## things to consider from Derek Lowry

Last week I had a friend to ask: "Have you stopped writing because you've moved back home? Or what's up, no one hears from you anymore."

I smiled and said, "No, I just don't have much to say these days." Then he began to ask me about the Lumbees' effort for federal recognition and Dr. Michael Brooks' letter and some other issues. I told him there are times when a person should think things through before they speak about them. But as a Tuscarora I wanted to go on the record and wish you Lumbees the best with your efforts for clearing your status. I stated your situation that way because to me you have federal recognition, but due to the language in the same bill you receive no services because of your sta-

There is an old saying that goes: "Some of the worst things that happen to Indian people they bring on themselves." In other words, some of the things that happen to us we cause them our-selves. There's an oral tradition that states one of the leaders in the early days of the Lumbee movement stated he didn't want a reservation. What he didn't realize was by telling the Bureau of Indian Affairs this he was actually saying to the BIA, "We don't want a trust relationship with the federal government," which is exactly what federal recognition is. I understand that this person had seen reservations during the war and in the fifties and I can only imagine the conditions he saw. And I agree, in part, that the last thing we need is a place were unemployment is high and health case is almost none existent. almost none existent, not to mention an education system that is

substandard and the people accept apathy as a way of life.

Yet the most interesting thing about this oral tradition is this

LUmbee leader owned large tracts of land and was afraid the government would come in and take his land and divide it among the poor Indian people who were sharecroppers. I often wondered whose welfare was he looking out for when he said, "We don't want a reservation?" Don't get me wrong, I'm not saying people should be handed things they don't work for. But I think we can agree from time to time we all need a helping hand to get us start-

You may not be aware of this but there is a rumor floating around in Indian country. The rumor goes that the Lumbees are willing to forego having jurisdiction over their people just to gain federal recognition. What this means is instead of having your own court system, your own educational or social service system, that you would allow he state to continue providing these services for you. More importantly, what this means is you will not have the special relationship of federal recognition. Let me shine some light on why thous would have other Indian nations up in arms. It is because right now many Indian nations are fighting to keep their. sovereign rights, not turn them over to state government. Sovereignty is when the federal government watches over the affairs of Indian nations to make sure state or local government agencies don't treat Indian nations unfairly. If the Lumbee Nation turns it's sovereign rights over to the state of North Carolina what chance would any of the smaller Indian nations have of keeping theirs? This would send a shock wave through Indian country that would put us back to the dark ages and who would we have to blame? The Lumbee Nation. Some state governments would like nothing better than to get their hands on the rights of Indian nations to take control of their water and land leasing rights, their

tax exempt status, not to mention their gaming casinos. I hope and pray that this is only a rumor. I don't think the Lumbee Nation would want to be remembered as the Indian nation that helped to do away with sovereign rights for Indian people.

Did you know that a tribe with federal recognition supercedes State Government? Did you know neither state nor the county has jurisdiction over Indian nations? Let me put this as simply as I can. This means that if the Lumbee Nation had their own police force, neither eh county nor state police could come on the land. This is the same reason we cannot go into England or any other country imposing our laws on them. Likewise you could have laws that once you enter your sovereign land you had to obey, no matter if you are Indian or not. You could have laws that go beyond county or state law. What am I talking about? Let's look at a couple of examples. The drug problem, for example. If every Indian who was caught with drugs could be forced to enter a drug rehab program. This could happen, if it was a tribal law. If this still didn't work, they could be forced to leave the reservation. And guess what? The county nor state government could do nothing about it, if it was tribal law. You can scream about rights. But we are talking about the Lumbee Nation;s sovereign rights and no county or state court could supercede the Indian nation's law.

I don;t know about you, but I am sick and tired of hearing bout criminal rights. I know that it's true the county's police force is way undermanned and lacking funds to stop all the criminal activity that goes on in this country. But I ask you, what about the victims who go to work, pay taxes and try to provide for their fami-lies? What about their rights? Who is watching out for their rights? I say unless we get rough with criminals and either make them responsible for their actions or shame them into stopping, they will just continue. Maybe if they had to pay back everything they took, or if they killed someone, they were forced to work ten year for that family, it would get the message that he Lumbee nation is serious about lowering the crime rae. What if criminals were forced to wear something that said "I have committed the following crimes and can't be trusted?" Or, if every time a crime is committed an officer would go to their house and check for items?? It might have an affect.

