Words

By Rev. ALEX IS, HEASON Messiah Episcopal Church Murphy Scripture: St. Mark, 13:1-13. Text but whatsoever shall be given you in that hour, that speak ye. St. Mar, 13:11. Christian is in a different ception from cheer member position from other people, While each of the others is busy building history for to-day, for his own wages, or his idea of fun, or his own (social) security, Christian is busy building also for citizen-ship eternal. So that even ship eternal. So that even while Christian, that is you, is busy with all of this, his work is DIRECTIONAL. All of these things, in Christian's daily ways of life, are pointed toward heaven. And because pointed toward heaven, he seeks the aid of God in prayer.
And because he adds his little
bit to God's much in prayer, or will endure in civilization; or will endure in civilization; and is partner with those others who will go on with him to the kingdom of God beyond earth. "Whatsoever shall be given you in that hour, that speak ye". That is the reason why YOU, Christian are different, and your tian, are different, and your life is Directional. You, by means of prayer, can speak from God.

Your belief in God, and God's leadership of you, are the one entirely unchanging part in an otherwise constan dy changing world, Babylon, which overshadowed the known world through centuries of Old Testament history, where is it today? It is a desert waste, with fewer people, and lower standards of living, than two and a half milleniums ago, The temple in which Christ talight, and which he once "cleansed", what is it today? A mass of ruins, capped by an alien shrine (St.St.Mk 13:2) And where is our own Euro-pean world of the Reformation period? It survives in tourist attractions which travellers go out of their way to see. Within our lifetimes we have seen the old world of wagons and railroads replaced by a world that it reaching out into space, And within we are seeing our government changes year by year as we put in laws for a higher and higher percentage of the

people to be supported by the government, with a lower and lower percentage of the people paying taxes at a higher and higher rate. It is true indeed that of the old things "not one stone shall be left upon another'

Both the good and the evil in human nature contribute the passing away of the old. Out legislatures are always under pressure to ease up on divorce, to legalize gambling, and to liberalize our laws so that we of a modern generation can be proadminded instead of limied by the morals of our grandparents. And always is the accusation that the male segment of the pophaving a certain number of wars because they enjoy destruction of property and a temporary escape from civilian morality. And now in an era of student riots sup-

Bible Questions And Answers

again? Is it a miracle (something God Does To You) or is it commandments of God that YOU OBEY?

A. Iam so very happy you asked this asked this question. To be born again is not something God does to you, If it



tence, All's well that ends well, surely this truth is doubly true when we think of the end, and the salvation obeying the commandments of Jesus that He commanded for our past to be forgiven.

Being born again is not a mystical something that is impossible to understand, Nic emas did not understand and Jesus implied that he should have understood - John 3:9-10. Jesus said a man must be born of water and of the Spirit to enter the kingdom of God -

Jn. 3:5. The Spirit does its work through the Word - the Bible. Jn. 6:63, Eph. 6:17, In I Peter 1:22-23 "Seeing ye have puri-fied your souls in obeying the truth through the Spirit... Being born again, not of cor-ruptible seed, but of incor-ruptible seed, by the word

God, which liveth and abideth forever." m the word of God is taken into your life and be-lieved the new life is begotton. You are not born again til you obey, confessing the name of Jesus before men, repenting of your sins and being buried in baptism

coming up out of the water (Matt. 10:32 - Rom. 10:9-10 Rom. 6:3-4 - Acts 2:38,22: 16 and 1 Peter 3:21), You have then been born of both THE WATER AND THE SPIRIT, You are then foresteen of your past size.

Frank Coleman of Hayesville forgiven of your past sins, You start a new life - the became the bride of Bobby Byers, son of Mr. and Mrs. Aubery Byers of Brasstow Wednesday, March 15, at 6:30

new birth. Those that preach that being Those that preach that being born again is something miraculous that God does to you and you know it by the way you feel have no scripture to back up what they say and also completely ignore what Jesus said about the water and the rest of the above mentioned



Baptist

ANDREWS FIRST BAPTIST

Rev. T. C. Christmas-Pastor Sunday School 10:00 a.m.

Wed, Prayer Ser. 7:30 p.m.

MISSIONARY Andrews, N.C.
Rev. James Truett, Pastor
Morning Worship 11:00 a.m.
Evening Worship 7:00 p.m.

