

Classified Ads

Position Available

Maintenance Helper
Location: Eagle's Nest Apartments Fayetteville, N.C.
Description of Duties: Lawn Maintenance, Cleaning Apartments, Debris removal, and other maintenance duties.
Qualifications: Must be experienced in Lawn Maintenance, General maintenance, General Carpentry, be able to lift at least 50 lbs. Follow instructions, and be a team player. Must have a valid N.C. driver's license and own transportation. High school graduate or equivalent preferred.
Probationary period: 90 days.
Duration of Position: Permanent Full-time.
Fringe Benefits: Hospitalization, accident and disability insurance, cancer policy, retirement, paid an-

nual and sick leave.
Salary: \$10,920.00
How to apply: Contact the authority to request an application, at the address below. Complete the application in your own handwriting and forward it to: Joseph Maynor, maintenance director North Carolina State Indian Housing Authority P.O. Box 2343 Fayetteville, N.C. 28302 or call (919) 483-5073.
Closing date: September 15, 1992
No applications will be accepted after this date. Indian Preference Applicable.

Position Available: Resident Coordinator
Location: North Carolina State Indian Housing Authority Rental Office 2200 Indian Creek Rd. Fayetteville, N.C. 28302

General Duties: Conduct annual re-examination of residents eligibility, compile and verify documents to ensure eligibility, work closely with resident and management to maintain good working relationship, investigate complaints, make a written report of recommendations for solution. Complete HUD forms as required, type, file, answer phone, greet visitors, etc.
Qualifications: High School graduate or equivalent.

Two years experience in working with the public, general knowledge of computers, must have good writing skills, must communicate well orally and in writing, must possess a valid N.C. Drivers license, must have own transportation, team player a must.
Probationary Period: Ninety Days
Term of Employment: Full time permanent.
Fringe Benefits: Hospitalization, accident and disability, cancer plan, retirement, paid annual, sick leave.

Salary: \$11,440
No applications will be accepted after September 15, 1992.
Indian Preference Applicable
 Contact the authority to request an employment application, complete the application in your own handwriting, attach a resume, and return to: G. Richardson, Executive Director P.O. Box 2343 Fayetteville, N.C. 28302, or call (919) 483-5073

Position Available: Deputy City Robeson County has the following position vacancy: Conservation Technician—This individual will be assigned to work with the Robeson Soil & Water Conservation District. This individual will work with landowners to develop cost share contracts for applying best management practices for cropland using modern engineering principals. Will write plans, design the practice, layout and supervise construction, certify that construction meets plan specifications, and maintain required records and reports. Is responsible for public relations and program development as it relates to the Cost-Share Program. Will report to the Chairman, Robeson Soil & Water Conservation District.

Salary: \$17,496.00
Education/Training: An associated degree in engineering, agriculture, forestry or related field; or high school diploma with two years work

experience in the above fields. Experience in computers, surveying and aerial photography interpretation is desired.

Applications can be obtained from the County Personnel Office, Administration Building, 701 North Elm Street, Lumberton, N.C., and will be accepted through Friday, September 11, 1992. A copy of the position description is available in the Personnel Office for review. Robeson County is an Equal Opportunity Employer.

Legal Notice
State of North Carolina
County of Robeson
Notice to Creditors and Debtors of Gladys Locklear, Deceased

The undersigned, having qualified as Executrix of the estate of Gladys Locklear, deceased, late of Robeson County, this is to notify all persons, firms and corporations having claims against said estate to exhibit them to the undersigned on or before the 28th day of November or be barred from their recovery.

All persons indebted to said estate are asked to please make immediate payment to the undersigned.

This the 21 day of August, 1992.
Jeannette L. Chavis
 Executrix
 P.O. Box 540 Pembroke, N.C. 28372

LEGAL NOTICE
North Carolina
Robeson County

Notice of Public Hearing concerning the proposed amendment of the zoning map of the town of Pembroke
 Notice is hereby given that the Town Council of the Town of Pembroke will hold public hearing to consider the rezoning of the below described property from O & I to -3.

Adjoining the lands of Edgar Townsend, E.L. Odum and others. In the Town of Pembroke on upperside of C.C.R.R. BEGINNING at a stake on the upper of avenue leading from Buies' old store to the Elias Oxendine place and in the right-of-way South 65 1/2 Eas 9.53 chains to a stake in the Buie and Harris line; thence as that line North 25 East 6 chains to a stake in said line; thence North 65 1/2 West 12.17 chains to a stake on the lower side of the avenue; thence South 11 West 6.13 chains to the beginning, containing SIX (6) ACRES, excepting, however, ONE HALF (1/2) ACRE sold by W.D. McIntyre to Jim Townsend since above survey was made, leaving FIVE and ONE HALF (5 1/2) ACRES; and being the tract of land conveyed by E.L. Odum and wife to W.D. McIntyre by deed dated October 25, 1906, and duly recorded in Book 5-J at page 583, Robeson County Registry; and being the same land conveyed by W.D. McIntyre to C.A.V. McIntyre by deed dated October 20, 1910 and recorded in Book 6-A at page 359, Robeson County Registry.

