Agri.

Teachers Attend Meet Four Cherokee County Vocational Agriculture teachers last week attended the Statewide VA teachers meeting at Carolina Beach.

The local party consisted of Richard Ramsey of Andrews, Bill Dockery of Marble and Gene Denning and Glenn Patton, both

IN 3-D



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Thursday, June 24, 9:15 P. M. HENN ANDREWS Friday, June 25, 9:15 P. M. Admission 50c and 25c

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Eva Garbor-Paulette Goddard "Paris Models" "Steel Lady"

Thurs.-Fri., June 17-18



LATE SHOW Sat., June 19 Hedy Lamarr "Hell Breaks

Loose" Sun.-Mon., June 20-21



DICKEY THEATRE

"Lone Hand"

"Norman Conquest"

Red Mountain