Wed, Prayer Ser. 7:30 p.m.

Marble, N. C.
Rev. Arvil Swafford, Pastor
Sunday School 10:00 a.m. MARBLE SPRINGS

Morning Worship Evening Worship Wed. Prayer Ser. 7:00 p.m.

MACEDONIA
Rev. A. R. Ballew, Pastor
Sunday School 10:00 a.m.
Morning Worship 2 nd and
4th Sunday 11:00 a.m.

LITTLE BRASSTOWN

Rev. FredB. Lunsford, Pastor Sunday School 10:00 a.m.

Wed, Prayer Service 7:30 p.m.

11:00 a.m.

6:45 p.m.

7:30 p.m.

Worship Service Training Union

Worship Service

11:00 a.m.

7:00 p.m.

8:00 p.m.

Morning Worship Training Union

Evening Worship

You Find Joy And Peace In Your Church

Baptist

LIBERTY Rev. J. H. Morgan, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m

MT. CARMEL
Rev. J. W. Newman, Pastor
Sunday School 10:00 a.m.
Morning Worship 11:00 a.m.

MT. PLEASANT Rev. Lee Hicks, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

Presbyterian

ANDREWS PRESBYTERIAN Rev. Edward B. Whitson Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

MURPHY PRESBYTERIAN Rev. R. A. Potter, Pastor Sunday School 9:45 a.m. Morning Worship 11:00 a.m. Evening Worship 7:30 p.m.

BETHAL Unaka, N. C. Student Minister - Jack W. Heinizteman, Sunday Service at 3:00 p.m.

Church Of Christ

Monday Night Andrews Call Mrs. Cora Watkins For Time and Place. Hayesville 2:30 p.m. on Sundays.

Rush - Attend

Church

This Sunday

posedly organized by the com-

posedly organized by the com-munists, there is a growing suspicion that some girls and women enjoy the same re-lease, All these things wipe

But the most important

force in wiping away the old, now as when the New Testa-

ment was written, is the Christian public, you your-

selves. For where ever men

things come to pass. Where Christ steps in, hospitals are built, and schools for the chil-

dren are built and staffed,

And the mitation of these

things by non-Christian peo-ple, hastens the change. When

len one as an equal, he drops to the lower ones level. But when Christian "accepts the

unacceptable", the other re-ceives the love of God and

is lifted, So, you yourselves produce the most rapid change

all. And you do it by mea of the spirit within, Each of

you must meet your own prob-lems, so, our Lord says to

be given you in that hour, that speak ye". God does not

us. And we are building the

How do you cross the ocean,

or navigate the sky, and arrive

at the right point? You do it by means of a compass.

Christ is our compass. We live in a world of change, we

are building the New Jerusa-lem. So, in Christ, we make

our living DIRECTIONAL, to-

ward heaven. By prayer, we draw near to Him. In prayer, we unite our wills to His pur-

pose. And if ever there is truth in the trite little sen-

each of our own lives.

Gladys Morris

The Gladys Morris Circle of the First Baptist Church met on Monday morning at the home of Mrs. Kenneth God-

Mrs. John Carringer, president, presided over the

business.

Mrs. Henry Hyatt had charge of the program on Alcoholic and Narcotic edu-

During the social hour, the

During the social hour, the hostess served refreshments to the following: Mrs. John Carringer, Mrs. Bertha Bates, Mrs. Henry Hyatt, Mrs. Bertha Roberts, Mrs. C. H. Wawhoop, Mrs. Wallie Williams, Mrs. W. J. Thompson, and Mrs. A. J. Headrick.

Miss Shirley Coleman

Miss Shirley Coleman, aughter of Mr. and Mrs.

p.m. The ceremony was per-formed by Rev. Fred B. Luns-ford at the Little Brasstown Baptist Church.

The bride is a graduate of Hayesville High School and is presently employed in Atlanta.

Mr. Byers, also a graduate of Hayesville High School, is in the U.S. Air Force.

Becomes Bride Of Bobby Byers

Circle

New Jerusalem.

of

"but whatsoever shall

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a non-Christian accep

company with Christ,

the old things away.

