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ashore. Having compleated this phenomenon, which was supposed to be a monster, they found it to be a human creature with respect to his formation and parts ; but, though, spoken to in different languages, he answered not one word, for all his being exorcifed, in cafe of his being possessed by an evil spirit, in the convent of St Francis, to which he had been carried. Some days after, however, he pronounced the word Lierganes, which, being unknown to the generality of people, was explained by a lad of that country, who happened to be at fervice at Cadiz. He declared himself a native of the faid village, fituated in the manner we have already described. Don Domingo de la Cantolla, secretary of the holy inquisition, being of the same district, this was no fooner known than a perfon of his acquaintance wrote to him an account of this firange incident: and he imparted it to his relations of that neighbourhood, that they might enquire if any Thing had happened thereabouts, that seemed to tally with this strange incident at Cadiz. They gave him to know that nothing could be more pat to the purpose ; that a fon of Maria del Cafar, the Widow of Francisco de la Vega, whose name, as well as his father's, was Francisco, had disappeared in the River of Vilboa, but for feveral years he had been supposed dead. This explanation Don Domingo communicated to his correlponat Cadiz, who disclosed it in the convent of St. Francis, where the young man was maintained. At that time there was in the convent a monk of the fame order, called friar John Rosende, who had lately come from Jerusalem in order to beg through the kingdoin of Spain charity for those wholy places. Having informed himfelf of that part of the country where Lierganes lay, and become familiar with the young man who had been caught at fea, that he might know whether he was a native of Lierganes, according to the narrative of Cantolla, he refolved to carry him along with him in his quest; accordingly, having finished it along the coaft of St. Andero, he fet out for Lierganes in the year 1680. When he arrived at the hill called Dehefa, a quarter of a league from the faid village, he bade the young man lead the way, and he went straight to the house of his mother; who no sooner set eyes on him than the recognized his features, and eagerly embracing him, exclaimed, " This is my fon Francisco, whom I loft at Vilboa."

Her example was followed by his brothers, the prieft and the layman, who happened to be prefent, and received him with equal joy and furprise ; but Francisco betrayed no emotion, nor any figns of recollection more than if he had been an inanimate trunk: Brother John Rorfende left him in his mother's house, where he remained about 9 years, in a state of infenfibility, without being altered in the least, or speaking at all; except at some times he would pronounce the words Tobaco, Pan, Vino, but without any meaning. If they asked if he chose any of these articles, he made no reply; but what they gave him he took, and eat ravenoully for some days, but afterwards he would pass several days without taking any fuftenance. If any body defired him to carry a letter from one town to another, within the compass of his former knowledge, he would carry it with great punctuality, .deliver it into the hands of him for whom it was directed, and carefully bring back fuch answer as he thould receive ; fo that he feemed to underftand what was faid to him, though of himfelf he never spoke. At one time, among others, that a perfon of Lierganes fent him with a letter to Santandero, it being neceffarv to pafs a river about a league broad, and, for that purpofe, embark at Pedrena, not finding the boat, he plunged into the water, and fwam over to the mole of Santandero, where he was feen by feveral perfons . opping wet. The letter which he had put in his pocket, he punctually delivered to the perfon for whom it was directed; who asking how it came to be fo vet, he made no reply, but carried back the answer to Lierganes, with his usual exactness. In stature he was fix feet, very little more or less, muscular, and well shaped, with a red rough skin, and his nails worn, as if eaten down with faltpetre. He always went barefoot: If clothes were given him he put them on ; if not he was as indifferent about apparel as about shoes. If they prefented him with victuals, he took and eat them up; if not he never afked any: so that he feemed quite inanimated with respect to reason, infensible as to obedience, and quite mute in regard to speech, except the few words mentioned above, which he fometimes pronounced, though without meaning.

This I can certify, as I knew him. When a boy, he delighted in fishing, and being in the river that passed by Lierganes; he was

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