Words f Life

1. Elmer Greene aptist Missionary and Clay Counties T DOES IT MEAN TO AVED?"

re are many people who t fully understand what ans to be saved. Per-he most misunderstood isinterpeted doctrine in ble is its teachings cong the way of salvation, r a lost person is saved. er, when the teachings Bible are examined, ed and believed, the f salvation is extremely and easily understood, only when the personal feelings, and preconnotions of man are

ed into the plain Word I that the meaning of the salvation becomes conand difficult to under-Therefore, to be able derstand what it means saved, we must look to ible for instruction and

he first place, the Bible is that there is only one salvation. This one way ough Jesus Christ, In 10, verse 9, Jesus says, ne if any man enter in all be saved, and shall n and out, and find 'e," Acts 4, verse 12 "Neither is there salin any other; for there e other name under heaven among men whereby ist be saved," Jesus only vior and without Him person is lost. He is nly door to salvation. second place, the the teaches that salvation ade possible only and divine love and by Ephesians 2, verse 8 teaches, "For by grace saved through faith, and not of yourselves; it is ft of God: not of works any man should boast ! vation were a condition, , or blessing for which could barter or bargain. ould be maneuvered into tion of being obligated or 1 to save man in return nan's "good works or " This, of course, is culous idea which would t in man being equal to, an above, God, his crea-

he third place, the Bible as that a person is saved ioment he repents of sin rusts Christ as his Savesus says, in Mark 1:15. ant ye and believe the 1." This man's part and ily part that he can have required to have is his don. This action, repenand faith, is not works part of man whereby he salvation. They are the el through which God be-

salvation and eternal pon the individual. the light of the teaching . Bible, repentance of sin aith in Jesus Christ are nly means whereby a percan be saved or born into ingdom of God, Without stance of sin and faith in S Christ, no one is saved can he hope to be saved. ther ways are false ways. rdless of what man may or do in his efforts to be i, he must repent of sin exercise faith in Jesus

Area Church Services

Sunday School

Morning Worship

Training Union

Evening Worship

Evening Worship

Evening Worship

Baptist

ANDREWS FIRST BAPTIST

Rev. T. C. Christmas-Pastor

Wed. Prayer Ser. 7:30 p.m.

MISSIONARY

Andrews, N.C.

Rev. James Truett, Pastor

Morning Worship 11:00 a.m.

Wed, Prayer Ser. 7:30 p.m.

MARBLE SPRINGS

Marble, N. C. Rev. Arvil Swafford, Pastor Sunday School 10:00 a.m.

Morning Worship 11:00 a.m.

Wed. Prayer Ser. 7:00 p.m.

MACEDONIA

Rev. Jack Palmer, Pastor

Morning Worship Evening Service 7:30 p.m.

RANGER MISSIONARY

Rev. Cecil Rice, Pastor Sunday Service 11:00 a.m.

BATES CREEK

Rev. Howard Killian, Pastor Sunday School 10:00 a.m.

Morning Worship 11:00 a.m.

VALLEYTOWN

Andrews, N. C.

Rev. George Younce Serving

Morning Worship 11:00 a.m.

Wed. Prayer Ser. 7:00 p.m.

PEACHTREE MEMORIAL

Rev. Robert Barker, Pastor

MALTBY

FAIRVIEW

Rev. Colvin Thompson, Pastor Service 1st and 5th Sundays

at 11:00 a.m. Evening Service on 1st Sunday at 7:30 p.m.

HYATTS CREEK

MT. LIBERTY

(Rogers Chapel)

Rev. John Davis, Pastor

(No Pastor At Present.)

Sunday School

Evening Worship

Sunday Service

Evening Service

Sunday Service

Evening Service

Sunday Service I Evening Service

10:00 a.m.

11:00 a.m.

7:00 p.m.

8:00 p.m.

7:00 p.m.

7:30 p.m.

