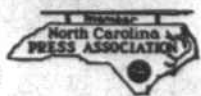


**The Cherokee Scout**

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**WORDS OF LIFE**

REV. ALEX B. HANSON  
Minister

Church of the Messiah  
Episcopal  
Murphy, N. C.

Scripture Reading: Exodus, 5: 1 through 6: 1.

Text: Who is this Lord? Exodus 5: 2

Pharaoh asks a question. And if a man has peace of mind from yesterday, or hopes for tomorrow, it is because he knows the answer.

"Who is this Lord" who makes demands alike upon slave and king; and who expects to be obeyed, or else! Who is this Lord who so makes demands; and why

should I or you, or king, or servant, be under necessity of obedience! And if you or I obey him, what will we be doing! God is gracious,—he has provided all things needful unto salvation. But when he gives an order, he does not say "please". It is OBEY, or else. An answer is required.

In the first place, it is God who created all things. No one would be so silly as to look at a new automobile, and says,—"no one manufactured it, no one made it, no one designed it, just happened in the course of time." Yet there are many who look upon this world, and say, "No one made it, no one

designed it, it ust happened in the course of time". Foolish man! Proud man! Saying, no one designed it, because he cannot understand how it was designed and created! God created our world. And because He loved every individual in it, He sent His Son into the world, to reveal God's thoughts to us, and to establish our pathway to God. And because God creates, and because He loves individuals, He has shown himself the God of history, supporting each nation as long as it was the best lifting force for its individuals: and when it failed so to be, letting it fall, so that another form of government could take its place. Babylon, Egypt, Rome,—all bore witness to these things in days of old:— and the Bible has not been repealed. He is the God of our futures.

Just as we are obligated to our parents, we are obligated to God, and for the same reasons. We need guidance in youth, if we are to act rightly when mature. In this world, in childhood we should be so led that in adulthood we can stand alone. In things spiritual, in this world we should be so led (so obey God) that in eternity (spiritual adulthood) we can take our places as citizens and children of God. Our obligation is to the future. The obligation of childhood is to adulthood, that adulthood be not thrown away for the (supposed) pleasures of childhood. As grown people, our obligation is still to the future, that we throw not eternally away for the pride of self-rule, instead of God-rule, in this temporary world. We are obligated, not that it is for the good of God, but that is for our own eternal salvation: and the way to achieve it is to love, honor, and serve God with our whole hearts. Pharaoh could not see this; and Pharaoh lost!

"Who is this Lord? He is God, whose son Jesus the Christ came to us. And his words still ring,— "set my people free". And like so many Pharos, do we not still make excuses? "Feed the hungry". And make excuses. "Cut all evil speech, and every comment that gives pain, out of your lips". And we make excuses, and pat ourselves on the back. "Give to Me, God, your time, and your labor, on every Lord's day". And we make excuses. "Give me your hearts, and I will give you souls eternal". And we answer, "we had rather have recreation, and meet this world like it is. If we go to church, we miss our sleep: if we try to control our children, they may blame us later: if we tell no white lies, we may lose our friends". These choices are ours, not God's: and it is we alone who pay the penalty eternal. Unlike Pharaoh, we know the answers to the question, "Who is this Lord"?

Of all people whom we answer, it is most difficult of all to give the right answers to OURSELVES. Satan is the devil because he takes his answers as correct instead of listening to God's answers. And yet, how many would answer as did Satan,— "That sounds all right, but I think . . .". So let us give ourselves the RIGHT answers. "Who is this Lord"? He is the Lord we hear in scriptures, listen to in sermons, and appeal to in prayers. "Who is this Lord"? He is the ONE who holds our future in his judgment. "Who is this Lord"? It is he to whom Christian enthusiasm, Christian rearing to adulthood of our children, and pureness of heart, are among the answers that are the right answers, unto eternity. "Who is this Lord". He is the Lord our God, and Him only will we serve.

QUESTION: I have a steep bank in my yard. What can I plant so I won't have to mow it?  
ANSWER: There are several plants called "ground covers" which should solve your problem: English ivy, evergreen vine, grows well all over the state: Common Periwinkle, an evergreen vine with small blue flowers, does best in half to dense shade; Poneyfoot, a short native creeping vine, does well in either sun or shade; Lily-turf or Mondo grass, member of the lily family, grows low, has grass-like leaves and purple to white flowers, does best in shade.

