## The Cherokee Scout



From The Desk Of Senator Forsyth


MUSTARD SEED Catholic Chape! CHURCH UNITY

| CHURCH UNITY |  |
| :---: | :---: |
| Protestants and Catholic alike enjoy a common Christain heritage. In this-column last week certain accidental differences were mentioned. Such differences could always be reconciled without |  |
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|  |  |
| mentioned. Such differences could always be reconciled without saerificing and principles or compromising any truths of faith. |  |
| mutual discussion. One difference that has always been fundamental and basic is the difference on the nature of justification and |  |
|  |  |
| salvation. One of the leading European Protestant theologians, Dr. |  |
| Karl Barth, has completed a monumental work on the present Protestant understanding of the nature of justification. |  |
| However, in comparing this work with Catholic theology, church scholders find substantial agreement. A Cafheckic theologian of |  |
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| wrote, "ike Noan from the win |  |
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| when Catholic and Protestant theologians either would not talk to one another at all. or talked only polemically." In referring to the substantial agreement between Barth and the Catholic Council of |  |
|  |  |
| Trent on Justification, Dr. Barth writes, "You can easily understand |  |
|  |  |
| how astounded I was at this information, and I suppose that many of your Catholic readers will be no less astonished at first." |  |
| This Protestant leader considers that unity is possible only if both |  |
| sides poncentrate, not on points which scparate us in faith, but on those which we have in common. |  |
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| grouss and dhere cone ludes with the points all hold in common. |  |
| Catholic in union with Pope John ................... ${ }^{31,00}$ |  |
| Methotists. 22 groups |  |
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| Disciples of Christ .............................. ${ }^{2}, 000$ |  |
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| Other group each less thanThese groups beieve in the same Holy Trinity, aceept the same |  |
|  |  |
|  |  |
| same Lord and Savior Jesus Christ, Who prayed, "That all may be one, as Thou, Father, in me, and I in Thee." (John 17, 21) |  |
|  |  |



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