B-B-Que

to

honor

Leon

Locklean

Riabikoff coming to PSU



George Riablkoff

He plays like an angel. One of the finest pianistic artists of today....Impeccable techniques and depth of feelings," states the Houston Chronicle of Houston, Texas about European classical pianist, George Riabikoff, who is scheduled for a work shop and concert on March 29. 1982 in the Performing Arts Center at 8 p.m.

Mr. Riabikoff comes from a musical family related to Tchaikovsky and Rachmaninoff. He gave his first concert at the age of four, and studied in European conservatories and with the great composer and pianist, Sergei Prokofieff.

During the war and the terrible years of Nazi occupation, he helped persecuted people and Jewish families to hid and escape death. Trapped by the Gestapo he rufused to reveal their hiding places. The Nazis, knowing he was a fine boy pianist, swore heshould never play again and drove hot spikes through hispalms, broke his arm, and crushed his fingers. In spite of all tortures, he did not betray these people.

He was rescued by British and U.S. troops. Through faith, determination, and long agonizing practise he regained the use of his hands and began to play again. He was a concert pianist on the American Special Service and gave many concerts for the U.S. British armies.

After the war, Riabikoff studied with Walter Giesking and Conrad Hansen. He played in many cities in Europe, Salzburg, and other world music festivals. In New York, Mr. Riabikoff has studied with Claudio Arrau and the great pianist and pupil of Rachmaninoff, Mme. Gina Bachauer.

Admission for this evening of classical music is \$3. This is a bonus event for the

SEASON '81-82 subscribers. Also, this special event is offered to all senior citizens who want to attend at no charge. For more information and ticket reservations call the PSU Box Office at 521-OPSU (0778).

Play for Puppeteers By Jayne

Teacher: Today our story begins with 1st Kings, Chapter 17:1. Would you please lead us in telling this story,

Joel: I'd be glad to. The story is about Elisha, the Tishbite. He did some things that no other prophet did.

Jeel: He followed what God told him to do. He went to Ahab the king with the message "As the Lord God of Israel liveth, before whom I stand, there shall not be rain or dew these years, but

according to my word." Jerry: I wonder if Elijah was scared, talking to a king like

Joel: Then the word of the Lord told him where to go to be protected. He told Elijah to hide by the brook Cherith. John: I know that I never

by birds before. Joel: Right. The birds brought bread and meat in the morning and bread and meat in the

heard of some one being fed

Jerry: I bet we could eat like that, but that would make it a long long day.

Joel: Then the brook dried up. John: Well, he couldn't stav without water.

Joel: You are right. The word of the Lord came to him saying "Go to Zarephath. I have commanded a widow woman to sustain you." ohn: What is sustain?

Joel: That means she was suppose to feed him until the famine was over. Jerry: I bet'cha he went in a

hurry too. John: He foud her at the gate of the city gathering sticks. Joel: Did you notice how he began talking to her? The first thing he said was "Bring me a little water." After she was on her way to get that he called to her and told her to bring a,

Jerry: But she was the one who didn't even have a cake of bread, wasn't she?

Joel: She said she had only a handful. Elijah told her to go ahead and make a cake for her and her son

Unlike many cooking sprays, this product was developed especially for baking. It's made with natural ingredients-pure vegetable oil plus enriched flour, packaged in a neat, convenient spray package. No more wasted flour, greasy messes or baked goods that stick to the pan. It makes

clean-up easier, too. It works well on every-thing baked...cakes, breads, muffins, brownies, cupcakes, pizza, cookies and pancakes. It's considered ideal for sticky fruitcakes and breakfast buns. It even eliminates the need for waxed paper

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PEMBROKE DRUG CENTER THURSDAY APRIL I 11:00 A.M. - 5:30 P.M. If a cake is to be

A PLAY, Written by Jayne

for her to make him a cake

John: Bet that scared her. Joel: Elijah told her that she would not run out of meal or oil if she would do what he asked, and that's just the way it happened.

John: Didn't her son die, too? Joel: Her son died. Elijah prayed and the soul of the child came back into him. Jerry: It was about time for rain along about now, wasn't

Joel: Yes, the Bible says after many days the Lord told Elijah to go and show himself unto Ahad.

John: Bet he was scared. Joel: I don't know. Now Ahab's servant, Obadiah, was afraid to tell King Ahab that Elijah was back.

Jerry: This is when the prophets of Baal prayed and cut themselves, trying to call down fire on their offering. Joel: Yes, Elijah had told them that if the fire fell to burn up their offering to let their God be God. Nothing happened to them.

John: Bet they felt bad. Joel: Elijah fixed his offering just like he wanted it. He then asked for twelve barrels of water to be poured over his offering and in the trench around the offering.

Jerry: Then he prayed, huh? Joel: He prayed. Fire fell and burned up the offering and dried up all the water around

John: Bet it scared Baal's

Joel: Right. Then Elijah went upon Mt. Carmel. After he prayed he sent his servant to Mission Friends. the top of the mount to see if time Elijah prayed he sent his servant. After he prayed the seventh time the servant came back saying he had seen a cloud about the size of a man's hand.

John: Bet Elijah was happy. Joel: Yeah! He told King Ahab to take his horses and chariot and get down from the

Jerry: That's when God made Elijah so strong that he out ran the horses and chariots all the way down the moun-

BUTTERCREAM ICING 1/2 cup solid vegetable

1/2 cup butter or margarine 1-1/2 tsps. vanilla 5 cups confectioners' sugar (there are 4 cups in a pound) 3 Tablespoons milk

Cream butter and shortening with electric mixer. Add vanilla, Gradually add sugar, one cup at a time, beating well on medium, speed. Scrape sides and bottom of bowl often. When all the sugar has been mixed in, icing will appear dry. Add milk and beat at medium speed two to three minutes. Keep icing covered with a damp cloth until ready to decorate. For best results, keep icing bowl in refrigerator when not using.



