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### LEGAL NOTICE

**Notice to Creditors and Debtors of H.B. Locklear, Deceased**

The undersigned, having qualified as Co-Administrators of the estate of H.B. Locklear, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 10th day of March, 1983, or be barred from their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned. This 1st day of September 1982.

Macy D. Locklear  
Houston Brentleigh Locklear  
Post Office Box 84  
Pembroke, NC 28372  
Ertle Knox Chavis, Attorney  
Post Office Box 877  
Lumberton, NC 28358

To be published: 9-9, 16, 23, 30, 1982.

### LEGAL NOTICE

**State of North Carolina County of Robeson County**

**Notice to Creditors and Debtors of Bonnie Leviner Locklear, Deceased**

The undersigned, having qualified as Executrix of the estate of Bonnie Leviner Locklear, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 16th day of March, 1983 or be barred from their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned.

This 13th day of September, 1982.

Evelyn Leviner  
Executrix  
Route 1 Box 451  
Pembroke, NC 28372

To be published: Sept. 16, 23, 30 and Oct. 7, 1982.

### LEGAL NOTICE

**State of North Carolina County of Robeson**

**Notice to Creditors and Debtors of Louise B. Locklear, Deceased**

The undersigned, having qualified as Administratrix of the estate of Louise B. Locklear, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 9th day of March, 1983 or be barred from their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned.

This 9th day of September, 1982.

Patricia Lowrey  
Administratrix  
P.O. Box 872  
Pembroke, NC 28372  
to be published 9-9, 16, 23, 30, 1982.

### NOTICE OF GENERAL ELECTION

Notice is hereby given that a general election will be held in Robeson County on Tuesday, November 2, 1982, to elect Federal, State and County Offices.

All voters registered with the Robeson County Board of Elections are eligible to vote in the general election. Voters are already registered to vote and need not re-register to vote in this election. Residents of the county who are not registered to vote must register by Monday, Oct. 4, 1982, to be eligible to vote in the general election. Also, a voter who has moved since the last election must notify the Board of Elections of that change by the same date. A person may register to vote at the Board of Elections Office at 108 West Elizabethtown Road, (across from the county jail) Lumberton, North Carolina, between 8:15 a.m. and 5:15 p.m. on Monday through Friday, or by a Precinct Registrar or Judge in the county.

Any voter who will be out of the county the entire time the polls are open on election day, or who will be unable to go to the polls because of sickness or physical disability, may vote by absentee ballot. The voter may apply for an absentee ballot beginning on Friday, September 3, 1982. Application must be made in person or in writing to the Robeson County Board of Elections. The deadline for applying for an absentee ballot is 5:00 p.m., Thursday, October 28, 1982.

Any question about registration, absentee ballots, location of polling places, and other election matters may be answered by telephoning the Board of Elections office at 739-2984.

L. Harbert Moore, Chairman  
Percy E. Shaw, Sr., Secretary  
Ray V. Revels, Member  
Robeson County Board of Elections  
By Elizabeth M. Morton  
Supervisor of Elections

### STATE OF NORTH CAROLINA COUNTY OF ROBESON

**NOTICE TO CREDITORS AND DEBTORS OF JAMES HARVEY HUNT, Deceased**

The undersigned, having qualified as Administratrix of the estate of James Harvey Hunt, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 17th day of March, 1983, or be barred from their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned.

This 10th day of September, 1982.

JoAnne Hunt  
Administratrix  
Rt. 6, Box 386  
Lumberton, NC 28358

Ertle Knox Chavis  
Attorney  
P.O. Box 877  
Lumberton, NC 28358

To be published September 16, 23, 30, and October 7, 1982.

### Adopt-A-Pet

Need A Puppy Or Kitten Pet? Call Pet-A-Home  
Pembroke Veterinary Hospital  
Pembroke, N.C.  
521-9421

### FOR SALE

Used appliances, stoves, washers and refrigerators for sale. All in good working condition. Contact 521-9767. Also does repair.

### TRAILER FOR RENT

Two bedroom, 1 1/2 bath trailer on private lot, just outside Pembroke. \$135.00 per month plus deposit. Call after 6, 521-9006.

### HELP WANTED

Bookkeeper- LUMBERTON. Two year degree and experience preferred. Data processing experience desirable. Send resume to Cardinal Health Agency, Inc., 401 East 11th Street, Lumberton, NC 28358. No phone calls please. An equal opportunity employer.