Baptist

LIBERTY Rev. J. H. Morgan, Pastor Sunday School 10:00 a.m. Sunday School Morning Worship 11:00 a.m.

MT, CARMEL Rev. J. W. Newman, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

MT. PLEASANT Rev. Lee Hicks, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

Presbyterian

ANDREWS PRESBYTERIAN Rev. Edward B. Whitson 10:00 a.m. Sunday School Morning Worship 11:00 a.m.

MURPHY PRESBYTERIAN Rev. R. A. Potter, Pastor Sunday School 9:45 a.m. Sunday School Morning Worship 11:00 a.m. Evening Worship 7:30 p.m.

BETHAL Unaka, N. C. Student Minister - Jack W. Heinlzteman. Sunday Service at 3:00 p.m.

Baptist **Circles Meet**

FRANKIE MARTIN The Frankie Martin Circle of First Baptist Church met at the home of Mrs. Ellen Crawford on Tuesday evening, February 14. Mrs. Ruby Hill, chairman,

presided over the business, after which, Mrs. Joe Hamilton gave the program, assisted by members of the Circle on "Missions." During the social hour, the

hostess served refreshments to seven members and one visitor present.

GLADYS MORRIS Mrs. A. J. Headrick was hostess to the Gladys Morris Circle of the First Baptist Church at her home on Tuesday morning, Feb. 14. Mrs. John Carringer, chairman, presided over the business meeting. Mrs. Kenneth Godfrey gave the program on "Alcohol and

Narcotic Education." Refreshments were served

to the following: Mrs. W. A. Hoover, Mrs. Wallie Wil-liams, Mrs. John Carringer, and Miss Dorothy Hensley.

RUTH SWAN

Marble, N. C. Rev. Homer Wilson, Pastor Sunday School 10:00 a.m. The Ruth Swan Circle of First Baptist Church met at the Home Economic Build-Morning Worship 11:00 a.m. ing of Murphy High School on Evening Worship Saturday Service 7:00 p.m. 7:00 p.m. Thursday evening, Feb. 9. Instead of the usual business

and program, the members made four Baptismal Robes. During the social period, cake and coffee was served to the following: Mrs. Velma Burch, Mrs. Ruth Cheney,

Rev. Earle Cable, Pastor Sunday School 10:00 a.m. Morning Worship 2nd and 4th Sunday at 11:00 a.m. Even-Mrs. Lona Davis, Mrs. Cecil Mills, Miss Eloise McBee, Mrs. Jewell Garrett, and Mrs. Opal Davis.

ing Worship 3rd Sunday. . . . MT. MORIAH

Baptist

TOMOTLA Rev. Marvin Hampton, Pastor Sunday School 10:00 a.m. Sunday School Morning Worship 10:00 a.m. Evening Service 7:00 p.m. Wed. Prayer Ser. 7:00 p.m.

FIRST BAPTIST Murphy, N. C. Rev. W. J. Thompson, Pastor Sunday School . 9:45 a.m. Morning Worship 11:00 a.m. Evening Service 7:30 p.m. Wed. Service 7:30 p.m.

NOTLA Rev. Fred Stiles, Pastor Sunday School 10:00 a.m. Morning Worship 11:30 a.m. on 2nd and 4th Sundays.

Catholic

ST. WILLIAMS CHAPEL Father Raymond 11:00 a.m. Holy Mass Confession - Sat. 7:30 p.m. Half hour before Mass

ANDREWS Holy Mass 11:00 a.m. Confession - Half hour before Holy Mass

Church Of God

HARRIS CHAPEL Rev. Robert Bell, Pastor Sunday School 10:00 a.m. Morning Worship Evening Service 7:30 p.m.

MURPHY CHURCH OF GOD

443 Hiawassee St. Rev. S. W. Leonard, Pastor Sunday School 10:00 a.m. Evangelistic Service 6:30 p.m.

ANDREWS CHURCH OF GOD Rev. H. C. Ledford, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m. Evangelistic Service 7:00 p.m. Young People's Endeavor Service on Friday at 7:00 p.m.