PLEASANT VALLEY
Rev. Jack Palmer, Pastor
Morning Worship II:30 a.m.
Evening Service 7:30 p.m. RANGER MISSIONARY 7:30 p.m. on Tuesdays. Rev. Cecil Rice, Pastor Sunday Service 11:00 a.m. Evening Service 7:30 p.m. Avoid The Easter

BATES CREEK Rev. Howard Killian, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

VALLEYTOWN Andrews, N. C. (No Pastor At Present.) Rev. George Younce Serving Sunday School 10:00 a.m. Morning Worship 11:00 a.m. Evening Worship 7:00 p.m. Wed, Prayer Ser. 7:00 p.m. 7:00 p.m.

PEACHTREE MEMORIAL Rev. Robert Barker, Pastor Sunday Service 11:00 a.m. Evening Service 11:00 a.m. 8:00 p.m.

MALTBY Rev. John Davis, Pastor
Sthday Service II:00 a.m.
Evening Service 8:00 p.m.

FAIRVIEW Rev. Colvin Thompson, Pastor Service 1st and 5th Sundays at 11:00 a.m. Evening Service on 1st Sunday at 7:30 p.m.

HYATTS CREEK Marble, N. C.
Rev. Homer Wilson, Pastor
Sunday School 10:00 a.m.
Morning Worship
Evening Worship 7:00 p.m.
Saturday Service 7:00 p.m.

MT. LIBERTY (Rogers Chapel)
Rev. Earle Cable, Pastor
Sunday School 10:00 a.m.
Morning Worship 2nd and 4th Sunday at 11:00 a m Evening Worship 3rd Sunday.

MT. MORIAH Rev. N. B. Davis, Pastor Sunday School 10:00 a,m.

MT. OLIVE Rev. W. L. Cook, Pastor Sunday School 10:00 a.m. Morning Worship Ist Sunday at II:00 a.m.

OGREETA Rev. Calvin Thompson, Pastor Sunday School 10:00 a.m., Morning Worship on 1st Sunday at 11:00 a.m.

PLEASANT HILL
Rev. Wm. Johnson, Pastor
Sunday School 10:00 a.m.
Morning Worship 11:00 a.m.

SHADY GROVE Rev. W. T. Truett, Pastor Sunday School 10:00 a.m. Morning Worship 2nd and 4th Sunday at 11:00 a.m.

SIMONDS CHAPEL Rev. Floyd Davis. Pastor Sunday School 10:00 a.m. Morning Worship 2nd and 4th Sunday at II:00 a.m.

UNION Rev. George Wilson, Pastor Sunday School 10:00 a.m. Morning Worship 3rd Sunday at II:00 a.m. Evening Worship on 3rd and 1st Sundays.

SHOAL CREEK Rev. J. W. Ballew, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

VIOLET Rev. Willard Graham, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

FRIENDSHIP Rev. Arvel Crawford, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

OAK GROVE Rev. Milford Garrett, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

HOPEWELL Rev. Arthur Rucker, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m.

Baptist

TOMOTLA Rev. Marvin Hampton, Pastor Sunday School 10:00 a.m., Morning Worship 11:00 a.m. Evening Union 6:30 p.m., 7:00 p.m., 7:00 p.m.

FIRST BAPTIST

Murphy, N. C.
Rev. W. J. Thompson, Pastor
Sunday School 9:45 a.m.
Morning Worship
Evening Service 7:30 p.m. Wed, Service

NOTLA Rev. Fred Stiles, Pastor Sunday School 10:00 a.m. Morning Worship 11:30 a.m. on 2nd and 4th Sundays.

Catholic

ST. WILLIAMS CHAPEL er Raymond Holy Mass
Confession - Sat. 7:30 p.m.
Half hour before Mass

ANDREWS Holy Mass 11:00 a,m. Confession - Half hour before Mass.

Church Of God

HARRIS CHAPEL Rev. Robert Bell, Pastor Sunday School 10:00 a.m. Morning Worship Evening Service 7:30 p.m.

MURPHY CHURCH OF GOD 443 Hiawassee St. Rev. S. W. Leonard, Pastor Sunday School 10:00 a.m. Evangelistic Service 6:30 p.m.

