Title III Trains **Indians for Employment**

by Herbert H. Locklear

In a concerted effort to bridge the gap between emploment for Native Americans and the skills required to obtain that employment, Title Three, Section 302C of the Comprehensive Employment Act is still one of the most viable resources. Administered in the Baltimore area as part of the Mayor's Office of Manpower Resources, that section of the Title III Program for Native Americans, is headed by Mrs. Ramona Cil Bentley, Lumbee. Mrs. Bentley has been the analyst for the program since January,

When funding for job skill training of Native Americans became a possibility in 1973; the Indian Center in Baltimore applied for prime sponsorship. The program became. a part of the Baltimore Consortium in 1976.

According to Mrs. Bentley, the program has assisted "several hundred" Indian people since its inception. year, Mrs. Rentley informed.

The Title III Program consists of several components including on-the-job training; skill training and until recently. Public Service Employment. It is the only employment training program in the Baltimore area designed specifically and exclusively for Native Americans. "Training opportunity in this program are varied," said Mrs. Bentley. Some of the vocational career fields chosen by candidates include Nursing. Computer repairs, Clerical fields, and Culinary Arts.

Ramona Bentley, former student at Pembroke State University, shares one of the highlights of her experience with the program was the Youth Conference held in Washington, D.C. at which she and some of her program participants were invited. Aside from their meeting with several political dignitaries, a conference was held on the White House lawn.

Mrs. Georgeline Sparks, One hundred and seventeen Sioux from South Dakota is persons have benefited from the Program Counselor. Mr. the program this calendar Arnold Palmer is Supervisor.



Mrs. Bentley, center, shown Lisa and Greer. at leisure with her sisters,



The Career Wagon shown part of Program's Outreach parked at Indian Center as Project.

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by Violet Locklear

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along with Bro. Robert Locklear, goes into the homes of

etc. each Thursday and Sat-

urday night and has prayer

service with different indivi-

able to attend church. To me

there is nothing they could do

The pastor spoke briefly

from John 13:1-8. De we think

of how Jesus laid down his life

for us? Greater love has no

man than this. He would love

for us to love as he did. After

which we observed Holy

Communion (Celebration of

Miracle Sunday this Sun-

the Lord's Supper).

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not only in our church Not Jones will be bringing the time of need.

My from loved on message. We want 400 it

ning on a big dinner together. Gatlenburg, Tenn. They re- sisters also. Good singing right after our ported they had a wonderful lunch at the church. I do hope trip.

we have a fine day together. Please remember our sick him so well will always be The revival is in full pro- ones. Bro. Herbert Locklear, a remembered. gress this week, souls being wonderful member of our saved, hearts being made to church. Mr. Stantley Locklear, duals who are shut ins not rejoice. I believe the saving of Mr. Monson Locklear, also souls is the greatest of all Mr. Grant Maynor and the Lacy Cummings and Ronald miracles. For that is life's family and ties of Mr. Eutie Hammonds were elected to Wilkins who lost their grand the LREMC Board of Direc-The speaker this week is children Monday morning by tors on Tuesday evening, Oct.

Rev. Johnny Hunt from Wil- an accident of the school bus. 19. Those were two of my mington. He is such a talen- This was written due to an favorite candidates. I believe ted young man. His church accident lately in which I got that it is a step in the right choir will be with him Thurs- offended.

As It Goes

day night. I know they are from Gastonia (formerly of we determine who they are?' members. I hope that they

> love of God? Think! Those we offer wood to this people. I have one question winter deserve to be warm as for these men. Will you speak much as anyone else. Their now? morals, their attitudes, their behavior do not enter into the picture. What we respond to is their need to be warm.

Their need to survive the winter is as important as ours. Listen-our call is tohelp who ever needs help and let God decide if one is more worthy than another.

DEEPEST SYMPATHY

My deepest sympathy goes out to my cousin, Mrs. Leacie Brooks, in the loss of her only son, Mr. J.C. Brooks. I know you are going through some dark hours, but whatever life shall bring your way, through each and every fleetng day, throughout the mon-



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unity, etc. A why from loved ones we message. We want 400 in A large group from this the heart- and kind Father. Sunday School. We are plan- area spent the weekend in Heaven be with his de-

J.C. was a friend. His

LETS KEEP THE RECORD STRAIGHT

I am extremely glad that direction for the consumers. It is my hope that both these Are we to help only those gentlement will keep contrite The Grace Gospel Singers who deserve it? If so, how do hearts and work for the Robeson) will be with us Is this the way the gospel won't take \$100 just to sit in a day, the climax of three Saturday night beginning at 7 works-only for the deserving? meeting and do nothing while months of prayer. Rev. Steve p.m. Preacher Mike will When Christ gave his life, did so many people are on he offer it only to those who disability and can hardly pay deserve it? How many people their electric bills. I hope are Christians because they these gentlemen will stay in somehow qualify? Who is touch with the needs of the good enough to receive the consumers. Those electric bills are hard to pay for many

ARMY CHAPLAIN WINS AWARD

Major John C. Williams chaplain, U.S. Army, will receive the second annual Witherspoon Chaplain's Award from the Laymen's National Bi-

ble Committee during the an-Bible nual Week lunch eon at the Waldorf-Astoria in Williams New York City on November 19. The award was instituted in 1981 to

memorialize Capt. Maurice M. Witherspoon, a distinguished Navy chaplain who served LNBC as a director for many years. It goes to an Armed Forces chaplain who promotes use of the Bible among military



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