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Enjoy Beaches Now; Little Land Left For Public Use On Nation's Coastlines

Sun worship was popular in pag- | Safeguarding the grandeur an America, but sun-bathing by the

It is only in recent decades that Americans have been seized by an epidemic of sea fever. The demand for beach property has been so great, however, that most every attractive seastione area on the Atbeen taken for private use or com-

1.448 miles of it are privately owned And not available for public re-

The

toric reasons is a matter of official concern. Preservation of plant- aniis vital to preserve the delicate balance of nature that has existed

beach-goers. About the only people fishermen. A deep tan was a stigma of the working classes. In the early ific shoreline of the United States 1800's, however, a turnpike was built from Brooklyn to Far Rockaway Beach on Long Island. It became fashionable for wealthy New Yorkers to drive to the sea in their handsome carriages.

> By far the greatest portion of the place in preference to any other in

After the War of 1812, hotels be-Recreational Area North gan rising on the Atlantic Coast, ladies nnly, No end of confusion lina -and the Acadia (Maine) notably at Long Branch. Atlantic and Everglades (Florida) National City, and Cape May, New Jersey, Hotels catered to families. Resort The Great Lakes give the Nation families. Resort life was painfully a fourth coastline and a vast inland citizens of a growing, building

often called "North country learned slowly how to play. Only the incorrigbly athletic ven-Park Service recently completed a tured into the water. Suntan lotions survey there to determine how were not needed as beach dress permuch land is suitable and obtain- mitted little exposure to the sun's

Methodist Hold Regional Adult Workshop

young adules of nine southeastern states is to be held here at the denomination's summer assembly, July 30-Aug. 2.

The Rev. Allen J. Moore, staff member of the Methodist Board of Education, Nashville, Tenn., will direct the workshop.

Leadership training sessions will stress missions and social action, he said, and study groups will consider problems of young adults, program planning and communication with art forms.

The principal speaker will be the Rev. J. Claude Evans, chaplain at Southern Methodist University, Dal-Freedoms."

Other workshop leaders will in clude Dr. Paul B. Maves, professor of religious education at Drew Rev. Robert S. Clemmons and the F. Tewksbury of the Joint Department of Missionary minister of education at West Market Street Methodist Church, Greensboro, N. C.; the Rev. Joe Baker of Johnson City, Tenn., and Mrs. Barbara B. Pittard, Atlan-

Branch his summer residence in genteel company from New York the 1860's, the resort enpoyed an and elsewhere choose this watering enormoes boom. Elaborate homes were built. Long Branch had a quaint custom: display of a red swimming flag meant gentlemen only on the beach; a white flag, was caused the day a joker raised

Beaches have become a particuthe broadwalk can buy anything 36. Half an em Overhangs 43. Suffix: piural 52. Compre-58. Brazilian 55. Greek letter 59. Dispatch 28. Lixivium governors 38. Tower 2. Jerusalem 40. Lady 44. Regren

10. Space 11. Utmost 51. Eras f1. Utmost 53. View 16. State: abov. 54. Dip

Words of Life

persecuted for righteousness' sake.

there were my see to find the

discord that is bound sooner or lat-

er to destroy the very happiness

tal Security News By GRADY GRUBBS

especially the right- find out just where you stand with

Cherokee County residents been asking in large numbers recthan suffer." No man can be truly happy unless he has the courage of entity about their social security of his convictions, unless there are standing. Here's a simple way you find out if you are protected for retirement, disability, or death benwho is willing to abandon his con-

victions because it is expedient or The Social Security Administrapopular has introduced into his mention furnishes a pre-addressed post tal and spiritual life a source of card (Form 7004) which any worker

tinued to its end the sermon on the

of human history." The time came for Dr. Turner to leave. "As we Dr. Turner who was pastor of the stood at the door," he said, "Grandin her two hands. The grandfather War 11. Shortly before he left Ger- of Martin's seven children patted 40 North French Broad, or many, he went to call on Pastor my right hand and then put one local representative who is at the Dr. Martin Niemoeller, who spent go back to America," he said slowso many months in a German con- ly, "do not let anyone pity the fathcentration camp. The old man, then er and mother of Martin Niemoeller 33 years of age, preached for Dr. Only pity any follower of Christ who was preaching all over Germany. befor those who endure the cros It seems strange that he himself desnising the same. Yes, it is a because of his venerable age. The saint concluded. "Paula here and ermon was based on Jeremiah 29: It know that. But there would be 11-14, and emphasized the fact that something more terrible for us: - God in the outcome - "not what and our Martin had been unwill-

his own just judgments and actions. have evil spoken against them are er Niemoeller looked pointedly at as these, does not know the joy that

THURSDAY, JULY 30, 1969

It is important that this be done about once every three years, as benefits may depend on how much

The Social Security Administration, which keeps wage records on

is credited to an Individual's ac

the Asheville Social Security office



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