### HELP WANTED

Teenagers and adults to sell fundraising candy for church. Profit and valuable bonus given. Write: Witness For Christ Fund, Box 14, Pembroke, NC 28372.

### BUSINESS OPPORTUNITY

Own your own Jean-Sportswear, Infant-Preteen or Ladies Apparel Store. Offering all nationally known brands such as Jordache, Chic, Lee, Levi, Vanderbilt, Calvin Klein, Wrangler over 200 other brands. \$7,900 to \$16,500 includes beginning inventory, airfare for one to Fashion Center, training, fixtures, grand opening promotions. Call Mr. Kosticky (501) 327-8031.



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Buy and Sell your Produce at PEMROKE FARMER'S MARKET on Main St. each Tuesday and Saturday From 9:00 a.m. until...

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DIETERS ARE FINDING THEY CAN FOUL THEIR APPETITES. WHEN YOU CRAVE A SNACK, TRY A CUP OF HOT TEA. INSTEAD. BY THE TIME YOU'VE FINISHED SIPPING THE WARM, LOW-CALORIE DRINK, YOUR APPETITE MIGHT BE APPEASED. IF YOU'RE ALSO FIGHTING A SWEET TOOTH, TRY STICKING A SPRIG OF MINT OR A CINNAMON STICK INTO THE TEACUP!

"When business is good it pays to advertise; when business is bad you've got to advertise." Anon.

### Transportation Increase

The Robeson County Church and Community Center will increase its transportation services for senior citizens beginning October 1, 1982. The van will provide transportation from surrounding areas to Lumberton approximately every other week. This service enables persons over 60 years of age to go to the Department of Social Services, to the Courthouse, to medical appointments, to area stores, and to other places they may need to go.

The schedule and pick-up points for van service will be as follows:  
1--Pembroke: 1st and 3rd Mondays at St. James United Methodist Church and Chavis Park.  
2--Maxton: 1st and 3rd Mondays at Locklears Store and Coopers Funeral Home.  
3--Rowland: 2nd and 4th Mondays at the Produce Stand.  
4--St. Pauls: 1st and 3rd Tuesdays at Hills Grocery and St. Pauls Head Start Center.  
5--Saddletree: 1st and 3rd Tuesdays at Saddletree

Apartment, 6-Red Springs: 2nd and 4th Tuesdays at West Gate Terrace and Rhyme Memorial United Methodist Church.  
7--Parkton: 2nd and 4th Tuesdays at First Baptist Church.

KILLS FLEAS, TICKS! Sergeant's SENTRY II Flea & Tick Collar

Transportation from Fairmont will be provided by the Robeson County Church and Community Center once a month. The van will pick up senior citizens at the Fairmont Housing Authority and the First Baptist Church in Fairmont on the following dates: October 8, November 5, December 3, January 14, February 11, March 11, April 8, May 6, and June 3.

If you have questions or need a ride from an area other than those listed above, please contact Lisa Lamb at the children at the centers and homes listed below and will be provided without regard to race, color, national origin, sex or handicap.

The Lumbee Regional Development Association Inc. announces the sponsorship of the Child Care Food Program. Meals will be available at no separate charge to enrolled

The following family size and income standards are used to determine eligibility:

MONTHLY SIZE	MONTHLY		WEEKLY		YEARLY	
	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED
1	507	722	117	167	6,080	8,660
2	674	959	156	221	8,090	11,510
3	841	1,197	194	276	10,090	14,360
4	1,008	1,434	233	331	12,090	17,210
5	1,174	1,671	271	386	14,090	20,050
6	1,341	1,908	309	440	16,090	22,900
7	1,508	2,146	348	495	18,100	25,750
8	1,675	2,383	387	550	20,100	28,600
9	1,842	2,621	425	605	22,100	31,450
10	2,009	2,858	463	660	24,100	34,300
11	2,175	3,096	502	714	26,100	37,160
12	2,342	3,433	540	769	28,100	40,000

For each additional family member add \$2000. per year to the free column and \$2850. per year to the reduced free and reduced-priced meals effective July 1, 1982. Eligibility Standards for June 30, 1983.

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ADAPTABLE LIFE P.O. Box 697 Pembroke, NC 28372 (819) 521-9366

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