The FIVE and ONE HALF (5 1/2) ACRES of land above described is subject to an exception of a small strip of land size 15 feet by 11.7 feet sold by Ella MCI. Watson and husband, J.M. Watson, to Carolina Power & Light Company, and on which they now have a telephone booth.

The time and place for the Public Hearing concerning the action will be held at 7:00 o'clock on the 8th day of September, 1992 at the Pembroke Town Hall, at which time interested parties will be given an opportunity to be heard concerning this matter.

This the 18th day of August, 1992.
JoAnn Neville, Clerk
 Town of Pembroke
 P.O. Box 866
 Pembroke, NC 28372
 Telephone: (919) 521-9758

Be a Model in Deed and Word



Titus 3:1-8

LESSON SCRIPTURE: Titus.

PRINTED TEXT: Titus 2:7, 8, 11-14; 3:1-8.

Titus 2:7, 8, 11-14

7 In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

2 To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men.

3 For we ourselves also were sometime foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

4 But after that the kindness and love of God our Saviour toward man appeared,

5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6 Which he shed on us abundantly through Jesus Christ our Saviour;

7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

GOLDEN TEXT: In all things [show] thyself a pattern of good works.—Titus 2:7.

I. Be an Example (Titus 2:7, 8)

A. Do Right in All Things (v. 7)

7. In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity.

In verses 1-6 we read that Titus was to tell the people of Crete how Christians ought to behave. Now in verse 7 we see that he was also to show them. Women who make their own clothes understand what a pattern is. It is a model or standard by which something else is shaped. Titus was to shape his own life just as the Cretans ought to shape theirs. As the *New International Version* has it, Paul wrote, "In everything set them an example by doing what is good."

While many people in the world cannot read, most of them see and hear. They may not be able to read letters, but they do read lives. Elsewhere Paul reminded Christian readers that they were letters "known and read of all men." They were "the epistle of Christ," he added (2 Corinthians 3:2, 3). In a sense, each Christian is a piece of God's correspondence. Are we first class mail or junk mail?

On another occasion Paul wrote "Be ye followers of me, even as I also am of Christ" (1 Corinthians 11:1). The Greek word for "followers" is the word from which our word *mimic* comes. Would you dare to say to another, "Mimic me just as I mimic Christ"? Paul said it, and he wanted Titus to be able to say it.

The church is the body of Christ (1 Corinthians 12:27). One thing that means is that Christians take seriously the responsibility of mimicking Christ so others will be drawn to Him. To be a mimic of Christ, to be a letter of Christ, to be a pattern of Christian living—all these mean the same.

In what are we to be a pattern? In all things, Paul said; but he mentioned three areas in this verse and the next: *good works, doctrine, and speech*.

It is interesting that *good works* are mentioned before *doctrine*. That doesn't mean good deeds come before doctrine; more often our good deeds come out of the doctrine we believe. But many people see our deeds before they hear our doctrine. They want to know how much we care before they care how much we know. When they see our good deeds, they want to pay more attention to our teaching.

The word *doctrine* literally means teaching. What kind of teaching shall Titus give, and what kind should we be giving? Paul describes it with three words:

1. *Uncorruptness*—Christian teaching should be that given by Christ and His apostles, not spoiled or decayed, not tainted with anything untrue. This stands in direct contrast to the "fables, and commandments of men" that were turning some people away from the truth (Titus 1:14). Sometimes teaching can sound correct but not go far enough. It may be filled with half truths. Or true teaching may be corrupted by going too far, by being mixed with fables and commandments of men. Some corrupt teaching is too permissive; some is too restrictive.

For instance, it seems that some in Corinth were teaching that since the stomach is made for the food it enjoys, then the body must be for the sex it enjoys, without any regard for marriage. That was too permissive, and Paul sharply contradicted it (1 Corinthians 6:13-15). On the other hand, some were teaching that it was not proper for Christians to marry (1 Timothy 4:3). That was too restrictive. Some were teaching just to please the itching ears of people with no regard for truth (2 Timothy 4:3, 4). Jesus encountered some people whose teaching was corrupted by putting so much stress on religious activities that they neglected to care for their aged parents (Matthew 15:1-9).

It is not easy to keep our teaching uncorrupted, but it is right. That calls for each of us to study the Word, considering the interpretations and applications of others, but not accepting any that do not square with the Word itself.

2. *Gravity* means being serious about what we teach. Seriousness is seen in our careful preparation, in practicing the application of our teaching, in believing the eternal significance of what we teach.

3. *Sincerity*. Some of the ancient manuscripts do not have that word, and so it is left out of some modern versions. But no one doubts that Christian teaching ought to be sincere, genuine, without hypocrisy.

One of the ways to show that our teaching is untainted, serious, and genuine is to live by the teaching ourselves.

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