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WMU "Goes Forth'



Mrs. Josephine Chavis

by Herbert H. Lockleau

"I am looking forward to ur continued growth, and wading out into deep waters,' aid Mrs. Minnie Sampson Maynor at a recent meeting of the Women's Missionary Union of the South Broadway Baptist Church. "Lord nows," Mrs. Maynor continued, "there is plenty of work to be done in the homes and in the streets of Baltimore." One member echoes Maynor's sentiments. "When it was written 'the Harvest is great but the laborers are few' Baltimore probably was very much included."

The WMU was organized in November, 1981. Mrs. Maynow was elected Director. Mrs. Josephine Chavis was elected Assistant Director. The purpose and structure of the organization are patterned after that of the Burnt Swamp Baptist Association.

Other age-level Directors are Mrs. Bessie Chavis, Baptist Women; Portia Locklear and Myrtle Thompson, Acteens; Vickie Baker and Vivi-an Locklear, Girls in Action; Loretta Tyler and Judy Tyler,

"I guess, what makes us he saw any sign of rain. Each a little unique," says Maynor, "is our witness is on the streets of a metropolitan area." She summarizes how, although women, one must face and overcome certain adversities in the work of the church.

Mrs. Josephine Chavis spoke at the planning session for a fund raising event at the church recently. Her enthusiasm and excitment about the newly formed organization eemed apparent. She related now, in unison, the WMU nembers could make accomplishments not possible when acting alone. She advocates for a strong and active organization.

The services provided so far by the WMU to area residents ave included visiting the hospitals; providing food, com fort and support to families grieving over lost loved ones. Maynor relates that future plans include planning and conducting seminars-- including one on "Death and Dying."

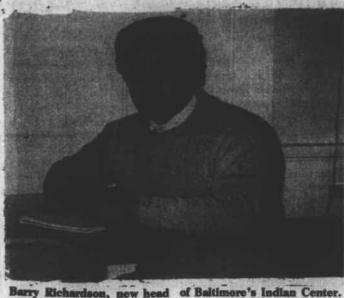
The church's pastor, Rev. James Dial, has challenged the group to "go forth to share good will, love and show concern."

Maynor shares that "While we want to help evangelize our neighborhoods, our services and efforts are made toward all persons, regardless of race and religion, and regardless of whether recipients of our help come to our church. We believe this to be ur 'Bold Mission.'





BALTIMORE **EXPERIENCE**



by Herbert H. Locklear

Mr. John Thompson, Chair man of the Board of Directors of the Baltimore American Indian Center, recently announced the appointment of Mr. Barry Richardson as Acting Executive Director. According to Thompson, the assignment was made in keeping with the Board's overall effort "to strengthenand enhance the center's administrative process." He continued, "I believe Barry possesses the ability and interest to fill this job, at least on an interim basis."

"I realize that I don't know everything," said Mr. Richardson in a recent interview for this article, "But I'm

learn. I feel I need to know every detail about the center so that I can better serve the Board, the staff and Indian people who I feel will be depending on me."

In talking with Barry, his enthusiasm for his work seems to radiate from him. He appears anxious and eager. "I think that one of my first responsibilities is to seek out those persons in the community who can and are willing to be of help to the center, to its programs and to me." Barry continued, "I want to get some old business of the center settled so that we can move on to other

Mr. Thompson informed willing to learn. I want to that Barry began his new

"Acting Capacity" assign ment on February 23, 1982 by unanimous consent of the board. Prior to that, he stated, Barry was Deputy of the Center's outgoing Executive Director.

Mr. Richardson's first job at the center was as the organization's first housing coordinator. He was assigned the duties as contained in a community development grant from Baltimore's Housing and Urban Development.

Mr. Richardson, age 27, is a former resident of the Hollister, NC area. He is a member of the Haliwa-Saponi Tribe. He makes his home in the Mt. Washington area of Baltimore City with his wife, Brenda and two children, Marvin and Stacey.

Said Richardson, "I want to approach my job with an open mind and explore all avenues open towards helping

There will be a barbecue held at Drowning Creek Res ervation to honor Leon Lock-lear, Chief of Tuscarora, shown above, on Sunday,

March 28, beginning at 1:30

p.m. and lasting until...The

public is invited to attend. For the past five years Locklear has devoted most of his time traveling and promoting arts and crafts and working towards recognition for tribes, both state and

The barbecue is free, but donations will be appreciated. The occasion is being sponsored by John the Rainmaker and Locklear's wife, Reatha.

Before applying adhesive paper to shelves and drawers, make patterns with newspaper. Transfer the patterns to the lining paper and cut for better fit.

Michaelmas Day, September 29, is celebrated in parts of Pennsylvania with a bountiful goose dinner "for luck. Legend has it that if you eat goose on Michaelmas day, for money all year. won't want



Soaking beef liver in milk or a marinade for half an hour or so before cooking can lend it the tenderness of calf's liver.



There are so many decisions to make: who are your friends, your job, your school. And being a teenager these days isn't easy. But we discovered through our church that Jesus Christ is real, and that he can guide us through every day.

Our church is a place which helps our faith in Him to grow. It's a place to find friends. A place where people care and will listen when you need to talk.

10,000 churches in North Carolina. They come in all sizes and denominations. The one we found is a Baptist church. During this time hundreds of Baptist churches in North Carolina are having what they call HERE'S HOPE services.

There are more than

This is your special invitation to visit a Baptist church near you. We hope you will, and that you will discover, as we did, that Jesus Christ is



North Carolina Baptists

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