

Legal Notices

NORTH CAROLINA DURHAM COUNTY ADMINISTRATOR'S NOTICE

HAVING QUALIFIED as administrator of the estate of L. W. Wilhoite, deceased, late of Durham County, North Carolina this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at 114 W. Parrish Street, Durham, N. C., on or before the 30th day of May, 1937, this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

Dated this 24th day of May, 1937.
Mechanics and Farmers Bank,
Administrator, of L. W. Wilhoite,
Deceased.

NORTH CAROLINA DURHAM COUNTY

TRUSTEE SALE OF LAND

UNDER AND BY VIRTUE of the power conferred upon the undersigned Trustee in a certain deed of trust dated February 18th 1928, executed by Joseph W. Harris and Harriette J. Harris, his wife, and duly recorded in the Office of the Register of Deeds for Durham County in Book of Mortgages 162, at page 253; default having been made in the same the undersigned trustee will offer for sale at public auction at the Courthouse door in Durham, N. C., to the highest bidder for cash on

MONDAY, JUNE 14th, 1937 at 12 o'clock Noon,
the following described land, to-wit:

LOT NO. 100 according to the plat and survey of the WOLF JEN property, according to Kiker dated March, 1914, which said lot is duly recorded in the Office of the Register of Deeds of Durham County, in Plat Book 5, at page 80, and being more particularly described as follows:

BEGINNING at a stake in the Northern building line of Formosa Avenue (formerly and unnamed Street) at a point 200 feet from the Northeast intersection of said Formosa Avenue and Debbrose Street, and the southeast corner of Lot No. 99, and running thence along and with the Eastern boundary line of said Lot No. 99, North 2 deg. 15, East 260 feet to a stake in the Southern line of an Alley, the Northeast corner of Lot No. 99; thence along and with the Southern line of said Alley, South 87 deg. 03' East 50 feet to a stake; thence South 2 deg. 15' West 260 feet to a stake in the Northern building line of said Formosa Avenue; thence along and with the Northern building line of said Formosa Avenue North 87 deg. 03' West 50 feet to a stake, the point of place of beginning.

THIS SALE will remain open

for ten days to receive increase bids as required by law.

THIS PROPERTY is sold at the request of the holder of said note.

Dated this 18th day May, 1937.
E. R. MERRICK, Trustee
M. HUGH THOMPSON,
Attorney

NORTH CAROLINA DURHAM COUNTY TRUSTEE SALE OF LAND

UNDER AND BY VIRTUE of the power conferred upon the Trustee in a certain Deed of Trust dated July 7th, 1936 and executed by Eddie Robinson, Leon Williams, Julia Luster, Annie Bell Forester and G. C. Robinson, Trustees of "The Church of God," and duly recorded in the Office of the Register of Deeds for Durham County in Book of Mortgages 235, at page 203; default having been made in the payment of the same the undersigned trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse door in Durham, North Carolina, on

MONDAY, JUNE 21st, 1937 at 12 o'clock Noon,
the following described land, to-wit:

FRONTING on South side of Glenn Street in Hayti, adjoining the lot above described and the lot below described and the lands of Mariah Bynum, beginning at N W corner of Nathan Goodloe's residence lot, and running thence with Glenn Street, Westward 60 feet; thence with the lot below described, South 2 chains and 79 links; thence Eastward parallel with Glenn Street, 60 feet; thence north-west with line of Nathan Goodloe's lot 2 chains, 70 links to the beginning containing 1-4 of an acre, more or less. See deed from N. M. Johnson to Nathan Goodloe recorded in Book of Deeds 43, at page 119, in the Office of Register of Deeds of Durham County. See deed from T. D. Parham to Mechanics and Farmers Bank, Book 100 of Deeds, page 726, Durham County Registry. See deed from Mechanics and Farmers Bank to Trustees of the Church of God, duly recorded in Book of Deeds, at Page _____, Durham County Registry.

THIS SALE will remain open for ten days to receive increase bids, as required by law.

THIS PROPERTY is sold at the request of the holder of said note.

Dated this 19th day of May, 1937.

SERVE 33 DIVINITIES BY "SUBSTITUTION"

NEW YORK—(C)—Thirty-three followers of Father Divine were served by substitution Monday in a suit filed recently by Mrs. Verinda Brown, a former



NOTE—YOUR question will be answered FREE in this column ONLY when you include a clipping of this column and sign your "Private Reply" . . . send only (25c) and a self-addressed, stamped envelope for my new ASTROLOGY READING and receive by return mail FREE ADVICE on (3) Questions.

Send all letters to: ABBE WALLACE, care of THE CAROLINA TIMES, 117 E. Peabody Street, Durham, N. Carolina.

Q—Will my boy friend return back to me? I don't know if he cares for me any more or not.

Ans: Sure he cares but don't give any encouragement and he doesn't know what to do. Why don't you speak to him if you speak to him if you are so much in love with him? He cares for you and would love to be in your company often.

Q—What would you advise me to do in the way of a career? I am undecided at this time.

Ans: Go to college if you can possibly see your way clear to do so. If not—then take up some kind of business training. A course in STENOGRAPHY AND BOOKKEEPING would be about the best thing that you could take and get the best results from.

Q—Should I forget this man that I sometime think that I still love? Was he scared off from me?

Ans: Forget if you can he does not care anything for you. No, he wasn't scared away from you—he just decided that he did not care enough to continue going with you. He won't ever mean anything in your life.

Q—Please advise me whether I should do what I have meditated so deeply in mind and heart?