Tar Heel farmers cooperating with 37 soil conservation districts last year drained more than 9,400 acres of land.

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**MUSTARD SEEDS**

By REV. JAMES J. WILMES

**WRONG BOTH WAYS**

There is an old French expression, "The absent are always wrong."

This proverb should have a special significance for all followers of Christ, for they like Christ should be interested in everyone's welfare, not just their own. Therefore, they should be found in greater numbers than all others in those vital fields which is concerned with the well-being of the vast majority of mankind—education, government, labor management and writing. It is a bad sign when Christians are absent from these fields in normal times; but deplorable if they are aloof in dangerous times like the present when the godless are swarming into them as apostles of evil. Truly then the "absent are always wrong."

Now no one, young or old, can relax and claim they are unfit for such fields. Each of us could have done the deed of Mr. Albert Cox of Washington, D. C., were we convinced of our obligation as Christ-bearers and not given to fear, indifference or pessimism. He had found great inspiration in this 700 year old prayer of St. Francis of Assisi:  
"Lord make me an instrument of Thy peace!

Where there is hatred, let me sow love  
Where there is injury, pardon  
Where there is doubt, faith  
Where there is despair, hope  
Where there is sadness, joy!  
O Divine Master, grant that I may not so much seek  
To be consoled, as to console  
To be understood, as to understand  
To be loved, as to love, for  
It is giving, that we receive  
It is in pardoning, that we are pardoned  
It is in dying, that we are born to eternal life.

Desiring to share with others his own source of inspiration, Mr. Cox sent this prayer to "This Week" magazine, even tho' they might reject it. To his delight, they printed it in their 7,000,000 copies; and announced that of all the selections they had published, none bought as great a response as this simple prayer.

Reader's Digest also printed it in its 15,000,000 copies with a tribute to Mr. Cox. Bickford's Cafeterias in New York City distributed it to thousands of its customers.

RESOLUTION: Be alert ("not absent") for opportunities to be an "Instrument of His Peace", even tho' not understood, consoled or loved.

"Let not thy light be hidden under a bushel".

**Mrs. R. H. Foard  
Hostess To  
Presbyterian Women**

Mrs. R. H. Foard was hostess for the meeting of the Evening circle of the Women of the Presbyterian Church at her home Monday night.

Mrs. J. Franklin Smith, vice-chairman, presided in the absence of the chairman.

Mrs. Ann Phillips conducted the Bible Study on "In What Spirit?" and Mrs. Evelyn Sneed presented the study on Evangelism with emphasis on Church Extension.

Members present, in addition to the hostess and those on the program, were Mrs. R. A. Potter, Mrs. Mack Howell, Mrs. C. H. Townson and Mrs. L. D. Schuyler.

A social hour followed the program and refreshments were served.

**Rollman's Views**

Editor's Note—This is the twenty-second in a series of articles by Heinz Rollman, Industrialist, Waynesville, N. C.

Now, why would we get more money in our pockets through such a WORLD BILL OF RIGHTS, let alone that we would have to take less money out of our pockets to pay these insane high taxes

A WORLD BILL OF RIGHTS, if I may just in today's column give a few highlights, can bring about the following:

The demand for our farm products from all over the world would vastly increase, since the rest of the world cannot as yet produce enough farm products to feed themselves adequately. The rest of the world would have to start right at the bottom, and that is to fill their stomachs so that they can join civilization again.

Without American farm products, including tobacco, the rest of the world cannot go to bed with a full stomach for the next 25 years. Once there is a much greater demand for our farm products than even we may be able to produce, then we can get higher prices, the right kind of crop insurance at a reasonable price. We can then build research stations in our mountains to make life for the farmers better and more profitable since progress from here on out has to be made largely through research, which is far too expensive to be paid for and to be made by an individual farmer. Research on such vast scale can only be financed by the Federal Government, and it should be paid by the Federal Government.

It is the same as in industry. Small corporations just don't have the funds to undertake research, and over half of all the research in industry today is being made by a group of about 50 companies.

Since the publisher of this fine newspaper has to leave some room in his paper for things other than Rollman's column, I will have to continue these thoughts next week.