The thing I don't understand is the apathy among the people. The feeling that nothing can be done. Some say it is because there are too many people on drugs or unemployed, going around committing all these crimes. I don't totally agree with that statement. I know people who have been out of work for months if not almost a year and they don't go around committing crimes. People steal because we don;t try and strop them. And when they are caught, we just slap them on the back of their hands. I for one have had enough. I believe drastic actions call for drastic measures. Before I go I would like to suggest instead of looking at federal recogni-tion as something that will continue the Lumbee problems, I think the Lumbee Nation should look at it as a way of solving some of the problems. Sometimes instead of the glass being half empty, it might be half full.

As always these are just my opinions and my only objective is to give you something to think about and to assist you in forming your own opinion. After all is said and done, no opinion matters more than your own, especially those you form yourself. In the True Way,

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## NIEA Convention Scheduled Events

November 1 - 5, 2003 . Joseph S. Koury Convention Center . Greensboro, North Carolina

Saturday November 1	Sunday November 2 Tribal Day	Monday November 3 Youth Day	Tuesday November 4 Elders Day	Wednesday November 5 Educators Day
8:00 a.m 5 p.m. Pre-Convention Tours	7:30 a.m 8:30 a.m. 5K Fun Run & Walk (with Billy Mills) Pre-Registration \$15	8:00 a.m 5:00 p.m. Convention Registration	7:30 a.m 8:30 a.m. NIEA Former Presidents and Educators of the Year Breakfast (by invitation only)	8:00 a.m 12:00 p.m. Trade Show / Exhibits / Vendors
9:00 a.m 3:00 p.m. Scholarship Golf Tournament Grandover Resort		8:00 a.m 5:00 p.m. NIEA Board Elections		8:00 a.m 12:00 p.m. Convention Registration
	9:00 a.m 5:00 p.m. Trade Show / Exhibits / Vendors	8:00 a.m 5:00 p.m. Trade Show / Exhibits / Vendors	8:00 a.m 5:00 p.m. Convention Registration	9:00 a.m 11:30 a.m. 4th General Session
		9:00 a.m 11:30 p.m. 2nd General Session	9:00 a.m 11:30 a.m. 3rd General Session	12:00 p.m 5:00 p.m. Exhibit Tear-Down
12:00 p.m 6:00 p.m. Convention Registration	12:00 p.m 3:00 p.m. Opening Ceremonies & 1st General Session Featured speaker Sen. Daniel Inouye	9:00 a.m 5:00 p.m. High School Student Day	8:00 a.m 5:00 p.m. Trade Show / Exhibits / Vendors	1:00 p.m 2:30 p.m. Issues Forum F
		1:00 p.m 5:00 p.m. College Symposium	9:00 a.m 11:00 p.m. 3rd General Session	1:00 p.m 2:30 p.m. Workshop Session 6
3:00 p.m 9:00 p.m. Exhibitor / Trade Show Set-Up	3:30 p.m 5:00 p.m. NIEA Issues Forums A	1:00 p.m 2:30 p.m.	1:00 p.m 2:30 p.m. Issues Forum D	
	3:30 p.m 5:00 p.m. Workshop Session 1	Workshop Session 2 1:00 p.m 2:30 p.m.	1:00 a.m 2:30 p.m. Workshop Session 4	
	3:30 p.m 5:00 p.m. NIEA Board	Issues Forum B 1:00 p.m 5:00 p.m.	1:00 p.m 5:00 p.m. Research Forum II	
	6:00 p.m 8:00 p.m. NIEA / NC Local Planning Committee Welcome Reception	Research Forum I	3:00 p.m 4:30 p.m. Issues Forum E	
		3:00 p.m 4:30 p.m. Workshop Session 3	3:00 p.m 4:30 p.m. Workshop Session 5	
		3:00 p.m 4:40 p.m. Issues Forum C	5:30 p.m 7:00 p.m. Cultural Feast	
		6:00 p.m 7:30 p.m. NIEA President's Reception		
		8:00 p.m10:00 p.m.  North Carolina Cultural Program Producer Scott Blanks  10:00 p.m 12:00 a.m.  Youth Dance		6:00 p.m 8:30 p.m. Awards Banquet
8:00 p.m 11:00 p.m. Gospel Sing &	8:00 p.m 11:00 p.m. Jana In Concert Preshow - Willie Lowry		7:00 p.m 12:00 g.m. NIEA Pow Wow	9:00 p.m11:00 p.m.
and Special groups Free and Open to Public				Willie Lowry & Floyd Westerman in Concert

For additional information, please call Rosa Winfree at 704-933-0576; Ruth Revels at 336-420-9306 or Rita Locklear at 910-628-6829.

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