Episcopal

CHURCH OF MESSIAH Rev. Alex Hanson, Pastor Service - 11:00 a.m. Holy Communion First and Fourth Sundays at 7:30 a.m.

Free Methodist

MURPHY FREE METHODIST Rev. G. K. A. Haase, Pastor Sunday School 10:00 a.m. Morning Services 11:00 a.m.

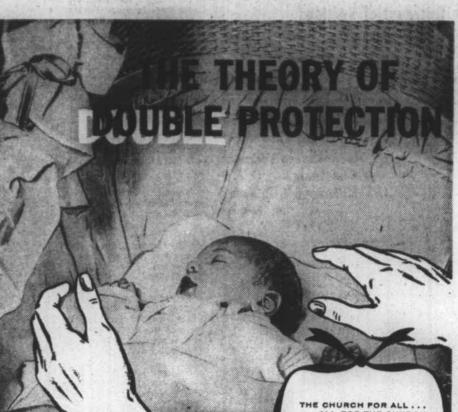
Lutheran

ST. ANDREWS LUTHERAN Andrews, N. C. Rev. Roy L. Trexler, Pastor Sunday School 10:00 a.m. Sunday School 10:00 a.m. Morning Worship 11:00 a.m. Lutheran League on Tues-

Methodist

Rev. C. A. Smith, Pastor 3rd Sunday Morning Service

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Attend The Church Of Your Choice

Somehow we don't think of the baby's bassinette as a "scientific development." But it is.

It has been designed to protect a child from exterior hazards-and from himself.

Religion isn't what we would call "scientific." But it, too, embraces this theory of double protection.

The man or woman who worships God faithfully is prepared for the unexpected crises in life. And his mature conscience is ready to cope with temptation.

This isn't to say that nothing ever goes wrong for the ardent church-goer. But he meets each outward or inward challenge with adequate spiritual resources.

There are impelling reasons why you need the Church and its undergirding strength. And for every one that is evident today, there are others you'll confront tomorrow.

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THE CHURCH FOR ALL ... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spirirual values. Without a strong Church, neither democracy nor civiliza-tion can survive. There are four sound reasons why every person should at-tend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the take of his commu sake of his community and nation. (4) For the sake of the Church Itself, which needs his moral and material su Plan to go to church regularly and rea your Bible daily.



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MAGGIE'S CHAPEL

Rev. A. R. Ballew, Pastor Sunday School 10:00 a.m., Morning Worship 2 nd and 4th Sunday 11:00 a.m. BEAVERCREEK FREE WILL Rev. Marcellus Absher Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m. Evening Worship 7:00 p.m. Mass.

7:00 p.m. Wed, Prayer Ser. Sat. Night Service 7:00 p.m. PLEASANT VALLEY

7:30 p.m.

10:00 a.m.

7:00 p.m.

11:00 a.m.

8:00 p.m.

11:00 a.m.

8:00 p.m.

st before he can receive tion.

repent of sin means to ge ones mind, attitude, course of action regardin. It is not remorse nor ing over ones sins; ugh regret and tears may mpany true repentance. ntance is not identified the idea of doing pen-Doing penance is wholly nan concept which is not remotely suggested nor ated in the original lan-s of the Bible. Scriptural ntance is a change of and a forsaking of sin turning to Jesus Christ. exercise saving faith in s Christ means to make rsonal committal of life m, It is a yielding, surering trust in Him. Sav-aith is revealed by the acts of public confession bedience, It is the sincere truthful proclamation, saking all, I trust Him." conclusion, to be saved s that a person, being e that he is a lost sinner hat he cannot save himturns from his own way n and self and commits ife and destiny to Jesus st. This he is able to do ut a human mediator or n between sinful man and theous God, with Jesus at the true Mediator and Priest. The power to e sin and bestow salvatjoy, and assurance gs to God alone. The God's Holy Word, es no other way of sal-n and deliverance from



sdrews - The Methodist thes of Cherokee and ham Counties are uniting group ministry. The Lay cell which is the planning for the Group Ministry Tuesday at 7:30 p.m. at First Methodist Church. and Mrs. Olen Stratton Evelyn Morrow were elec-by the official Board to esent the Andrews First odist Church.

