the Struggle, yet finally they should prevail and bruile the Serpent's Head, and deliver themselves from his Power and Dominion over them. What now could they conceive this Conquest over the Serpent to mean? Is it not natural to expect that we shall recover that by Victory, which we lolt by being defeated? They knew that the Enemy had fundued them by bin; could they then conceive Hopes of Victory otherwise than by Righteousness? They loft thro' Sin the Happiness of their Creation; could they expect less from the Retoin of Righteoulness than the Recovery of the Bluttings forteited? What elfe but this could they expect? For the certain Knowlege they had of their Lofs when the Serpent prevailed, could not but lead them to a clear Knowlege of what they should regain by prevailing against the barpent. The Language of this Prophecy ed in part Metaphorical, but 'tis a great Mill ke to think that all Metaphors are of uncertain Signification; for the Delign and Scope Speaker, with the Circumstances attendreate a fixed and determinate Senfe. it otherwise, there would be no Certainmy Language; all Languages, the Eaffore especially, rbounding in Metaphors. (To be continued.)

NEWS.

the Company's Ship Royal George, arrived at Spit-head from Bengal on the state. The Court of Directors have received Letter from that Prelidency to the following Purport: That the Disputes between the Company's Servants, there, and the reigning Nabous Cossim Aly Cawn, had been productive of the Animolities and Jealousies on the Part of the latter, that it was judged highly necessary to use every Means to allay them. For his Purpose Mess, amyatt and Hay, two General of the Council, were deputed to wast pon the Nabob with Instructions to endeavour to adjust the Differences in an amicable Manner. They accordingly arrived at Mongheer, the Place of his Residence, on the 12th of May, and had many Conferences with him, in which he evidently shewed a great Avertences to an Accommodation upon the Terms offered to him. About this Time a Supply of 500 stand of Arms, soing to Patna, was shopped by the Nabob's Officers, and other

acts of History were committed; and Affairs being come to an Extremity , a War with Colfim Aly was unavoidable. Mefficurs Amyate and Hay were recalled, and Measures were taken at the Prefidency, to carry it on in the most effectual Manner. Alr. Amyate having taken Leave of the Nabob, the 24th of June, and received the usual Passports, he set out in-Bouts for Calcutta, accompanied with Meff-Amphlet, Wallafton and Hutchinfon; Lieutenants Jones, Gordon, and Cooper; and Doder Crooke, (Meil. Hay and Guiffon remaining with the Nabob as Hoftages.) As the Boats were passing the City of Moorihedabad, they were attacked the 31 of July by a Number of Troops, aslembled for that Purpole, on both Sides the River, and iome of the Gentlemen were killed in the Boats. Mr. Amyatt immediately landed with a few Seapoys, which he forbid to fire, and endedvouring to make the Enemy's Troops understand that he was turnished with the Nabob's Paffports, and had no Defign of committing any Hostilities; but the Enemy's Horse advancing, some of the Seapoys fired, notwithstanding Mr. Amyatt's Orders; and a great Confusion ensuing, that Gentleman, and most of the small Party who where with him, were cut to Pieces.

Advertisements.

Newbern, June 13th, 1764.

OTICE to the Freeholders of Christ-Church Parish, in Craven County, is hereby given, that on Wednesday, the 1st Day of August next, at the Court House in Newbern, the Subscriber, or his Deputy, will attend; open the Poll for electing a Vestry for said Parish, and take the Suffrages of the Voters, as the Law Directs.

Richard Cogdell, Sheriff.

W. B. There is a Fine of Twenty Shillings on every Freeholder in the Parish who fails to attend, and give his Vote. R. G.

A T which Time and Place, the feveral Subferibers to the School House, in Newsbern, are desired to give sheir Attendance, and elect Tour Granificours, and One Freakerer, to direct, and superintend, the Building of the faid School Large.