**ON OUR STREET**

By SALLY DAVIDSON

We never forget the joys of childhood: Business man and lady crossing street, he pulling "little red wagon" loaded with boxes, she holding them on. (No, she didn't ride back either).

Grocery clerk, on side walk in early morning, fighting large rat with a broom, finally kills him.

Elderly gentzeman looking for a 'brown four eye button', nothing else would do; kind hearted old fellow cutting one from his coat to give him.

**BACKWARD GLANCE**

10 YEARS AGO  
Thursday, October 16, 1947

Mr. and Mrs. Ben Palmer and daughters, Doris and Benny Jo, returned Thursday from California where they visited Mrs. Warner Bryant of Inglewood, the former Sue Lloyd of Murphy; and Mr. and Mrs. Aud Sudderth of Los Angeles, formerly of Murphy. While away on their month tour they visited the Redwood forests, the Grand Canyon of Colorado, and Mexico.

Joe Hamilton was in Charlotte on business Tuesday.

Miss Virginia Hall was at Tapoco over the week-end with her parents.

Mrs. Mozelle Wakefield returned to Murphy last week after a months visit at her home in Charlotte.

Paul Hill, student at Western Carolina Teachers College, spent the week-end at home.

Miss Josephine Heighway returned Sunday from Hendersonville where she visited her sister, Mrs. Jack Lavingood.

Harry Mauney who attends the Baylor School for Boys in Chattanooga, is spending the week-end with his parents, Mr. and Mrs. W. M. Mauney.

Mrs. R. D. Chandler left Monday for Athens, Ga., to spend a week with her father, W. A. Johnson.

The Rev. and Mrs. T. G. Tate left Tuesday for Black Mountain where Mr. Tate will attend the meeting of the Asheville Presbytery. From there they will go to Old Fort to visit relatives for a few days.

20 YEARS AGO  
Thursday, October 14, 1937

Miss Annie Mae Townson and Mr. Alden Coward spent Sunday in Chattanooga.

Robert Weaver attended the Duke-Tennessee football game in Durham Saturday.

Mrs. Young of Nantahala was a visitor in Murphy Monday.

Miss Kathleen Roberts spent Sunday in Marble.

B. C. Moneymaker of Knoxville,

spent Saturday night in Murphy.  
Mr. and Mrs. A. E. Welborn spent a few days last week in Statesville.

Mr. and Mrs. K. W. Woosley of Atlanta spent the week-end with Mr. and Mrs. C. W. Savage.

Mr. Bill Hembree who has been residing at the Dickey Hotel for the past several months, has moved to the home of his father on rural route three.

Mrs. Lella Dickey who has been visiting her daughter, Virginia, at NCCW in Greensboro, and her son, Buddy, at GMA in Atlanta, has returned to her home in Murphy.

Miss Josephine Heighway, Mr. Kenneth Hayes, and Mrs. A. B. Chandler of Andrews, left Wednesday for Chapel Hill to attend a Librarian's meeting. They will also visit the State Fair in Raleigh.

30 YEARS AGO  
Friday, October 14, 1927

Mr. and Mrs. J. N. Moody, and Mr. and Mrs. Ralph Moody, spent several days in Atlanta this week.

Mr. and Mrs. L. M. Cearley have as their guests this week, Mr. William Arp of Englewood, California, and Mrs. Gordon Cearley and children of Akron, Ohio.

The B.W.M. met at the home of Mrs. Paul Hyatt on Tuesday afternoon. A good number of the ladies were present.

Mr. and Mrs. J. W. Davidson and sons, Jerry Jr., and Pruden, attended the Southeastern Fair in Atlanta last week.

Mr. E. C. Moore attended a meeting of Willys-Overland last week.

Mr. Glenn Hendrix motored to Gastonia last week-end on business.

C. A. Bown has been spending several days at Hoopers Bald on a hunting and fishing trip.

**WELL DRILLING**  
**K. O. Hampton**  
ANDREWS, N. C.  
P. O. Box 556 Phone 76

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- Check Fan Belt
- Clean and Flush Radiator
- Check and Tighten Hoses
- Check Water Pump
- Check Anti Freeze
- Install Anti Freeze if Needed

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Parts - if needed - Extra

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- Set Plugs
- Check Timing and Set
- Set Carburetor
- Adjust Valves O. H.
- Check Points
- Set Points
- Check Condenser

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