ELIZABETH HALE Mrs. George Worley was hostess to the Elizabeth Hale Circle of FirstBaptistChurch at her home on Tuesday evening, Feb. 14. Mrs. Jane Lovingood had charge of business in the ab-sence of the chairman, After

the business, Mrs. A. L. Buchanan gave the program on "Alcohol and Narcotic Education." During the social hour, the

hostess served refreshments to the following: Mrs. L. R. Harding, Mrs. Harry Lovin-good, Mrs. A. L. Buchanan, Mrs. Leon Kimsey, and Mrs. Hal Bryson.

RUTH BAGWELL

The Ruth Bagwell Circle of the First Baptist Church met at the home of Mrs. Walter Puett on Monday evening, February 13.

Mrs. Herman Edwards, chairman, presided over the business, and opened the meeting with prayer. The minutes were read for approval by the secretary. For the Community Com-

mission, a fruit basket and valentines will be taken to shut-ins. After which, Mrs. Edwards gave an interesting program on "Alcohol and Narcotic Education."

Mrs. Ralph Rhodes gave the devotional, and Mrs. James B. Hall closed the meeting with During the social hour, the

hostess served refreshments to the following: Mrs. B. J. Fish, Mrs. Marvin Hampton, Mrs. James B. Hall, Mrs. Ralph Rhodes. Mrs. Boyce Stiles, Mrs. HermanEdwards, Mrs. Hugh Ables, and three visitors were given a hearty welcome, Visitors were: Mrs. Russell Kesley, Mrs. John

West and Mrs. Jim Morgan.

Freim Ehe Bible

For all have sinned, and come short of the glory of God. -(Romans 3:23).

Rev. N. B. Davis, Pastor at 10:00 a.m. Sunday School 10:00 a.m.

MT. OLIVE Rev. W. L. Cook, Pastor Sunday School 10:00 a.m. Morning Worship 1st Sunday at 11:00 a.m. Third Sundays.

OGREETA Rev. Calvin Thompson, Pastor Sunday School 10:00 a.m. Morning Worship on 1st Sunday at 11:00 a.m.

PLEASANT HILL Rev. Wm. Johnson, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

SHADY GROVE Rev. W. T. Truett, Pastor Sunday School 10:00 a.m. Morning Worship 2nd and 4th Sunday at 11:00 a.m.

SIMONDS CHAPEL Rev. Floyd Davis, Pastor Sundav School 10:00 a.m. Morning Worship 2nd and 4th Sunday at 11:00 a.m.

UNION Rev. George Wilson, Pastor Sunday School 10:00 a.m. Morning Worship 3rd Sunday 10:00 a.m. at 11:00 a.m. Evening Worship on 3rd and 1st Sundays.

SHOAL CREEK Rev. J. W. Ballew, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

VIOLET Rev. Willard Graham, Pastor

Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

FRIENDSHIP Rev. Arvel Crawford, Pastor Sunday School 10:00 a.m. Sunday School 10:00 a.m. Morning-Worship 11:00 a.m.

OAK GROVE Rev. Milford Garrett, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

HOPEWELL Rev. Arthur Rucker, Pastor 10:00 s.m. Sunday School Morning Worship 11:00 a.m.

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Murphy, N. C. Rev. R. T. Houts, Pastor Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Youth Fellowship 5:30 p.m. Evening Service 7:30 p.m. Med-Week Service 7:30 p.m. 7:30 p.m.



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