## 162

athore. Having compleated this phenomenon, which was fuppofed to be a monfter, they found it to be a human creature with refpect to his formation and parts ; but, though, fpo. ken to in different languages, he anfwered not one word, for all his being exorcifed, in cafe of his being poffeffed by an evil fpirit, in the convent of St Francis, to which he had been carried. Some days after, however, he pronounced the word Lierganes, which, being unknown to the generality of people, was explained by a lad of that country, who happened to be at fervice at Cadiz. He declared himfelf a native of the faid village, fituated in the manner we have already defcribed. Don Domingo de la Cantolla, tecretary of the hoJy inquifition, being of the fame diftrict, this was no fooner known than a perfon of his acquaintance wrote to him an account of this trange incident: and he imparted it to his" selations of that neighbourhood, that they might enquire if any 1 hing had bappened thereabouts, that feemed to tally with this ffrange incident at Cadiz. They gave hins to know that ncthing could be more pat to the purpofe; that a fon of Maria del Cafar, the Widow of Francifco de la Vega, whofe name, as well as his father's, was Francifco, had difappeared in the River of Vilboa, but for feveral years he had been fuppofed dead. This explanation Don Domingo communicated to his correlponat Cadiz, who difclofed it in the convent of St. Francis, where the young man was maintained. At that time there was in the convent a monk of the fame order, called friar John Rofende, who had lately come from Jerufalem in order to beg through the kingdoin of Spain charity for thofe whoty places. Having informed himfelf of that part of the country where Lierganes lay, and become familiar with the young man who had been caught at fea, that he might know whether he was a native of Lierganes, according to the narrative of $\mathrm{Can}_{\text {an }}$ tolla, he refolved to carry him along with him in his queft; accordingly, having finifhed it along the coaft of St. Andero, he fet out for Lierganes in the year 1680 . W hen he arrived at the hill called Dehefa, a quarter of a league from the faid village, he bade the yourg man lead the way, and he went ftraight to the houfe of his mother ; who no fooner fet eyes on him than the recognized his features, and eagerly embracing him, exclaimed, "This is my fon Francifco, whom I loft at Vilboa."

Her example was followed by his brothers, the prieft and the layman, who happened to be prefent, and received him with equal joy and furprife; but Francifco betrayed no emotion, nor any figns of recollection more than if he had been an inanimate trunk: Brother John Rorfende left him in his mother's houfe, where he remained about 9 years, in a fate of infenfibility, without being altered in the leaft, or fpeaking at all; except at fome times he would pronourice the word's Tobaco, Pan, Vino, but without any meaning. If they afked if he chofe any of thefe articies, he made no reply; but what they gave him he took, and eat ravenoully for fome days, but afterwards he would pafs feveral days without taking any fuftenance. If any body defired him to carry a letter from one town to another, within the compafs of tis former knowledge, he would carry it with great punctuality, deliver it into the hands of him for whom it was directed, and carefully bring back fuch anfwer as he Ohould receive ; fo that he feemed to underfand what was faid to him, though of himfelf he never fooke. At one time, among others, that a perfon of Lierganes fent him with a letter to Santandero, it being neceflary to pafs a river about a league broad, and, for that purpofe, embark at Pedrena, not finding the boat, he plunged into the water, and fwam over to the mole of Santandero, where he was feen by feveral perfons . opping wet. The letter which he had put i.. his pocket, he punctually delivered to the perfon for whom it was directed; who afking how it came to be fo vet, he made no reply, but carried back the anfwer to Lierganes, with his ufual exactnefs.

In ftature he was fixg feet, very little more or lefs, mufcular, and well haped, with a red rough 1 kin, and his nails worn, as if eaten down with Caltpetre. He always went barefoot: If clothes were given him he put them on; if not he was as indifferent about apparel as about fhoes. If they prefented him with victuals, he took and eat them up ; if not he never afked any: fo that he feemed quite inanimated with refpect to reafon, infenfible as to obedience, and quite mute in regard to fpeech, except the few words mentioned above, which he fometimes pronounced, though without meaning.
This I can certify, as I knew him. When a boy, he delighted in filhing, and being in the river that pafled by Lierganes; he was