ANDREWS CHURCH OF GOD Rev. H. C. Ledford, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 a.m. Evangelistic Service 7:00 p.m. Young People's Endeavor Ser-vice on Friday at 7:00 p.m.

Episcopal

CHURCH OF MESSIAH Service - 11:00 a.m. Holy Communion First and Fourth Sundays at 7:30 a.m.

Free Methodist

MURPHY FREE METHODIST Rev. G. K. A. Haase, Pastor Sunday School 10:00 a.m. Morning Services II:00 a.m.
Evening Service 7:30 p.m.

Lutheran

ST. ANDREWS LUTHERAN Andrews, N. C.
Rev. Roy L. Trexler, Pastor
Sunday School 10:00 a.m.
Morning Worship II:00 a.m. Lutheran League on Tuesdays at 6:30 p.m.

Methodist

MAGGIE'S CHAPEL Rev. C. A. Smith, Pastor 3rd Sunday Morning Service at 10:00 a.m.

MARTIN'S CREEK Rev. C. A. Smith, Pastor on 1st Sundays. Rev. F. M. Orr, Pastor on Third Sundays.

FIRST METHODIST Andrews, N.C. Rev. D.P. Smotherman, pastor 9:45 a.m. Sunday School Morning Worship 11:00 a.m. Youth Fellowship 6:30 p.m. 6:30 p.m. 7:30 p.m. Evening Worship 7:30 p.m. 7:00 p.m.

HAMPTON MEMORIAL Rev. C. A. Smith 2nd Sunday Rev. F. M. Orr 4th Sunday Morning Service 11:00 a.m.

TOMOTLA Rev. Al Smith 2nd and 3rd Sundays and Rev. F. M. Orr 4th and 1st Sundays - Morning Service at 11:00 a.m. Evening Services at 7:30 p.m.

REID'S CHAPEL
Rev. C. A. Smith 4th Sunday
Rev. F. M. Orr 2nd Sunday
Laymen of First Church in Murphy on 1st and 3rd Sunday Morning Service 11:00 a.m.

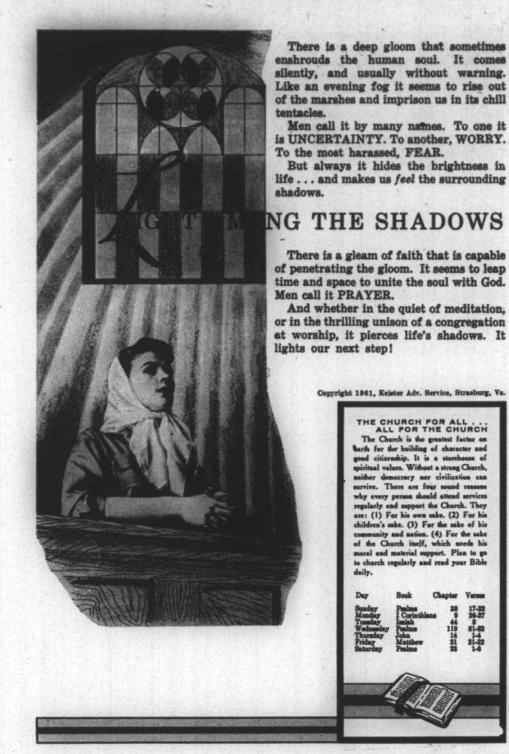
PEACHTREE Rev. C. A. Smith, Pastor on 3rd and 4th Sundays Rev. F. M. Orr, Pastor on 1st and 2nd Sundays. Morning Worship II:00 a.m. Evening Service 7:30 p.m.

RANGER Rev. C. A. Smith, 4th and 1st Sundays - Rev. F. M. Orr on 2nd and 3rd Sundays Morning Service 10:00 a.m. Evening Service 7:30 p.m.

BELVIEW Rev. C. A. Smith 1st and 2nd Sundays and Rev. F. M. Orr on 3rd and 4th Sundays. Morning Service at 11:00 a.m.

FIRST METHODIST Murphy, N. C.
Rev. R. T. Houts, Pastor
Sunday School 9:45 a.m.,
Morning Worship 11:00 a.m.
Youth Fellowship 5:30 p.m.
Evening Service 7:30 p.m.
Med-Week Service 7:30 p.m.

SUNDAY IS A HOLIDAY AND A HOLY DAY



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