Therefore, in Pursuance and Execution of the faid Power, and for remedying the Inconveniences aforefaid, to the End that all the Inhabitants of the faid Borough, Poor as well as Rich, may be the better accommodated and supplied with Provisions, by knowing where to refort for the purchasing thereof; and also for accommodating the Country People with a proper and convenient Place for vending fuch Articles of Provision as they shall respecfively bring to the faid Town; It is Ordained and Established, by the Mayor, Recorder, Aldermen and Commons in this Common Council assembled, and by the Authority of the same, That the open Space or Floor under the Court-house in Newbenn aforesaid, and the open Ground round about the same, be, and the same is hereby Established, made and appointed, to be the Market Place of the faid Borough, for the vending and felling of Cattle, Goods Wares and Merchandizes, and all Manner of fresh Provisions, of Beef, Mutton, Lamb, Veal, Swines Flesh, Venison, Poultry, Corn, Meal, Flour, Butter, Eggs, and Garden Wares.

And it is Ordained, That on the Feast of St. Michael the Archangel next, being the Twenty Ninth Day of this Inflant September, and on every Wednesday and Saturday afterwards, it shall and may be lawful to and for all Butchers, Poulterers, Country Planters, and others, to bring to the said Market, all Manner of Cattle, Goods Wares and Merchandises, and there sell and utter the same; and also to hang up, or put to open Shew or Sale, his or their Beef, Mutton, Lamb, Veal, Swines Flesh, Venison, Poultry, Corn, Meal, Flour, Butter, Eggs, and Garden Wares, from Sun rise until Ten of the Clock in the Forenoon, and on Saturdays between the First of May and First Day of October, from the Hour of Four of the Clock unsil the Hour

of Ten of the Clock in the Afternoon,

And for remedying the Inconveniences that do and may arise from the vending corrupt, unfound; and adulterate Provisions, which is a Nusance of the most dangerous Nature, and hurtful to the Health of his Majetty's Subjects, by Perfons hawking the same about in the Out skirts, and other Parts of the faid Borough, whereby they evade the Inspection of the Chief Magistrate, whose Duty it is, as far as in him lies, to prevent and prohibit the fame from being fold, or imposed upon his Majesty's Subjects: And also, for the better Encouragingof Country-Planters and others to bring in and furnish the said Markets with wholesome Provisions. on the Days aforesaid, and that they may have the greater Certainty of felling and disposing of the same; It is Ordained, by the Authority aforesaid That from and after the faid Twenty Ninth Day. of September, no Person or Persons whatsoever shall: hawk about, or expose to Sale, any Provisions on any other Day or Place except such Part as shall remain unfold after the Hour of Ten of the Clock on the Market-days aforesaid; under the Penalty

of Five Shillings Proclamation Money; to be levied by Diffress and Sale of the Offenders Goods, and applied for the Public Use and Benefit of the

faid Corporation.

And it is likewise Ordained, (in Regard the Markets are principally intended for the Benefit of House keepers who buy for their own private Use,) That the Retailers or Traders of this Borough who buy Corn, Meal, Butter, and Eggs, to sell again, shall not enter into the said Market to buy from the Country People to carry the same to their Houses or Shops, until after the Hour of Nine of the Clock on the respective Days, to the End that House-keepers may have an Opportunity of providing themselves in the Morning at the first Hand; upon Pain, that every such Retailer so offending, shall, every Time offending herein, forfeit the Sum of Forty Shillings, Proclamation Money; to be levied by Sale of his or her Goods, and applied for the Public Use and Benefit of the said Corporation.

And to the End that Forestalling, Regrating and Ingrossing of Provisions may be the better prevented, that no Person or Persons, from and after the said Twenty Ninth Day of September Instant, shall buy, or cause to be bought, any Provisions or Victuals within the said Borough of Newbern coming to the said Market, or make any Bargain, Contract or Promise, for the same, or any Part thereof, so coming as aforesaid, upon Pain, that every such Forestaller, Regrator, or Ingresser, shall forseit the Sum of Forty Shillings, Proclamation Money; to be sevied and applied as aforesaid.

Provided, that nothing herein contained shall extend, or be construed to extend to hinder any Person whatsoever, during the Times of Slaughtering. Beef and Pork for Exportation, from suppling the Inhabitants of the said Town with so much or such Parts thereof as they shall be minded to purchase

for their private Ufe.

And Provided also, That nothing herein contained shall hinder, or be construed to hinder any Person exercising the Trade, Mystery, or Calling of a Butcher within the said Borough of Newbern, from exercising the Trade, Mystery, or Calling, as fully and effectually, as if this Act had not been made: Provided that such Butcher shall expose his Meat at the Market Place aforesaid.

Advertisements.

Just imported in the Sloop Newbern Packet, from Barbadoes, and to be sold cheap for ready Money, or short Credit, at the Subscriber's Store in NEWBERN;

A Parcel of choice young S L A V E S. Also to be sold at said Store, Wholesale or Retail, old Barbadoes Spirit, Rum, Sugar, and dry GOODS. THEMAS HASLEN.