Ans: Not anytime soon. Give yourself a little more time to think the matter over for it seems to me that you will want to think the matter over for it seems change these plans altogether.

Q—I would like to know if the man that I have in mind loves

"angel" demanding the return of \$4,476, which she said she turned over to Divine when she entered the "kingdom" in '32. After a while mah was stabbed recently while trying to serve Divine, and Divine and three "angels" were freed of a felonious assault charge growing out of the fraud,

service by "substitution" was decided on. Supreme Court Justice McCook ruled the service was valid, although the bundle of summonses were left at a door and were thrown into the street when the process server turned away.

Q—Will we make the trip to California and up in that district this summer as planned?

Ans: Yes—and in the new trailer that your father has thought of purchasing for the past several weeks. You will certainly enjoy this vacation.

Q—Do you think there is any good in the party that I have in mind?

Ans: Of course there is good in this man—but he doesn't love you and is honest enough to admit it. He left you house when he found out that you were caring a little too much for him. He did the sensible thing, as he did not care to return the love.

Q—Do you think there is any good in the party that I have in mind?

Ans: Of course there is good in this man—but he doesn't love you and is honest enough to admit it. He left you house when he found out that you were caring a little too much for him. He did the sensible thing, as he did not care to return the love.

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Frank Weems, Arkansas Cropper Thought Flogged To Death, Shows Up In Chicago

CHICAGO, May 27—(ANP)—Frank Weems, Arkansas sharecropper whose reported death a year ago caused the flogging of a wife and a preacher of the same race as well as a federal investigation, is in Chicago. And if he has his wits about it, he will never return to Arkansas.

Weems' "reincarnation" was under auspices of the Workers' Defense league last Tuesday. Workers' alliance which took him to the league and to Attorney Francis Heiler, white, who produced him for the press last week.

The former cropper said he was beaten on June 8, 1936, by cotton planters for his activities in the Southern Tenant Farmers union which was tagging a cotton choppers' strike at that time. Immediately after warning union members near Earle, Ark., not to meet for a demonstration march because of threats he had heard, he was halted on the street by five carloads of men who stopped him and asked a lot of questions.

"They said they were going to kill me," he declared. "One of the men knocked me down twice. Then the others started beating me and I lost consciousness."

He hid in the woods near Earle for a week, then began traveling north stopping at Memphis, Cape Girardeau, Mo., and Alton, Ill.

During the months Weems was missing, the union and its sympathizers charged he had been flogged to death while the sheriff of that area declared he had been flogged to death while the sheriff of that area declared he was in the county of officials and "will be produced at the proper time." The union accused planters and officials of terrorism to keep workers at low wages and discourage union activities.

Miss Willie Sue Blagden, white former Memphis social worker, and the Rev. Claude Williams white, an Arkansas minister, were beaten when they went to Earle to investigate reports of Weems' death. Since then damage suits have been filed against the county by the whipping victims.

It was at this time that Paul Peacher, city marshal of Earle, made wholesale arrests and forced his prisoners to work for him without pay which resulted in conviction and \$3,000 fine for slavery last November.

Weems has signed an affidavit setting forth his charges of maltreatment. Atty. Heiler asserted a copy had been sent to the La Follette civil liberties committee in Washington and added he would file suit for \$25,000 against the floggers in federal court in Chicago.

Said Weems, who is 56 and eight children in Arkansas, "I'll ever go back to Arkansas because they'll kill me if I do."

Memphis, Congregation To Unite With The National Baptist Convention

MEMPHIS, Tenn., May 23—(Special)—Historic "Beale St." now known as the First Baptist Church, this city, voted at their business meeting Friday night May 21st to unite with the "Boyd Convention" or legally known and denominationally called the National Baptist Convention of America, of which the Rev. G. L. Prince, D. D. of Galveston, Texas is the president.

The action of the church came as no surprise to the citizens of the Rev. G. A. Long, D. D., as their pastor, he having been elected early in March. This gives the Boyd Convention followers and believers the most historic church organization in the state of Tennessee, and the largest church edifice in this, the metropolitan of the volunteer state.

While the church is now called First Baptist, it is better known

as "Beale Stree", and was made famous by such early ministers as Revs. Countee, Nightingale and others, who blazed the way far denominationalism, who advocated racial consciousness and solidarity, and who had the congregation always represented in those things worth while for the betterment and uplift of humanity, preparing the youth of that day to accept the challenge.

The officers and pastor of the church declare it was one of the most harmonious, peaceful and far-reaching business meetings held in the history of the congregation. Immediately after the vote was taken a special night letter telegram was sent to H. Allen Boyd of Nashville, the message being signed by Dr. F. L. Stephens, James A. Farley, Mrs. Pearl Robinson, Fletcher Farmer, Archie Allen, Preston Thomas, G. A. Long, pastor, Jos. T. Greene, county circuit court

clerk. At this same meeting a definite plan for future activities of the church, which had been recommended by the pastor, was also endorsed. It included plans for renovating, beautifying and improvement of the church property within and without.

The church is located in the heart of Memphis' business and civic activities. It adjoins the famous Church's Park, which is now owned by the city of Memphis. It is regarded as the most ideally located church edifice in this city.

SCOTTSBORO CASE—UP JULY 6TH

DECATUR, Ala.—(C)—The Scottsboro case celebre will come up again on July 6, according to orders by Judge W. W. "Speck" Callahan of Morgan

A. Long, pastor, Jos. T. Greene, county circuit court

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